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ADVERTISEMENT FOR BIDS
Orengo Elementary School and Paul L. Patterson Elementary School

ADVERTISEMENT FOR: Orengo Elementary School and Paul L. Patterson Elementary School "Division 5: Cold-Formed Metal Framing/ Expansion Joint Covers; Division 6: Finish Carpentry/ Casework; Division 7: Dampproofing/ Water Repellents/ Building Insulation/ Fiber Cement Siding/ Firestopping and Smokestopping/ Joint Sealers; Division 8: Door Assemblies; Division 9: Finishes; Division 10: Specialties; Division 11: Equipment; Division 12: Furnishings; Division 15: Mechanical; and Division 16: Electrical"

Lease Crutcher Lewis, serving as the Construction Manager/General Contractor (CM/GC) for Hillsboro School District 1J, is soliciting bids for "Division 5: Cold-Formed Metal Framing/ Expansion Joint Covers; Division 6: Finish Carpentry/ Casework; Division 7: Dampproofing/ Water Repellents/ Building Insulation/ Fiber Cement Siding/ Firestopping and Smokestopping/ Joint Sealers; Division 8: Door Assemblies; Division 9: Finishes; Division 10: Specialties; Division 11: Equipment; Division 12: Furnishings; Division 15: Mechanical; and Division 16: Electrical" for the Orengo Elementary School and the Paul L. Patterson Elementary School in Hillsboro, Oregon. Terms and conditions of the bid are outlined in Lease Crutcher Lewis (CM/GC) "Invitation to Bid", dated August 2, 1999, attached to and made a part of the Contract Documents.

Bids will be received at the offices of Lease Crutcher Lewis, 921 SW Washington, Suite 150, Portland, Oregon 97205, until 3:00 p.m. PDT, August 19, 1999, at which time the bids will be publicly opened and read aloud. Bids shall be clearly marked "ORENGO ELEMENTARY SCHOOL & PAUL L. PATTERSON ELEMENTARY SCHOOL".

Construction includes "Division 5: Cold-Formed Metal Framing/ Expansion Joint covers; Division 6: Finish Carpentry/ Casework; Division 7: Dampproofing/ Water Repellents/ Building Insulation/ Fiber Cement Siding/ Firestopping and Smokestopping/ Joint Sealers; Division 8: Door Assemblies; Division 9: Finishes; Division 10: Specialties; Division 11: Equipment; Division 12: Furnishings; Division 15: Mechanical; and Division 16: Electrical" for the Orengo Elementary School and the Paul L. Patterson Elementary School in Hillsboro, Oregon.

Contract Documents may be reviewed at the following locations: Lease Crutcher Lewis (CM/GC)/Portland, OR; Construction Data and News/Portland, Wilsonville, OR; Construction Market Data/Portland, OR; Daily Journal Plan Center/Portland, OR; Impact Business Consultants, P.C./Portland, OR; Oregon Association of Minority Enterprises/Portland, OR; Oregon Contractors Plan Center/Clackamas, OR; Salem Contractors Exchange/Salem, OR; Southwest Washington Contractors Association/Vancouver, WA.

Contract Documents may be purchased in their entirety or in part from Precision Images, (503) 274-2030.

All bidders must comply with the following requirements: Prevailing Wage Law, ORS 279.350, Licensed with Construction Contractors Board ORS 671.530, Resident Status ORS 279.029. Bidders must obtain business licenses to perform work in the City of Hillsboro, prior to mobilizing on the jobsite.

No bid will be considered unless received by 3:00 p.m. PDT on August 19, 1999, and fully completed in the manner provided by the "Instructions to Bidders", upon the "Bid Form" provided.

"NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (Executive Order 11246)".

Lease Crutcher Lewis (CM/GC) is committed to taking affirmative action to encourage and facilitate the participation of minority/women-owned business enterprises (M/WBE) in State projects and encouraged Contractors to provide similar opportunities for their Subcontractors.

LEASE CRUTCHER LEWIS (CM/GC)
CAL MAYER • PROJECT MANAGER

ADVERTISEMENT FOR BIDS
Lewis And Clark Elementary School
St. Helens School District No. 502
St. Helens, Oregon

ADVERTISEMENT FOR
Lewis and Clark Elementary "Roofing, Interior Finishes, Mechanical, Electrical, Plumbing and Fire Protection"

Lease Crutcher Lewis, serving as the Construction Manager/General Contractor (CM/GC) for the St. Helens School District, is soliciting bids for the roofing, interior finishes, mechanical, electrical, plumbing and fire protection at Lewis and Clark Elementary in St. Helens, Oregon. Terms and conditions of the bid are outlined in Lease Crutcher Lewis (CM/GC) "Invitation to Bid", dated July 30, 1999, attached to and made a part of the Contract Documents.

Bids will be received at the offices of Lease Crutcher Lewis, 921 SW Washington Suite 150, Portland, Oregon 97205, until 3:00 p.m. PDT, August 17, 1999 at which time the bids will be publicly opened and read aloud. Bids shall be clearly marked "Lewis and Clark Elementary" Roofing, Interior Finishes, Mechanical, Electrical, Plumbing and Fire Protection".

Construction includes metal roofing and siding, built-up roofing, mechanical, fire protection, electrical systems, drywall and metal studs and all interior finishes, equipment and miscellaneous specialties at Lewis and Clark Elementary for St. Helens School District.

Contract Documents may be reviewed at the following locations: Lease Crutcher Lewis (CM/GC)/Portland, OR; Construction Data and News/Portland, Wilsonville, OR; Construction Market Data/Portland, OR; Daily Journal Plan Center/Portland, Tigard, OR; Impact Business Consultants, P.C./Portland, OR; Oregon Association of Minority Enterprises/Portland, OR; Oregon Contractors Plan Center/Clackamas, OR; Salem Contractors Exchange/Salem, OR; Southwest Washington Contractors Association/Vancouver, WA.

Contract Documents may be purchased in its entirety or in part from Precision Images, (503) 274-2030.

All bidders must comply with the following requirements: Prevailing Wage Law, ORS 279.350, Licensed with Construction Contractors Board ORS 671.530, Resident Status ORS 279.029. Bidders must obtain business licenses to perform work in the City of St. Helens prior to mobilizing on the jobsite.

No bid will be considered unless received by 3:00 p.m., PDT on August 17, 1999, and fully completed in the manner provided by the "Instructions to Bidders", upon the Bid form provided.

"NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (Executive Order 11246)".

Lease Crutcher Lewis (CM/GC) is committed to taking affirmative action to encourage and facilitate the participation of Minority/women-owned business enterprises (M/WBE) in State projects and encourage Contractors to provide similar opportunities for their Subcontractors.

LEASE CRUTCHER LEWIS (CM/GC)
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Community & Family Services
Mental Health Consultant

Family Enhancement
(half-time position)
Behavioral Health Division
\$18,26 per hour (\$18.26 - \$21.15 full range).
Apply by August 13. Exam 636522

Family Intervention Specialist
Community Programs and Partnerships
\$16.88 per hour (\$16.88 - \$19.47 full range).
Apply by August 13. Exam 630502

Health Department
Health Information Specialist II
Tobacco Prevention Program
Full-time; \$13.99 per hour. Apply by August 13.

Health Information Specialist II
HIV/STD and Hepatitis Prevention and Testing
3 Positions; full-time; \$13.99 per hour. Apply by August 13.

Senior Data Analyst
4 Positions; full- and part-time; \$38,003 - \$53,204 annually. Apply by August 6.

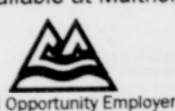
X-Ray Technician
4 Positions; full-time; \$13.12 - \$15.04 per hour. Apply by August 20.

Health Services Administrator
Primary Care
Full-time; \$47,670 - \$66,739 annually. Apply by August 20.

Health Clinic Operations Supervisor
Primary Care
Full-time; \$31,265 - \$43,771 annually. Open until filled.
Health Services Administrator
Corrections Health
Full-time; \$47,670 - \$66,739 annually. Open until filled.

Community Health Nurse
Bilingual English & Spanish preferred; various positions (full- and part-time); \$17.81 - \$23.92 per hour. Open continuous.

Application materials and formal job announcements are available at: www.multnomah.or.us/jobs/ in person or by mailing a self-addressed stamped envelope requesting application forms to: **Multnomah County Employee Services, 1120 SW 5th Ave, First Floor Lobby, PO Box 14700, Portland, OR 97293-0700.** Assisted access to Multnomah County job information and website is available at Multnomah County Libraries.



REQUEST FOR QUALIFICATIONS #99-22
City of Portland, Oregon
Portland Development Commission
Marketing and Graphic Design Services
for Implementation of the MLK Jr. Blvd. Commercial Development Strategy


The PORTLAND DEVELOPMENT COMMISSION is seeking a professional consultant or consultant team to provide marketing and graphic design services to support efforts to revitalize the Martin Luther King Jr. Boulevard. The consultant will work closely with area businesses and community organizations, primarily the North-Northeast Business Association to prepare marketing strategies and design marketing tools over a two-year period to support current businesses and attract new business in the greater Portland area. The project boundaries along MLK Jr. Boulevard are Lombard Street to the north and Broadway to the south. Alberta Street is also included in the subject area from MLK Jr. Boulevard to 33rd Street.

Requests for the full Request for Qualifications may be obtained by phone or fax to:
Ms. Alex Dorsey • Portland Development Commission
1900 SW Fourth Avenue, Suite 100
Portland, OR 97201
Phone# (503) 823-3311 • Fax# (503) 823-3368

Proposals must be received by the Portland Development Commission no later than 5:00 pm on August 11, 1999.

The Portland Development Commission strongly encourages the participation of Minority, Women and Emerging Small Business contractors in its projects. The successful contractor must be certified by the City as an Equal Employment Opportunity Employer and be licensed to do business in the City of Portland.

SUB BIDS REQUESTED
Columbia County Jail & Justice Facility
St. Helens, OR
Bid Package 3
Building Completion Divisions 2-17
(EXCLUDING SITE WORK, DOORS & FRAMES)
Prebid Conference: August 3, 1999 At 9:00 AM
Bid Date: August 17, 1999 • 2:00 PM



Drake Construction Company intends to bid on the Concrete and Miscellaneous Specialties Portland of Bid Package 3.
The concrete and Miscellaneous Specialty Portions of Bid Package No. 3 will be submitted to and opened by the Owner.

DRAKE CONST. CO.
437 N. Columbia Blvd • Portland, OR 97217
(503) 978-0800 Fax (503) 978-1031
CCB #84045

We are an equal opportunity employer and request sub-bids from all subcontractors and suppliers including Minority and Women-Owned Business, Disadvantaged, Disabled Veterans, and Emerging Small Business Enterprises.

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If subsidized units are not available at this time, qualified applicants may be placed on Waiting Lists. Guardian Management Corporation is committed to "EQUAL HOUSING OPPORTUNITY."



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