

CLASSIFIED ADVERTISING

NOTICE OF OPPORTUNITY FOR PUBLIC HEARING

Notice is hereby given that a public hearing, if so requested by any interested person, will be held by the Tri-County Metropolitan Transportation District of Oregon (Tri-Met) in Room C of the Portland Building, 1120 S.W. Fifth Avenue, Portland at 9:00 AM on Wednesday, October 27th, 1999. The purpose of this hearing is to consider a project for which federal FY00 § 5309 New Start funds from the Federal Transit Administration is being sought for completion of Tri-Met's Westside-Hillsboro Light Rail project. Persons requesting that this hearing be convened should contact Tri-Met's Finance Administrator by telephone at (503) 962-5850, or in writing at 4012 S.E. 17th Avenue, Portland, OR, 97202 by Friday, October 15th, 1999.

Tri-Met received federal approval in September 1992 to design and construct the Westside rail project from downtown Portland to S.W. 185th Avenue in Washington County. In December 1994, the Federal Transit Administration approved an amendment to extend the rail line from S.W. 185th Avenue into downtown Hillsboro by Autumn, 1998.

Fiscal year 2000 funding requested in this grant application is for the final installment of the rail project, up to \$14,061,930 in federal assistance. (Exact amount depends on Congressional action.) These federal funds would be matched with up to \$7,029,910 in local dollars for a total project budget of up to \$21,091,840.

Project expenditures would replenish Tri-Met funds used to support civil construction including procurement of vehicles, track, electrification, signals, communication and fare collection equipment, and other system requirements; right of way acquisition; and project administration.

A discussion of displacement of persons, families and businesses associated with the Westside-Hillsboro Project is included in Final Environmental Impact Statements on file at Tri-Met offices. The project is in conformance with comprehensive land use and transportation planning in the area and is programmed in regional and State Transportation Improvement Programs.

In the event a hearing is held, Tri-Met will afford opportunity for interested persons or agencies to be heard with respect to the social, economic, and environmental aspects of the project.

A person requesting a sign language interpreter shall give Tri-Met at least 48 hours notice of the request by contacting Tri-Met at 962-5850 or TDD 962-5811, Monday through Friday, 8:00 AM to 5:00 PM.

A copy of the grant application, Westside-Hillsboro environmental documents, and Tri-Met's transit development plan are available for public inspection at Tri-Met's Finance Department, 4th Floor, 4012 S.E. 17th Avenue, Portland, OR at the time of the proposed public hearing.

Bruce Harder
Executive Director
Finance & Administration
Tri-Met

City Center Parking

Parking Facility Operator

Immediate opening for full and part-time lot attendant with Portland's leading parking Company. We are seeking dependable individuals with a neat appearance and a positive attitude.

- \$7.50 Hr. starting wage
- Advancement potential
- Medical, Dental and 401K available

Applicants must have valid drivers license, submit to drug test and background check. **Apply in person between 12:00 and 1:00 PM daily at City Center Parking at 215 SW 6th.**

Secretary/Support

Three full-time secretarial, support positions providing assistance for Directors. Must have experience with multi-line phone systems, requires strong computer skills, and must be highly skilled in organizing and maintaining filing systems. Requires high school diploma or equivalent and one-year related secretary/support experience including word processing and/or data entry experience, type at 60 words per minute and prefer dictation at 80 words per minute. One position is located at 2508 NE Everett in Portland.

If interested and qualified, submit a cover letter of interest and resume to:

Human Resources
31224 E. Historic Columbia River Hwy.
Troutdale, OR 97060

RESPONSES MUST BE RECEIVED NO LATER THAN FRIDAY, OCT. 1, 1999

As an affirmative action employer, we are seeking qualified minority, female, veteran and disabled applicants; all qualified applicants will be considered.

Accountant - for large staff. Exp. in ADP payroll, HR, Credit & Billing, Computer literate windows. Other duties as assigned. Excellent benefits. Send resume/references to Business Manager, Entercom, 0700 SW Bancroft Street. Equal Opportunity Employer. No phone Calls

Radio Event Coordinator - Part-Time - for Entercom Radio Stations. Set up, execution, follow through of sales promotions and concert events. Minimum 1 year media promotion background. Send resume/references to - Entercom Portland, 0700 S.W. Bancroft Street, Portland, Or 97201. Equal Opportunity Employer

Residential Advisors - Full-Time And On-Call

Full-time with excellent benefits and on-call student dormitory advisors needed for a residential vocational program. Requires minimum of a high-school diploma or equivalent and one year experience in counseling, social work, rehabilitation or vocational guidance. Associate's or bachelor's degree in human services preferred. 20 minutes from Lloyd Center. Valid drivers license with an acceptable driving record required. Send cover letter, resume to:

Human Resources
31224 E. Historic Columbia River Hwy.
Troutdale, OR 97060

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Legacy Emanuel Annual Meeting- October 18, 1999

Legacy Emanuel Hospital, Room 1073, 6:30pm

As part of the Emanuel IMP (Impact Mitigation Plan), Emanuel is having an annual meeting for interested neighborhood groups and persons. This meeting will give an update on projects on the Emanuel Campus. For more information, call Ginger Adamovics, Community Relations, 413-4630.

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The Proposed Program of projects includes:

	Federal	Total	Match
Emitters	\$752,000	\$940,000	80.00%
Emitters Installation	285,000	356,250	80.00%
Contracted OCS services	82,000	102,500	80.00%
Analysis Staff	81,000	101,250	80.00%
Total Grant Application	\$1,200,000	\$1,500,000	80.00%

All projects have been selected through Tri-Met's planning process, which incorporates public involvement, and are programmed in the Metropolitan and State Transportation Improvement Programs. No persons, families, or businesses will be displaced by the projects. Projects described above are in conformance with comprehensive land use and transportation planning in the area.

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A person requesting a sign language interpreter shall give Tri-Met at least 48 hours notice of the request by contacting Tri-Met at 962-4952 or TDD 962-5811, Monday through Friday, 8:00 AM to 5:00 PM.

A copy of the grant application and Tri-Met's transit development plan are available for public inspection at the Tri-Met Finance Department, 4th Floor, 4012 S.E. 17th Avenue, Portland, OR at the time of the proposed public hearing.

Bruce Harder
Executive Director
Finance & Administration
Tri-Met

CITY OF PORTLAND BUREAU OF PURCHASES

Advertisement for Bids

Sealed bids will be received by the Bureau of Purchases, 1120 SW Fifth Ave., Room 1313, before 2:00 p.m. on the specified date. Bid invitations, specifications and applicable forms may be picked up at the aforementioned office, or may be ordered by mail by calling (503) 823-6855. Bid specifications include description of EEO, Workforce Training and Good Faith Effort requirements. Bids will be opened and publicly read aloud at the time stated. Bids received after the time fixed for opening will not be considered. **Bid Number - Description for Advertisement - Opening Date**
99444 - Annual Contract for Furnishing Plumbing Services - 99444
994550 - Annual Supply of 60-65 Gallon Commercial Recycling Roll Carts - 99450

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The Proposed Program of projects includes:

Bus Support Equipment & Facilities	Federal	Total	Match
Buy Replacement 40-Ft Bus	\$3,500,000	\$4,375,000	80.00%
Buy Associated Spare Parts	23,115	28,894	80.00%
Acquire - Mobile Fare Coll Equip	10,730	13,413	80.00%
Purchase Radios	11,509	14,386	80.00%
Project Administration	7,470	9,337	80.00%
Total Grant Application	\$3,552,824	\$4,441,030	80.00%

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Superior Court Of California, County Of Ventura

In the Matter of the Petition of the County of Ventura, Human Services Agency on Behalf of **Antoinette Marie Swanks A Child** For Freedom from Parental Custody and Control
J40614

Notice Of Hearing By Publication

[Welf & Inst Code Sec. 366.26]

Hearing Date: December 6, 1999 • Time: 8:30 AM • Courtroom: 47

To: Tony Swanks, father and to all persons claiming to be the mother or father of the above-named person who is described as follows:
Name: Antoinette Marie Swanks
Date of Birth: 03/26/1988
Place of Birth: Santa Paula Memorial Hospital
Father's Name: Tony LaRue Swanks
Mother's Name: Caryn Marie Dugas

Pursuant to Welfare and Institutions Code Section 366.26, a hearing has been scheduled for your child.

You are hereby notified that you may appear on December 6, 1999, at 8:30 a.m., or as soon as counsel can be heard in Courtroom 47 of this court at 800 South Victoria Avenue, Ventura, California.

You Are Further Advised as follows:

At the hearing, the Court must choose and implement one of the following permanent plans for the child: adoption, guardianship, or long-term foster care. Parental rights may be terminated at this hearing.

On the Human Services Agency will recommend termination of parental rights. You are entitled to be present at the hearing with your attorney. If you cannot afford an attorney, you are entitled to have the Court appoint counsel for you. A thirty-day continuance may be granted if necessary for counsel to prepare the case.

At all termination proceedings, the Court shall consider the wishes of the child and shall act in the best interest of the child.

Any order of the Court permanently terminating parental rights under this section shall be conclusive and binding upon the minor person, upon the parent or parents, and upon all other persons who have been served with citation by publication or otherwise. After making such an order, the Court shall have no power to set aside, change, or modify it, but this shall not be construed to limit the rights to appeal the order.

If the Court, by order or judgment, declares the child free from the custody and control of both parents, or one parent if the other no longer has custody and control, the Court shall, at the same time, order the child referred to the licensed County adoption agency for adoptive placement by that agency.

The rights and procedures described above are set forth in detail in the California Welfare and Institutions Code Section 366.26. You are referred to that section for further particulars.

Shella Gonzalez • Executive Office and Clerk
County of Ventura • State of California
Dated: 8/31/99

By Sharon Rosenthal, CSSW
Children and Family Services Social Worker

The Multnomah County Health Department is currently recruiting for the following positions:

- **INFORMATION SYSTEMS ANALYST 2**
- **INFORMATION SYSTEMS COORDINATOR**
- **LABORATORY SPECIALIST**
- **DENTAL ASSISTANT**
- **DENTAL HYGIENIST**
- **SOCIAL WORKER (BILINGUAL SPANISH/ENGLISH)**
- **LICENSED COMMUNITY PRACTICAL NURSE (LPN)**
- **PSYCHIATRIC NURSE PRACTITIONER (NP)**
- **METAL HEALTH COMMUNITY HEALTH NURSE (RN)**

Apply by October 9, 1999. Application materials and formal job announcements are available at: www.co.multnomah.or.us/job/, in person or by mailing a self-addressed stamped envelope requesting application forms to: Multnomah County Employee Services, 1120 SW 5th Avenue, First floor Lobby, PO Box 14700, Portland, OR 97293-0700. Assisted access to Multnomah County job information and web site is available at Multnomah County Libraries.

Multnomah County is actively recruiting persons from various ethnic and cultural backgrounds to enhance service to our diverse community. Bilingual/bicultural candidates are encouraged to apply.



An Equal Opportunity Employer

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The Proposed Program of projects includes:

Route Performance Program	Federal	Total	Match
Curb Reconstruction	\$200,000	\$222,891	89.73%
Curb Extensions	700,000	780,118	89.73%
Total Grant Application	\$900,000	\$1,003,009	89.73%

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