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### BLACK HISTORY MONTH and the American Experience

## **Cry for Justice Ends** in Police Attack Selma to Montgomery: 1965

Outraged over the killing of a demonstrator by a state trooper in Marion, Alabama, the black community of Marion decided to hold a march. Martin Luther King agreed to lead the marchers on Sunday, March 7, 1965 from Selma to Montgomery, the state capital, where they would appeal directly to governor Wallace to stop police brutality and call attention to

their struggle for voting rights.

When Gov. Wallace refused to allow the march, Dr. King went to Washington to speak with President Johnson, delaying the demonstration until March 8. However, the people of Selma could not wait and they began the march on Sunday.

When the marchers reached the city line, they found a posse of state



troopers waiting for them. As the demonstrators crossed the bridge leading out of Selma, they were ordered to disperse, but the troopers did not wait for their warning to be headed. They immediately attacked the crowd of people who had bowed their heads in prayer.

Using tear gas and batons, the troopers chased the demonstrators to a black housing project, where they continued to beat the demonstrators as well as residents of the project who had not been at the march.

e brutality and denied thts for black Americans thers on a trek Sunday, ch 7, 1965 from Selma, Alabama the state capital of Montgomery.



# Ingredients for life. SAFEWAY



## **Diversity in Civil Rights Struggle**

The Rev. Robert Graetz (left), a Lutheran pastor, was the only white member of the Montgomery Improvement Association. The group was headed by then 26-year-old Martin Luther King Jr. (right) and included Rosa Parks, the African-American woman whose refusal to give up her bus seat to a white person sparked a bus boycott and helped launch the modern Civil Rights movement.

# **An Extraordinary** Woman of Courage

Ida B. Wells

#### BY JUNE POTTER ACOSTA

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War, there had emerged onto the American scene a woman of color, a forerunner of the voices and personalities of the Civil Rights movement of the 1960s and 70s.

Ida Bell Wells was born in the small community of Holly Springs, Miss. on July 16, 1862, the firstborn and eldest

daughter of James and Elizabeth Wells who were not permitted to marry legally at the time by Southern laws.

Wells' father was first child of an elderly master enslaver, who owned a plantation in Tippah County, and

a black slave named Peggy who cherished him and did well by him.

She was fortunate to grow up in a loving family. Wells flourished, and was able to attend a newly founded institution, Shaw University, where she was trained to be a teacher.

Outspoken and opinionated early in life, she was bold enough to sue the Tennessee Railway Co. at the age of 20 when she had settled herself in the white section of a train she was riding and was forceably removed. She won her lawsuit; however, the decision was overturned later by the Supreme Court.

Following the end the Recon-During the final years of the Civil struction in the conquered South, the hideous practice of lynching was launched, meted out largely by the Ku Klux Klan.

> - Memphis, where she had settled - and found a home eventually in Chicago, where she met her future husband, Ferdidand Barnett, an attorney, a writer and editor of a small newspaper, the Conservator. Their common interests in writing about the injus-

tices for African Americans drew them together.

Wells was also a suffragette for the women's right to vote and a friend and ally of Susan B. Anthony. Their goals were identical: justice for black people and equal rights for women.

She was one of the founding members of the NAACP, in 1910. Always, she advanced the ideas of self-help for her people, the value of education, and faith in God.

Wells lived through enormous changes in her country and the world. She died in Chicago in 1931at the age of 69.



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