

# CLASSIFIEDS / BIDS



**Program Educator**  
\$3,523 - \$4,281 / month  
Closes April 1, 2005

**Juvenile Counselor I - Bilingual**  
(Spanish/English)  
\$3,192 - \$3,879 / month  
Closes April 1, 2005

**Park Maintenance Worker**  
(Facilities Maintenance Worker)  
\$2,619 - \$3,185 / month  
Closes April 1, 2005

**Temporary Park Aide**  
\$8.50 / hour  
Closes April 1, 2005

Call (503) 846-8606/TTY (503) 846-4898 for information or see our website: [www.co.washington.or.us](http://www.co.washington.or.us). County application and supplemental application forms required. Women, minorities, and people with disabilities are encouraged to apply.

**APPLY TO:**

Washington County Human Resources Division  
155 N. First Avenue, Suite 320  
Hillsboro, OR 97124



**METRO**

**Set-up Supervisor**, Oregon Convention Center. \$44,039 - \$61,632, FT, Deadline:

4/1/05. Front line supervisor for the Set-up/Housekeeping Division. Supervises, oversees and evaluates various custodial, floor/carpet work, and set-ups/take downs within the facility. This opportunity is open to First Opportunity Target Area residents (Columbia Boulevard on the north; 42nd Avenue on the east; the Banfield Freeway on the south, and North Chautauqua Boulevard on the west), whose total annual income does not exceed \$25,000 as an individual, or \$40,000 for an entire household, for the past 12 months.

To access the complete job announcement and required application materials, visit our website at [www.metro-region.org/jobs](http://www.metro-region.org/jobs) or pick up a complete packet at Metro Human Resources, 600 NE Grand Avenue, Portland. Resumes are not accepted.

AA/EEO Employer

The Office of the Governor and the Washington State Commission on African American Affairs (CAAA) are seeking a dedicated and experienced leader for the position of **Executive Director**. Reporting to both the Governor and the Governor's appointees to the Commission, the Executive Director's role is key to the Commission's mission to provide a focal point in Washington state government for the interests of African American citizens.

**Candidate Profile**

- BA/BS or more advanced degree in relevant area of study
- Senior management experience, knowledge of personnel issues, conflict resolution and demonstrated ability to build consensus and a spirit of teamwork
- Strong ability to manage competing priorities, be creative and accomplish a broad scope of work with limited resources
- In depth understanding of and experience with the legislative process, budget, policy analysis and past involvement with boards, commissions and government operations
- Knowledge of African American culture and other diverse interest groups with demonstrated commitment to the African American community, and successful experience working in multi-racial and multi-ethnic settings
- A demonstrated history of community involvement that might include organizing and coalition building, public/private partnering experience, and grassroots involvement and advocacy
- Excellent communications skills, both written and oral with demonstrated ability to establish and maintain relationships with staff, commissioners, state agencies and public and private organizations, and proven effectiveness with the media and in public relations

**Compensation:** \$65,000 - \$75,000 DOQ

**Contact:** Judith Brighton (360) 664-1955

**Close Date:** March 25, 2005

**Low Lease \$80 per week!**  
**STYLE SOLUTIONS**  
Beauty and Barber Salon  
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**ENGINEER**

**MANUFACTURING ENGINEER**

**LEATHERMAN**  
Leatherman Tool Group, Inc., a manufacturer known for innovative designs of high quality, multipurpose compact tools is seeking a Manufacturing Engineer. Requires B.S. Engineering degree and minimum 3 years experience relating to design, documentation, and implementation of manufacturing processes. Also requires good project management skills plus CAD experience. Other areas of experience should include methods improvement, cost reduction, lean mfg. methods, and new equipment justification. Familiarity with metal stamping dies and general tool design desirable. Product design experience is a plus.

This position offers exposure to a variety of engineering projects in a company environment that will allow you to see your ideas put to work. Ideal candidates will be resourceful team players with experience in cutlery, hand tool, or metal parts fabrication industries. We offer an excellent benefits package, competitive wages and a good work environment. Equal Opportunity Employer. Pre-employment drug and alcohol screening. Submit a resume and cover letter: Fax (503) 253-7830, e-mail [jobs@leatherman.com](mailto:jobs@leatherman.com), or mail to

**LEATHERMANTOOL GROUP, INC.**  
P.O. Box 20595, Portland, OR 97294-0595



**Meet with your city leaders at the Community Budget Forum**

Mayor Tom Potter invites you to take part in the budget process! Join us to share your budget ideas and priorities

**March 31, 6-8 PM**

**Mt. Scott Community Center**

5530 SE 72nd Avenue (Bus #10, 14 or park in lot)

For translation services, call in advance:  
Amilia Alarcon-Gaddie 503-823-5542

For more information visit  
[www.portlandonline.com/communitybudget](http://www.portlandonline.com/communitybudget)

All locations are ADA accessible.

For more information, call 823-5288

Special needs: call 823-4519 in advance TDD: 823-6868

**Multnomah County, Oregon**

**Bid No. B05-8488 Bid Title: Multnomah County Elections Building Combined Upgrade**

Due Date: April 12, 2005 Est. Range: \$ 500,000

Pre-Bid Conference: **MANDATORY**, March 29, 2005 @ 9:00 AM, Multnomah County Elections Building, 2<sup>nd</sup> Floor Conference Room, 1040 SE Morrison St., Portland, OR

PreQualification Required in class(es) of: General Construction

Sealed bids will be received until, but not after, 2:00 PM by Multnomah County Central Procurement and Contract Administration (CPCA), 501 SE Hawthorne Blvd., Suite 400, Portland, OR 97214. Bids will be opened and read at 2:15 PM the same day.

Plans and Specifications are filed with Multnomah County CPCA and copies may be obtained from the above address for a \$5.00 non-refundable fee. **CHECKS AND MONEY ORDERS ONLY.** Plans and Specifications **WILL NOT BE MAILED** within the Metropolitan, Tri-County area. Bid list and occasional bid/RFP downloads are available at web address <http://www.multcopurch.org>.

Each bid must contain a statement whether bidder is a resident bidder, as defined in ORS 279.029.

Pre-Qualifications Of Bidder may be required pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.006) See Specifications for project classes of work. Prequalification applications shall be submitted through Central Procurement and Contract Administration Section, 501 SE Hawthorne Blvd., Suite 400, Portland, Oregon 97214, (503) 988-5111. Applications may be obtained at our office or can be downloaded from website at <http://www.multcopurch.org>. Pre-qualification application, must be received by, or postmarked to, Multnomah County Central Procurement and Contract Administration no later than 10 days prior to the bid due date.

Pre-qualification Applications Due: April 2, 2005

All bidders must comply with the requirement of the prevailing wage law in ORS 279.350. Details of compliance are available from Multnomah County CPCA, 501 SE Hawthorne Blvd., Suite 400, Portland, Oregon 97214, (503) 988-5111.

Contractors and subcontractors must be licensed for asbestos abatement work if the project involves working with asbestos as set forth in ORS 468A.720.

No bid will be considered unless bidder is registered with the Construction Contractors Board as required by ORS 701.055 or licensed by the State Landscape Contractors Board as required by ORS 671.530.

No bid will be considered unless accompanied by a surety bond, certified check, or a cashiers check payable to Multnomah County for the amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond in the full amount of the contract.

Multnomah County reserves the right to reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids if Multnomah County finds it is in the public interest to do so.

Multnomah County Central Procurement Administration

**NE Portland Room for Rent**  
Spacious, good loctn, 1/2 bath, private entry, no smoking/pets. Seeking male, working professional, in thirties as roommate. \$450/mo inc. util. 503-449-5065

For contracting opportunities with the City of Portland and for valuable information on how to do business with the City, please log on to the Bureau of Purchases Web Page: [www.portlandonline.com/omf/purchasing](http://www.portlandonline.com/omf/purchasing)



**City of Portland**  
Bureau of Purchases

1120 SW Fifth Ave, Room 750, Portland OR 97204  
503-823-6855

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Assemble crafts, wood items. Material provided. To \$480+ wk Free information pkg. 24 hr. 1-801-428-4888

**LEGAL NOTICES**



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e-mail: [classifieds@portlandobserver.com](mailto:classifieds@portlandobserver.com)  
The Portland Observer

**ADVERTISEMENT FOR BIDS**

YEARLY ROOFING AT VARIOUS SITES  
JOB NO. MX-99-05-02

Sealed bids will be received at the Housing Authority of Portland (HAP), 4400 NE Broadway, Suite B, Portland, Oregon 97213, until **2:00 pm, Tuesday April 5, 2005** for labor and materials to provide roofing at various properties in Multnomah County.

Shortly thereafter, bids will be opened and publicly read. **The First Tier Subcontractor List, HAP-421, must be received by 4:00 p.m. the same day.** No bidder may withdraw their bid after the hour set for opening until after the lapse of sixty (60) days from the bid opening.

The basic work consists of replacing the existing roofing with new composition shingles or metal roofing, new fascia boards, gutter and downspouts, metal flashing, roof vents, and rough carpentry. This is a unit price contract for a 1-year period with a 1-year renewal option.

Bid Documents are available at the HAP Office noted above. A \$20 (twenty) deposit for one set and for each additional set is refundable when documents are returned within 10 days after bid opening.

No pre-bid tour is scheduled for this contract. However, bidders are welcome to contact us for a list of properties that will typify the type of work that will be done. Questions not addressed in the documents, will be answered by addendum.

The Housing Authority of Portland may reject any bid not in compliance with the prescribed bidding procedures and requirements and may reject any or all bids and waive all informalities if, in the judgment of HAP, it is in the public interest to do so. Questions regarding this project should be directed to Lewis Lyles (503) 288-5776.

HOUSING AUTHORITY OF PORTLAND  
Lewis D. Lyles  
Contract Administrator

**EMPLOYMENT**



These are just a few of the current job openings available with the State of Oregon. A more complete announcement listing application forms, and additional job information are available at: a) local Employment Department field offices, or b) the Oregon jobs page at: [www.oregonjobs.org](http://www.oregonjobs.org). The State of Oregon offers employees competitive salaries and comprehensive benefits that includes employer paid health insurance, paid holidays, vacation, sick and personal leave; membership in the Oregon Public Service Retirement Plan (OPSRP); and opportunities to participate in the Oregon Savings Growth Plans. The State of Oregon and all its divisions are proud to be an equal opportunity employers.

To obtain detailed job announcement and application materials, visit the DHS website: [www.dhs.state.or.us/jobs/](http://www.dhs.state.or.us/jobs/); call the DHS job line at (503) 945-5742; TTY (503) 945-6214 or contact any local Oregon Employment office. Information is available by referencing the announcement number.

**OREGON DEPARTMENT OF TRANSPORTATION (ODOT)**

**ODOT People** drive Oregon's Department of Transportation. If great benefits, a professional work environment, job innovation, and career growth opportunity drive you, then come to ODOT. Current recruitments include:

- **ADMINISTRATIVE/CLERICAL**
- **Administrative Coordinator**  
Salary \$2,019 - \$2,790/month  
Announcement #OCDT5130 Salem
- **ENGINEERING/ENVIRONMENTAL**
- **Assistant Project Manager**  
Salary \$3,661 - \$5,242/month  
Announcement #OCDT5035 Corvallis
- **Geo-Technical Engineer**  
Salary \$3,160 - \$4,525/month  
Announcement #OCDT5039 Springfield
- **Region Utility Specialist**  
Salary \$3,661 - \$5,242/month  
Announcement #OCDT5011 Salem/Portland
- **Assist Contract Admin Specialist & Assist QCCS**  
Salary \$2,357 - \$3,375/month  
Announcement #OCDT5038 Ona Beach
- **Construction Specialist**  
Salary \$3,160 - \$4,525/month  
Announcement #OCDT5039 Springfield
- **Region Bridge Inspector**  
Salary \$3,661 - \$5,242/month  
Announcement #OCDT5011 Salem/Portland
- **District Manager**  
Salary \$2,921 - \$4,308/month  
Announcement #OCDT5062 Ashland
- **Public Affairs Section Manager**  
Salary \$4,099 - \$6,048/month  
Announcement #OCDT5208 Salem
- **PROJECT MANAGEMENT/PLANNING**
- **Senior Right of Way Agent**  
Salary \$3,160 - \$4,525/month  
Announcement #OCDT5034 Salem
- **PROCUREMENT/PURCHASING**
- **Outsourcing & Program Procurement Liaison**  
Salary \$3,486 - \$4,991/month  
Announcement #OCDT5008 Salem

**OREGON DEPARTMENT OF HUMAN SERVICES**

**MAKE A DIFFERENCE IN THE LIVES OF OREGONIANS** by joining the Oregon Department of Human Services (DHS), the statewide health and human services agency. We help Oregonians be independent, healthy and safe. We are absolutely committed to ongoing innovation in the delivery of services, and we are committed to recruiting, developing and retaining a diverse workforce.

- **ADMINISTRATIVE SERVICES**
- **Human Resources Analyst 3**  
**Human Resources Analyst**  
Salary range: \$3,546 - \$4,978/month  
Announcement #LEHS4585A - Salem  
Position closes March 31, 2005
- **Information Systems Specialist 6**  
**Database Analyst 3**  
Salary range: \$3,646 - \$5,031/month  
Announcement #LEHS5140 - Salem  
Position closes March 30, 2005
- **HEALTH SERVICES**
- **Client Care Surveyor**  
**Acute Care Client Care Surveyor**  
Salary range: \$3,060 - \$4,265/month  
Announcement #LEHS5123 - Portland  
Position closes April 1, 2005
- **FINANCIAL & POLICY ANALYST**
- **Research Analyst 4**  
**Research Analyst**  
Salary range: \$3,698 - \$5,157/month  
Announcement #LEHS5132 - Portland  
Position closes March 28, 2005

**Working @ ODOT. The Way to Go.** Detailed job announcements include qualifications, requirements, and instructions on how to apply for these jobs. Go to [www.odot.state.or.us/jobs](http://www.odot.state.or.us/jobs) for a complete copy or call 503-986-4030 [TTY 503-986-3854] to request by mail. ODOT is proud to operate as an equal opportunity, affirmative action employer. Announcements will be made available in alternate format upon request: (503) 378-6202, TTY 1-800-993-8898.

**SUB BIDS REQUESTED**

**South Waterfront OHSU River Campus**  
Bid Package #5 - Central Utility Plant  
Pre-bid Meeting: March 29, 2005 at 9:00am  
Bids Due: April 7, 2005 at 2:00pm  
Bid Documents - Precision Images (503/274-2030) or [www.bxwa.com](http://www.bxwa.com)

**Hoffman Construction**  
Company Of Washington of Oregon  
Phone: (503) 221-8811 - Bid Fax: (503) 221-8888  
805 SW Broadway, Suite 2100 - Portland, OR 97205 - CCB LIC# 287417

We are an equal opportunity employer and request sub bids from all interested firms including disadvantaged, minority, women, disabled veterans and emerging small business enterprises.  
Other Subcontracting Opportunities - Internet <http://www.hoffmancorp.com>

**SUB BIDS REQUESTED**

**Dept of Public Safety Standards & Training (DPSST)**  
**Oregon State Public Training Academy**  
Bid Package #4a - Partial Rebid  
(Site Concrete, Site Furnishings, Tile)  
Access Control/CCTV System  
Pre-Bid Meeting: March 31, 2005 2:00pm  
Bids Due: April 14, 2005 2:00 pm

Bidding documents are available from Salem Printing & Blueprint (503/363-6097) or [www.bxwa.com](http://www.bxwa.com)

**Hoffman Construction**  
Company Of Washington of Oregon  
Phone: (503) 221-8811 - Bid Fax: (503) 221-8888  
805 SW Broadway, Suite 2100 - Portland, OR 97205 - CCB LIC# 287417

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