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- The Portland Observer -Classifieds/Bids

Washington County



Administrative Assistant \$2,821-\$3,429/month Closes August 17, 2001

Mental Health Services Coordinator I \$2,964-\$3,602/month Open continuously

Fleet Maintenance Supervisor

\$3,889-\$4,727/month Closes August 17, 2001

Call (503) 846-8606/TTY (503) 846-4898 for information see our website: or www.co.washington.or.us. County application and supplemental application forms reguired. Women, minorities, and people with disabilities are encouraged to apply.

Apply To: Washington County Human **Resources Division** 155 N. First Avenue, Suite 320 Hillsboro, OR 97124

The Multnomah County Health Department is currently recruiting for the following position: **Research/Evaluation Superior** -Program Design And **Evaluations Services Business Services Manager** Clinic Health Assistant-**Bilingual spinach Clinic Health Assistant Fiscal Specialist 2- Business** Services

Information Systems Analyst 2 Pharmacist-Corrections Health (Full and Part-Time) Community health Worker 2-**School Based Dental**

Application materials and formal job announcements are available at: www.co.multnomah.or.us/ jobs/, in person or by mailing



Together, we can save a life

Come work for the American Red Cross, an organization whose mission provides immense job satisfaction.

For 65 years, the symbol of the Red Cross has been associated with saving lives through blood donations. In order to meet the increasing need for blood, the Blood Services Division is looking to expand its team of experienced nursing staff with additional full-time and part-time **RNs and Assistant Head** Nurses.

We need dedicated and service-oriented professionals to perform health histories, phlebotomy, and donor deferral on blood drives throughout the communities we serve. If you like variety, teamwork and working with healthy donors, then this is a great career match for you! The qualified candidates will have a current OR RN/LPN license, attention to detail, customer service focus, and interest in saving lives. Must be able to work varied hours and some overnight travel. You must have previous supervisory experience for management positions. Background working in a regulated environment and venipuncture exp. Preferred. Bilingual candidates encouraged to apply. Comprehensive Benefit Package: Competitive salary, medical, dental, and life insurance, great team environment, 401(k) matching, strong PTO program, immense satisfaction! Drug test administered. Please email, mail or fax your resume to:

American Red Cross 3131 N. Vancouver Ave. Portland, OR 97227 FAX (503) 280-1480 Hartleyj@usa.redcross.org An Equal Opportunity Employer M\F\D\V

Bid No. 012072 **Paving Repair And Replacement** At Eight (8) Housing Authority Sites

Sealed bids for the Housing Authority of the City of Salem will be received by Jean Lay, City Recorder, Room 205. City Hall, Salem, Oregon 97301, until, but not after 4:00 p.m., local time, September 11, 2001.

Bids will be publicly opened and read in the City Council chambers, Room 240, City Hall, for the project specified herein at 11:00 a.m., local time, Wednesday September 12, 2001.

The documents may be examined and obtained, at the office of the Purchasing Supervisor, 555 Liberty St. S.E./Room 330, Salem, Oregon 97301-3503, phone: (503) 588-6136.

Work Description: Repair and replace asphalt paving and install striping at eight (8) Housing Authority Multi-family sites. A Voluntary Pre-Bid Conference will be held promptly at 1:30 p.m. on August 20, 2001. It will begin at Orchard Village, 3112 Broadway, at the parking lot and move to one other site as determined at the initial meeting. Only one orientation will be held. Requests for individual conferences and site visits by proposers will not be accommodated. The entire pre-bid conference is expected to last approximately 1.5 hours.

A surety bond, cashier's check, or certified check of the bidder in the amount of ten percent (10%) of the bid must be attached to each proposal as bid security.

No bid, exceeding \$2,000 will be received or considered by the Salem Housing Authority or any of its officers unless the bid contains a statement by the bidder (by signing his proposal) that the provisions of the Davis-Bacon Act (40 U.S.C. 276a) shall be complied with.

Attention is called to the provisions for equal employment opportunity, MBE goal of 20%, insurance requirements, and the payment of not less than the minimum salaries and wages as set forth in the Specifications.

The Salem Housing Authority reserves the right to reject any or all bids, to waive formalities in the bidding and of postponing the award of the contract for thirty (30) days.

Bidders shall be required to comply with applicable federal, state, and local laws. Special attention is drawn to ORS 279.027 pertaining to disclosure of first-tier subcontractors. As part of the contract requirements, the successful bidder will be required to comply with applicable federal, state, and local laws with the following hereby incorporated herein: ORS 279.312, 279.313, 279.314, 279.316, and 279.320. Special attention is drawn to ORS 313 pertaining to Demolition, and ORS 279.348 to 279.380 pertaining to minimum wage rates.

Call For Bid

Multnomah County, Oregon

Bid No. B02-6759 Bid Title: Asphalt Concrete Pavement Overlay (01-1) Various East Cty Streets

Due Date: 08/28/01 Est. Range: \$ 130,000-150,000 Pre-Bid Conference: August 13, 2001 10:00 AM, Mandatory Pre-Bid @ Yeon Annex, 1600 SE 190th

PreQualification Required in class(es) of: Asphalt Concrete Pave ment and Oiling - Highways, Roads, and Streets

Sealed bids will be received until, but not after, 11:00 AM, by Multhomah County Central Procurement and Contract Administration (CPCA), 501 SE Hawthorne Blvd., 4th Floor, Portland, OR 97214. Bids will be opened and read at 3:15 PM the same day.

City of Gresham Water Division **Request For Proposal**

Where's Rosie?" Puppet Show Performance Contract Proposals Due 4:00 p.m., Wednesday, August 22, 2001 In 1993, the municipal water providers of the Portland Metropolitan area established the Columbia Willamette Water Conservation Coalition (now known as the Regional Water Providers Consortium Conservation Committee) whose mission is to further the role of water conservation and efficient water use re gion-wide.

The City of Gresham, on behalf of the Regional Water Providers Consortium Conservation Committee, is accepting proposals from firms who are interested in contracting with individual agencies to perform the "Where's Rosie?" puppet show throughout the region, to include updating and/or constructing new set pieces and marketing, for the 2001/2002 and 2002/2003 school years. This popular show has been performed for the last five years in local elementary schools, grades K-3.

If your firm is interested, please contact Rebecca Skones at (503) 618-2792 for a complete description of the contract, specific proposal requirements, and evaluation criteria. Proposals are due at the City of Gresham, 1333 NW Eastman Parkway, Gresham, OR 97030 no later than 4:00 p.m. on Wednesday, August 22, 2001. Potential contractors may be asked to interview.

ADVERTISEMENT FOR BIDS

Lebanon Schools - Riverview & Pioneer Schools Lebanon Community School District No. 9 Lebanon, Oregon

Advertisement for: Riverview K-5 School & Pioneer K-8 School "Building Package"

Lease Crutcher Lewis, LLC, serving as the Construction Manager/General Contractor (CM/GC) for Lebanon Community School District No. 9, is soliciting bids for the "Building Package - CSI Divisions 3-16" at Riverview K-5 School & Pioneer K-8 School in Lebanon, Oregon. Terms and conditions of the bid are outlined in Lease Crutcher Lewis, LLC (CM/GC) "Invitation to Bid", dated July 31, 2001, attached to and made a part of the Contract Documents.

Bids will be received at the offices of Lease Crutcher Lewis, LLC, 921 SW Washington, Suite 150, Portland, Oregon 97205, until 11:00am PDT, August 22 at which time the bids will be publicly opened and read aloud. Bids shall be clearly marked "Riverview K-5 & Pioneer K-8 Schools: "Building Package".

It is the Intention of Lease Crutcher Lewis, LLC (CM/GC) to submit a bid on the Foundation Concrete and Wood Framing portion of this work.

Work will consist of "CSI Divisions 3-16 - Structural, Architectural, Mechanical, Plumbing, and Electrical. Site Landscaping has also be included in this package.

a self-addressed stamped envelope requesting application forms to: Multnomah County Human Resources Division, 1120 SW 5th Avenue, First Floor Lobby, PO Box 14700, Portland OR, 97293-0700. Assisted access to Multnomah County Job Information and wed site is available at Multnomah County Libraries.

Multnomah County Health Department is actively recruiting persons from various ethnic and cultural backgrounds to enhance service to our diverse communities. Bilingual/bicultural candidates are encouraged to apply. An equal Opportunity Employer



Waves Hair Design

Looking for A Nail Tech, Barber, and licensed Hair Stylist, braiding a plus, Professionalism a must. **Please contact Janet Warren** at: 1926 N.E. Sandy Blvd.

Portland, OR 97232 Bus (503) 232-6263 Pgr. (503) 870-6609 Hairbyjanet@email.com

Family Intervention Specialist

This position works within the Touchstone Program and is designed to assist families overcome barriers and achieve self-sufficiency. The Family Intervention Specialist will provide family and student support and program coordination to atrisk students and families, with emphasis on facilitating access to necessary social services and programs.

This position requires the ability to make visits in the community, family homes, and school sites. Requires two years of professional case management experience working

with at-risk, multi-ethnic families presenting a wide range of problems, including substance abuse identification, intervention and referrals, maintaining relationships with families and monitoring ongoing services to resistant families; equivalent to a bachelor's degree with major course work in a social service related field; and possession of, or ability to obtain, an appropriate and valid driver's license. Starting salary is \$17.98 per hour (\$17.98 -\$22.11 per hour full range). Apply by August 17. Further information and application materials are available at www.co.multnomah.or.us by calling (503) 988-5035.



Plans and Specifications are filed with Multhomah County CPCA and copies may be obtained from the above address for a \$5.00 non-refundable fee. CHECKS AND MONEY ORDERS ONLY. Plans and Specifications WILL NOT BE MAILED within the Metropolitan, Tri-County area. Bid list and occasional bid/RFP downloads are available at web address http://www.co.multnomah.or.us/ purch/

Each bid must contain a statement whether bidder is a resident bidder, as defined in ORS 279.029

PRE-OUALIFICATIONS OF BIDDER may be required pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030). See specifications for project classes of work. Pre-qualification application, or proof of Pre-qualification by the Oregon Department of Transportation, must be received by, or postmarked to, Multnomah County Purchasing no later than 10 days prior to the bid due date.

PRE-QUALIFICATION APPLICATIONS DUE: August 20, 2001

All bidders must comply with the requirements of the prevailing wage laws in ORS 279.350. Details of compliance are available. from Multnomah County CPCA, 501 SE Hawthorne Blvd., 4th Floor, Portland, OR 97214, (503) 988-5111.

Contractors and subcontractors must be licensed for asbestos abatement work if the project involves working with asbestos as set forth in ORS 468A.720.

No bid will be considered unless accompanied by a surety bond, certified check, or a cashiers check payable to Multnomah County for the amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the board in the full amount of the contract.

Multnomah County reserves the right to reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids if Multnomah County finds it is in the public interest to do so.

MULTNOMAH COUNTY CENTRAL PROCUREMENT AND CON-TRACT ADMINISTRATION

Advertise in The Portland Observer, Calltoday!288-0033

Contract Documents may be reviewed at the following locations: Lease Crutcher Lewis, LLC (CM/GC)/Portland, OR; Construction Data and News/Portland; Daily Journal Plan Center/Portland, OR; Oregon Association of Minority Enterprises/Portland, OR; Oregon Contractors Plan Center/Clackamas, OR; Salem Contractors Exchange/Salem, OR; Eugene Builders Exchange/ Eugene, OR; Willamette Valley Builders Association/Tangent, OR:

Contract Documents may be purchased in its entirety or in part from Precision Images, (503) 274-2030.

All bidders must comply with the following requirements: Prevailing Wage Law, ORS 279.350, Licensed with Construction Contractors Board ORS 671.530, Resident Status ORS 279.029. Bidders must obtain business licenses to perform work in the City of Lebanon, prior to mobilizing on the jobsite. No bid will be considered unless received by 11:00am PDT, August 22, 2001, and fully completed in the manner provided by the "Instructions to Bidders", upon the "Bid Form" provided.

"NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO EN-SURE EQUAL EMPLOYMENT OPPORTUNITY (Executive Order 11246)".

Lease Crutcher Lewis, LLC (CM/GC) is committed to taking affirmative action to encourage and facilitate the participation of minority/women-owned business enterprises (M/WBE) in State projects and encourage Contractors to provide similar opportunities for their Subcontractors.

LEASE CRUTCHER LEWIS, LLC (CM/GC)

Matt Pearson

Publications **Project Manager Daily Journal of Commerce** August 01 & 02, 2001 **Democrat Herald** August 01 & 02, 2001 The Observer August 08, 2001



PORT OF PORTLAND Career Opportunities

Information about career opportunities with the Port of Portland can be obtained by calling the Job Hotline at (503) 944-7480. Hearing impaired applicants may call TDD, (503) 944-7485. Applications are available by visiting the Port's website at www.portoportlandor.com or by calling (503) 944-7400 or by visiting the Port's office, located at 121 NW Everett Street, Portland.

> The Port of Portland is an **Equal Opportunity Employer**