



Classifieds/Bids

REQUEST FOR PROPOSAL TO PROVIDE CONSULTING SERVICES FOR THE PARKS & RECREATION DIVISION CITY OF GRESHAM, OREGON

The City of Gresham plans to retain Landscape Architecture consulting services for the Gresham Fairview Trail (CIP Project No. 706200) and the Kelly Creek Greenway Trail services to administer the completion of the Gresham Fairview Trail Master Plan; coordinate locations of Public Access Easements across private properties for the Gresham Fairview Trail; and, provide construction observations and construction administration services for development of the Kelly Creek Greenway Trail. This contract will require 650 hours of Landscape Architect consultant services for the time period July 17, 2001 through January 31, 2002.

Interested consulting firms shall submit to the Gresham Parks Recreation Division Office, Attn: Phil Kidby, Landscape Architect; City of Gresham; 1333 N.W. Eastman Parkway; Gresham, OR 97030-3813, no later than 11:00 A.M., Pacific Daylight Time, on Friday, June 8, 2001, a 5-page Proposal which shall include:

1. Firm Information. Firm name, address, telephone number, contact person, year established, types of services qualified to perform, number of personnel of the firm, breakdown of registered professionals, and other degreed professionals, technicians, and support staff.
2. Qualifications of the Firm. A summary of projects completed by the firm in the last three (3) years which are comparable to the project description, including name and location of the project, date of the project, name and telephone number of the owner's representative, and name of consultant's manager on the project.
3. Qualifications of Project Personnel. The name, qualifications, and specific work experience of key personnel proposed for this project. Resumes of project staff may be submitted as an Appendix.

Consultant's payment schedule shall be submitted separately from the proposal in a sealed envelope, bearing on the outside the name and address of the Consultant and the name of the project to: Gresham Parks and Recreation Division; Attn: Phil Kidby, Landscape Architect; City of Gresham; 1333 N.W. Eastman Parkway; Gresham, OR 97030-3813; no later than 11:00 A.M., Friday, June 8, 2001.

To assist in the preparation of the Proposal, the Request For Proposal, which defines the scope of work, is available from the Park and Recreation Division Office. Please contact Phil Kidby, Landscape Architect, at 503-618-2530 or at kidby@ci.gresham.or.us, to request a copy of the Request For Proposal or if more information is needed. Please submit three (3) copies of the Proposal.

NON-DISCRIMINATION STATEMENT: The City of Gresham's programs services employment opportunities and volunteer positions are open to all persons without regard to race, religion, color, national origin, sex, age, marital status, handicap or political affiliation.

NOTICE OF CONTRACTORS

Stormwater Sump Replacement, CIP No. 902800

Sealed bids for the **Stormwater Sump Replacement, CIP No. 902800** will be received by **Tony Pritchett, Project Manager**, Department of Environmental Services at Gresham City Hall, 1333 N.W. Eastman Parkway, Gresham, Oregon 97030, until **Monday, June 18, 2001, 5:00 p.m. local time**. The bids will be publicly opened at **Gresham City Hall, 1333 NW Eastman Parkway, Gresham, Oregon 97030, Tuesday, June 19, 2001, in conference room 2A Starting at 9:00 a.m. local time**.

The character of the work is Stormwater Improvements. The major quantities involved are:

| Quantity | Measurement | Item |
|----------|-------------|---|
| 6 | EA | Sump, 48" diameter (min. 20' deep) complete and in place |
| 2 | EA | Sump conversions (existing sumps to sedimentation manholes) |
| 165 | LF | 12" storm drain pipe, complete and in place |
| 2 | EA | 60" diameter sedimentation manhole |
| 1 | EA | Remove and replace existing flat tops |

* **Note: Controlled Density fill will be required, per City of Gresham 2001 Public Works Standards, per Division Two-General Technical Requirements, Section 204.02.05D, Page 13 under the Paving heading paragraph two.**

Questions concerning this project should be addressed to Tony Pritchett, Project Manager, (503) 618-2621.

Plans and specifications may be reviewed at the office of the Department of Environmental Services by paying a non-refundable fee of \$25 for each set of plans and specifications requested. If ordered by mail, add a \$5 processing and mailing charge. Prior to obtaining plans and specifications, contracts must have purchased the current City of Gresham Public Works Standards (May, 2001), as shown by the records of the Department of Environmental Services.

Bidders must prequalify with the City of Gresham by **June 18, 2001** for **excavation and utility work**.

This project is for a public work and is subject to ORS 279.348 to 279.380, the Oregon Prevailing Wage Law.

All proposals must be submitted on the forms furnished by the City of Gresham, mailed or delivered to the Department of Environmental Services, City of Gresham, in a sealed envelope plainly marked, "SEALED BID for the Stormwater Sump Replacement, CIP No. 902800, bearing the name and address of the bidder. Each must be accompanied by a certified check, cashier's check or bid bond in an amount not less than ten percent (10%) of the total bid.

BY ORDER OF CITY COUNCIL
1333 N.W. Eastman Parkway
Gresham, Oregon 97030

ADVERTISEMENT FOR BIDS

Hillsboro Elementary District #23
Hillsboro School District 1J
Hillsboro, Oregon

Advertisement for: Hillsboro Elementary School #23 "Cast-in-Place Concrete (Building) / Concrete Reinforcement; Masonry; Structural Steel / Metal Fabrications, Metal Deck / Joist, Underslab Mechanical, Underslab Electrical."

Lease Crutcher Lewis, LLC, serving as the Construction Manager/General Contractor (CM/GC) for Hillsboro School District 1J, is soliciting bids for "Cast-in-place Concrete (Building)/ Concrete Reinforcement; Masonry; Structural Steel/ Metal Fabrications, Metal Deck/ Joists, Underslab Mechanical, Underslab Electrical" for the Hillsboro Elementary School #23 in Hillsboro, Oregon. Terms and conditions of the bid are outlined in Lease Crutcher Lewis, LLC (CM/GC) "Invitation to Bid", dated May 23, 2001, attached to and made a part of the Contract Documents.

Bids will be received at the offices of Lease Crutcher Lewis, LLC, 921 SW Washington, Suite 150, Portland, Oregon 97205, until 3:00 p.m. PDT, June 14, 2001, at which time the bids will be publicly opened and read aloud. Bids shall be clearly marked "HILLSBORO ELEMENTARY SCHOOL #23".

Construction includes all "Cast-in-Place Concrete (Building)/ Concrete Reinforcement; Masonry; Structural Steel/ Metal Fabrications, Metal Deck/ Joists, Underslab Mechanical, Underslab Electrical" for the Hillsboro Elementary School #23 in Hillsboro, Oregon.

Contract Documents may be reviewed at the following locations: Lease Crutcher Lewis, LLC (CM/GC)/Portland, OR; Construction Data and News/Portland, Construction Market Data/Portland, OR; Daily Journal Plan Center/Portland, OR; Impact Business Consultants, P.C./Portland, OR Oregon Association of Minority Enterprises/Portland, OR; Oregon Contractors Plan Center/Clackamas, OR; Salem Contractors Exchange/Salem, OR; Southwest Washington Contractors Association/Vancouver, WA.

Contract Documents may be purchased in its entirety or in part from Precision Images, (503) 274-2030.

All bidders must comply with the following requirements: Prevailing Wage Law, ORS 279.350, Licensed with Construction Contractors Board ORS 671.530, Resident Status ORS 279.029. Bidders must obtain business licenses to perform work in the City of Hillsboro, prior to mobilizing on the jobsite.

No bid will be considered unless received by **3:00 p.m. PDT on June 14, 2001**, and fully completed in the manner provided by the "Instructions to Bidders", upon the "Bid Form" provided.

The Multnomah County Health Department is currently recruiting for the following position:

Primary Care Director-Health Department Operations Supervisor-Dental

Office Assistant Senior-HIV Services Planning Council Fiscal Specialist 1

Administrative Secretary-Planning And Development

Application materials and formal job announcements are available at: www.co.multnomah.or.us/jobs/, in person or by mailing a self-addressed stamped envelope requesting application forms to: Multnomah County Human Resources Division, 1120 SW 5th Avenue, First Floor Lobby, PO Box 14700, Portland OR, 97293-0700. Assisted access to Multnomah County job information and web site is available at Multnomah County Libraries. Multnomah County Health Department is actively recruiting persons from various ethnic and cultural backgrounds to enhance service to our diverse communities. Bilingual/bicultural candidates are encouraged to apply.

An Equal Opportunity Employer



Community Organizer/Coordinator

The St Johns in the 21st Century (SJ21) Steering Committee seeks a qualified community organizer/program coordinator. SJ21 is a citizen-directed community asset-based revitalization effort funded by the Bureau of Housing and Community Development. \$15-\$20 per hour DOE. 25-30 hours per week variable schedule. Send a cover letter and resume to SJ21 c/o North Portland Neighborhood Services, 2209 N. Schofield, Portland, OR, 97217. Cover letter and resume must be received by 1:00 p.m. May 29, 2001. Questions should be directed to Tom Griffin-Valade 503.823.4524. Equal Opportunity Employer.

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