



# Classifieds/Bids

**The Multnomah County Health Department**

is currently recruiting for the following position:

- Laboratory Technician- Primary Care
- Operations Supervisor-Dental
- Research Evaluation Analyst
- Senior-Health Assessment & Research-Revised
- Clinic Health Assistant-Bilingual Spanish
- Clinic Health Assistant
- Fiscal Specialist 2-Business Services
- Information Systems Analyst 2
- Pharmacist-Corrections Health (Full And Part-Time)
- Health Services Specialist-Head Start Program

Application materials and formal job announcements are available at: [www.co.multnomah.or.us/jobs/](http://www.co.multnomah.or.us/jobs/), in person or by mailing a self-addressed stamped envelope requesting application forms to: Multnomah County Human Resources Division, 1120 SW 5<sup>th</sup> Avenue, First Floor Lobby, PO Box 14700, Portland OR, 97293-0700. Assisted access to Multnomah County job information and web site is available at Multnomah County Libraries.

Multnomah County Health Department is actively recruiting persons from various ethnic and cultural backgrounds to enhance service to our diverse communities. Bilingual/bicultural candidates are encouraged to apply. **An Equal Opportunity Employer**



**Clark County, Washington Job Opportunities**

We are seeking qualified candidates to be part of our dynamic public service organization.

**OFFENDER CREW CHIEF**  
\$14.79-\$18.88/hr. DOQ

**PROGRAM COORDINATOR I**  
\$3,296-\$4,657/mo. DOQ

Job information, applications, and benefits information are available from:

Clark County Human Resources  
1013 Franklin St, Vancouver WA  
Job Hotline: (360) 397-6018  
TDD: (360) 397-6032  
[www.co.clark.wa.us](http://www.co.clark.wa.us)  
Equal Opportunity Employer



**PARKING FACILITY OPERATOR**

Immediate opening for full and part-time attendants with Portland's leading parking company. We are seeking dependable individuals with a neat appearance and a Positive attitude. \$8.00+ starting wage Huge overtime potential. Advancement opportunities Medical, Dental, 401K available. Applicants must submit to drug test and background check. Apply in person daily between 12-1, Monday - Friday. 130 SW STARK Portland, OR



**Washington County ACCOUNTING ASSISTANT II**  
\$2,373-\$2,885/month  
Closes August 31, 2001

**NONSUPPORT SPECIALIST**  
\$2,752-\$3,345/month  
Closes August 31, 2001

Call (503) 846-8606/TTY (503) 846-4898 for information or see our website: [www.co.washington.or.us](http://www.co.washington.or.us). County application and supplemental application forms required. Women, minorities, and people with disabilities are encouraged to apply.

Apply To:  
**Washington County Human Resources Division**  
155 N. First Avenue, Suite 320  
Hillsboro, OR 97124

**Housing Specialist** - Find & manage properties for teen parent housing project. Experience with housing, low income families, and customer relations desired. Strong communication skills, detail-oriented, computer literate a must. BA preferred. Part time, flexible schedule, competitive salary + benefits. Send resume by Aug. 31<sup>st</sup> to: YSC, 4839 NE MLK Jr. Blvd., Portland 97211, or FAX: 503-281-6753

**City Of West Linn Director Of Public Works**

The City of West Linn is accepting applications for the Director of Public Works. The successful candidate will have a Bachelor's degree in public administration, engineering or a related field and at least five (5) years of successful experience managing a municipal public works department. The position requires sound management, supervision and communication skills.

The salary range is \$4660-\$6680/mo. (DOQ). Management benefit package provided. Qualified candidate must pass pre-employment background check, reference check and drug screen.

Application packets are available at West Linn City Hall, 22500 Salamo Road, West Linn, OR 97068, or by calling (503) 722-3427 (Voice Mail) or (503) 656-4518 (TDD). A Letter of interest with resume and City of West Linn employment application must be received by the Department of Human Resources at 22500 Salamo Road, West Linn, Oregon 97068, no later than 4:00 pm, Friday, September 21, 2001. EEO [www.ci.west-linn.or.us](http://www.ci.west-linn.or.us)

**Employment**

The Oregon Air National Guard has several part-time positions available. Let the Oregon Air Guard provide you with the experience to "enhance your civilian marketability! Not only will the Air Guard train you, but pay you to learn! For more information on pay, travel, training & various educational benefits call 1-800-392-1801 & inquire about our enlistment eligibility.

**Waves Hair Design**

Looking for A Nail Tech, Barber, and licensed Hair Stylist, braiding a plus, Professionalism a must. Bus (503) 232-6263

**Advertisement For Bids**

**Hillsboro Elementary School #23 Hillsboro School District 1J Hillsboro, Oregon**  
Advertisement for: Hillsboro Elementary School #23 "Division 5: Cold-Formed Metal Framing/ Misc. Metal Fabrications/ Expansion Joint Covers; Division 6: Finish Carpentry/ Casework; Division 7: Dampproofing/ Water repellents/ Building Insulation/ Firestopping & Smokestopping/ Joint Sealers; Division 8: Door Assemblies; Division 9: Finishes; Division 10: Specialties; Division 11: Equipment; Division 12: Furnishings; Division 14: Elevators; Division 15: HVAC/ Plumbing/ Fire Protection; Division 16: Electrical."

Lease Crutcher Lewis, LLC, serving as the Construction Manager/General Contractor (CM/GC) for Hillsboro School District 1J, is soliciting bids for "Division 5: Cold-Formed Metal Framing/ Misc. Metal Fabrications/ Expansion Joint Covers; Division 6: Finish Carpentry/ Casework; Division 7: Dampproofing/ Water repellents/ Building Insulation/ Firestopping & Smokestopping/ Joint Sealers; Division 8: Door Assemblies; Division 9: Finishes; Division 10: Specialties; Division 11: Equipment; Division 12: Furnishings; Division 14: Elevators; Division 15: HVAC/ Plumbing/ Fire Protection; Division 16: Electrical." For the Hillsboro Elementary School #23 in Hillsboro, Oregon. Terms and conditions of the bid are outlined in Lease Crutcher Lewis, LLC (CM/GC) "Invitation to Bid", dated August 20, 2001, attached to and made a part of the Contract Documents.

Bids will be received at the offices of Lease Crutcher Lewis, LLC, 921 SW Washington, Suite 150, Portland, Oregon 97205, until 3:00 p.m. PDT, September 11, 2001, at which time the bids will be publicly opened and read aloud. Bids shall be clearly marked "HILLSBORO ELEMENTARY SCHOOL #23"

Construction includes all "Division 5: Cold-Formed Metal Framing/ Misc. Metal Fabrications/ Expansion Joint covers; Division 6: Finish Carpentry/ Casework; Division 7: Dampproofing/ Water Repellents/ Building Insulation/ Firestopping & Smokestopping/ Joint Sealers; Division 8: Door Assemblies; Division 9: Finishes; Division 10: Specialties; Division 11: Equipment; Division 12: Furnishings; Division 14: Elevators; Division 15: HVAC/ Plumbing/ Fire Protection; Division 16: Electrical." for the Hillsboro Elementary School #23 in Hillsboro, Oregon.

Contract Documents may be reviewed at the following locations: Lease Crutcher Lewis, LLC (CM/GC)/Portland, OR; Construction Data and News/Portland, Construction Market Data/Portland, OR; Daily Journal Plan Center/Portland, OR; Impact Business Consultants, P.C./Portland, OR; Oregon Association of Minority Enterprises/Portland, OR; Oregon Contractors Plan Center/Clackamas, OR; Salem Contractors Exchange/Salem, OR; Southwest Washington Contractors Association/Vancouver, WA.

Contract Documents may be purchased in its entirety or in part form Precision Images, (503) 274-2030.

All bidders must comply with the following requirements: Prevailing Wage Law, ORS 279.350, Licensed with Construction Contractors Board ORS 671.530, Resident Status ORS 279.029. Bidders must obtain business licenses to perform work in the City of Hillsboro, prior to mobilizing on the jobsite.

No bid will be considered unless received by 3:00 p.m. PDT on September 11, 2001, and fully completed in the manner provided by the "Instructions to Bidders", upon the "Bid Form" provided.

"NOTIC OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (Executive Order 11246)".

Lease Crutcher Lewis, LLC (CM/GC) is committed to taking affirmative action to encourage and facilitate the participation of minority/women-owned business enterprises (M/WBE) in State projects and encourage Contractors to provide similar opportunities for their Subcontractors. Lease Crutcher Lewis, LLC (CM/GC)

**Sub Bids Requested For Trinity Court Corvallis, Oregon**

2-Story Wood Frame Building Over 1 Story of Concrete Parking Garage, 16 Units of Student Housing.  
Bid Date: August 24, 2001, by 3:00 PM  
Walsh Construction Co., CCB #11398  
2905 SW First Avenue, Portland, OR 97201  
Phone: (503) 222-4375 Fax: (503) 274-7676  
Contact: Don Geddes, Brent Stutz or Cathy Adams

Plans available at: Walsh Construction Co., DJC Plan Center, Construction Market Data, Inc., SW Dodge @ Central Print, Eugene Builders Exchange, Salem Contractor's Exchange, Oregon Contractor, OAME (Oregon Association of Minority Entrepreneurs), and Construction Data

Trades Excluded: Fire Protection, Plumbing, and Electrical/Low Voltage  
Please call Walsh Construction Co. For Bid forms and instructions.  
Emerging Small Business Enterprises, Minority Business Enterprises and Woman-owned Business Enterprises are encouraged to bid on this work.

Advertise in The Portland Observer, Call today! 288-0033

**Salem Area Mass Transit District Invitation To Bid**

Salem Area Mass Transit District (SAMTD) requests sealed bids from qualified bidders for interior alterations to the SAMTD Maintenance Facility, located at 3170 Del Webb Ave. NE, Salem, OR 97303. This work involves the alteration of the existing maintenance facility to accommodate the use and maintenance of buses converted to run on compressed natural gas fuels.

One proposal is requested for the entire project, including General, Mechanical and Electrical work.

A pre-bid conference will be held at 10:00 AM PDST, Friday, August 24, 2001, at SAMTD's Maintenance Facility located at 3170 Del Webb Ave. NE, Salem, OR 97303. Attendance of bidders is not mandatory, but advised. Inquiries should be directed to Dave Kussman, SAMTD Procurement Specialist, phone: 503-588-2424.

Formal prequalification is not required or desired, but Bidder must be a licensed contractor under ORS 671.530.

Bid documents are available, subject to deposit, from Interface Engineering, 200 Hawthorne St, Ste. B210, Salem, OR 97301, phone: 503-364-5354, FAX: 503-364-5434, and at select plan centers throughout Oregon.

Sealed bid responses will be received by SAMTD, 555 Court Street NE, Suite 5230, Salem, Oregon 97301, until 1:00 PM PDST, Sept. 7, 2001. Submit bids in a 9" x 12" manila envelope, plainly marked: "ATTN: Dave Kussman, SAMTD Procurement Specialist, Bid Proposal for Interior Alterations to SAMTD Maintenance Facility: Bid Closing 1:00 PM PDST, Sept. 7, 2001".

First-tier subcontractor disclosure forms must be submitted prior to 5:00 PM, PDST, Sept. 7, 2001, at the same location as bids were submitted. The disclosure forms must be submitted in a separate, sealed, opaque envelope, plainly marked "First-Tier Subcontractor Disclosure Form for Interior Alterations to SAMTD Maintenance Facility: Bid Opening 5:00 PM, PDST, Sept. 7, 2001."

Bid forms submitted after 1:00 PM PDST, Sept. 7, 2001, or disclosure forms submitted after 5:00 PM PDST, Sept. 7, 2001, will not be accepted.

Bids will be opened and publicly read aloud at 5:00 PM, PDST, Sept. 7, 2001, in the Pioneer Conference Room, located on the first floor of Courthouse Square, 555 Court Street NE, Salem, Oregon.

Social Services/Social Change/Domestic Violence. Bradley-Angle House is seeking an \* Executive assistant 32 hours/weeks, \$24,960/year plus benefits \* Sexual Minority Services Coordinator 20 hours/week, \$12,116/year plus benefits. Application packets required and available by calling 503.296.8225 or at One Stop, 3034 NE MLK Jr. Blvd. Closing date: Friday, August 31, 2001 EEO/AA/Feminist Employer.

**Coordinator** needed for Neighborhood Food Network project. Part-time contract position at \$15/hour approximately 10 hours per week for 9 months. Responsible for involving low-income inner N/NE community members in identifying where neighbors get their food, the challenges they experience and what food related changes they'd like to see. Familiarity with N/NE Portland and community organizing experience preferred. Send resume to Growing Gardens at 2003 NE 42<sup>nd</sup> Ave., #3, Portland, OR 97213. Position closes August 30<sup>th</sup>. EOE

**Executive Assistant** to provide personal and confidential assistance to the Dean of the College of Liberal Arts and Sciences. For details see <http://www.hrc.pdx.edu> or contact Lena McGee at Portland State University, (503) 725-3514. PSU is an equal opportunity/affirmative action institution.

**Multnomah County Aging & Disability Services Program Supervisor-North/Northeast Portland**  
Competitive applicants will have leadership experience and Medicaid/Medicare knowledge. \$42,312 to \$65,298 full annual salary range. Apply by August 31, 2001.

Application materials and formal job announcements are available at: [www.co.multnomah.or.us/jobs/](http://www.co.multnomah.or.us/jobs/), in person at 1120 SW Fifth Avenue, 1<sup>st</sup> Floor Lobby, or by mailing a self-addressed stamped envelope requesting application forms to: Multnomah County Human Resources Division, PO Box 14700, Portland OR, 97293-0700. Assisted access to Multnomah County job information and web site is available at Multnomah County Libraries.

Multnomah County is actively recruiting candidates from various ethnic and cultural backgrounds to enhance services to our diverse community.

You Can Now Find Us On The Web!!



**PORT OF PORTLAND**  
Career Opportunities

Information about career opportunities with the Port of Portland can be obtained by calling the Job Hotline at (503) 944-7480. Hearing impaired applicants may call TDD, (503) 944-7485. Applications are available by visiting the Port's website at [www.portofportland.com](http://www.portofportland.com) or by calling (503) 944-7400 or by visiting the Port's office, located at 121 NW Everett Street, Portland.

The Port of Portland is an Equal Opportunity Employer

Advertise in Portland Observer Call 503-288-0033