

**CLASSIFIED ADVERTISING**

**B I D S**

**NOTICE OF REQUEST FOR PROPOSALS (SOLICITATION NO. 99-21)**

**The Portland Development Commission will receive proposals for: Construction and related CM/GC Services for the Eastbank Riverfront Project Phase IIB**

until 3:00 p.m., Pacific Standard Time (PST) on August 9, 1999, at its offices located at 1900 SW 4th Ave., Suite 100, Portland, Oregon 97201 (due to construction, entry is on Harrison Street). The Work is estimated at \$1.5 million and includes two plazas, stairs, retaining walls, plantings, two steel grate overlooks, columnar basalt rockery, bio-engineered riverbank (Vegetated Geogrid), and a land based path. At the owner's option, a pile-supported pier may be added at a later date. All work to be performed in accordance with the Contract Documents issued by the Portland Development Commission. A mandatory pre-bid conference will be held on July 23, 1999, 2:00 pm at the offices of the Portland Development Commission. The RFP and other Contract Documents may be obtained from the Portland Development Commission (contact Gail Palma, 823-3331). Questions and inquiries should be directed to Michael McElwee, Project Manager, at the Portland Development Commission (823-3351) or Christian Steinbrecher, Capital Project Consultants (297-4827).

All proposers must file for prequalification no later than July 28, 1999, 1:30 p.m., in accordance with the RFP and ORS 279.039(1), in one of the following City of Portland categories: 3 - Concrete, Paving and Flatwork, 6 - Dredging and Piledriving, 7-Site Excavation and Grading, 29 - Landscaping, or 30 - Park Improvements. Prevailing wage rates, as set forth in the Contract Documents, must be paid on the Project. No proposal shall be considered by the Commission unless the proposer is registered with the Construction Contractors Board.

The Commission may reject any or all proposals upon a finding of the Commission that it is in the public interest to do so.

The Portland Development Commission is committed to acting affirmatively to encourage and facilitate the participation of Emerging Small Businesses (ESB), Minority Business Enterprises (MBE), and Women Business Enterprises (WBE) in Commission projects and operations. Responsible proposers must comply with established goals in this project as provided in the Contract documents.

PORTLAND DEVELOPMENT COMMISSION  
MICHAEL S. McELWEE  
PROJECT MANAGER

**ADVERTISEMENT FOR BIDS**

**Lewis And Clark Elementary School  
St. Helens School District No. 502  
St. Helens, Oregon**

Advertisement for: Lewis and Clark Elementary "Structure and Shell" Lease Crutcher Lewis, serving as the Construction Manager/General Contractor (CM/GC) for the St. Helens School District, is soliciting bids for the structure and shell at Lewis and Clark Elementary in St. Helens, Oregon. Terms and conditions of the bid are outlined in Lease Crutcher Lewis (CM/GC) "Invitation to Bid", dated July 16, 1999, attached to and made a part of the Contract Documents.

Bids will be received at the offices of Lease Crutcher Lewis, 921 SW Washington Suite 150, Portland, Oregon 97205, until 3:00 p.m. PDT, August 4, 1999 at which time the bids will be publicly opened and read aloud. Bids shall be clearly marked "Lewis And Clark Elementary "Structure & Shell".

Construction includes structural steel, metal joists, metal deck, concrete, glass and glazing, elevators, joint sealants and food service equipment at Lewis and Clark Elementary for St. Helens School District.

Contract Documents may be reviewed at the following locations: Lease Crutcher Lewis (CM/GC)/Portland, OR; Construction Data and News/Portland, Wilsonville, OR; Construction Market Data/Portland, OR; Daily Journal Plan Center/Portland, Tigard, OR; Impact Business Consultants, P.C./Portland, OR; Oregon Association of Minority Enterprises/Portland, OR; Oregon Contractors Plan Center/Clackamas, OR; Salem Contractors Exchange/Salem, OR; Southwest Washington Contractors Association/Vancouver, WA.

Contact Documents may be purchased in its entirety or in part from Precision Images, (503) 274-2030.

All bidders must comply with the following requirements: Prevailing Wage Law, ORS 279.350, Licensed with Construction Contractors Board ORS 671.530, Resident Status ORS 279.029. Bidders must obtain business licenses to perform work in the City of St. Helens prior to mobilizing on the jobsite.

**No bid will be considered unless received by 3:00 p.m. PDT on August 4, 1999, and fully completed in the manner provided by the "Instruction to Bidders", upon the Bid Form provided.**

Lease Crutcher Lewis CM/GC intends to submit a bid on Bid Package #9 Concrete. "Notice of Requirement For Affirmative Action To Ensure Equal Employment Opportunity (Executive Order 11246)".

Lease Crutcher Lewis (CM/GC) is committed to taking affirmative action to encourage and facilitate the participation of minority/women-owned business enterprises (M/WBE) in State projects and encourage Contractors to provide similar opportunities for their Subcontractors.

LEASE CRUTCHER LEWIS (CM/GC)  
MIKE DAY  
SENIOR PROJECT MANAGER

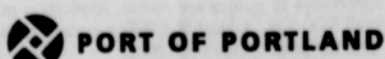
**Community Forum**

You are invited to the second Port of Portland Community Forum. These meetings will be held regularly to provide the opportunity for the public to interact with Port staff and management on the Port's aviation, marine, environmental and transportation related projects and issues.

Please join us for ice-cream in the park  
Wednesday, July 28, 1999  
6:00 p.m. to 8:00 p.m.  
Laurelhurst Park  
SE 39th Avenue & SE Stark Street  
Portland, Oregon

The forum will include an open house format from 6:00 - 7:15 p.m., followed by an open discussion of issues and projects with Port management from 7:15 - 8:00 p.m.

We hope you will join us for our second Community Forum. For more information, call (503) 731-7051.



Call 288-0033 or  
Email at PDXOBSR@COV

**NOTICE TO CONTRACTORS**

**Operations Center Improvement Project  
CIP NO. 8069**

Sealed proposals for the **Operations Center Facility Addition, CIP No. 8069**, will be received by Facilities Management, Department of Environmental Services at Gresham City Hall, 1333 N.W. Eastman Parkway, Gresham, Oregon 97030, until Tuesday, August 17, 1999, at 3:30 p.m., local time, at which time they will be publicly opened in conference room 2B on the second floor of City Hall.

The Project consists of construction of a metal building at the north yard to be used for vehicle storage; site development of the North Yard area; addition and remodel of the existing wood framed Operations Center building for the City of Gresham, Oregon.

**Project Location:**  
2123 S. E. Hogan Road • Gresham, Oregon

Questions concerning this project should be addressed to Myron Johnson, Project Manager, (503) 618-2687.

Contractors must prequalify with the City of Gresham by July 19, 1999 for all phases of construction as required by Gresham Revised Code 2.80.480.

Prior to obtaining plans and specifications, contractors must have purchased (\$50) the current City of Gresham Public Works Standards (July 20, 1993), as shown by the records of the Department of Environmental Services.

Plans and specifications may be examined at the office of the Department of Environmental Services, 1333 N.W. Eastman Parkway, Gresham, Oregon. Copies of plans and specifications may be obtained from the Department of Environmental Services on July 19, 1999 by paying a non-refundable fee of \$100 for each set of plans and specifications requested. If funds and specifications are ordered by mail, you must add a \$10 processing and mailing charge.

All proposals must be submitted on the forms furnished by the City of Gresham, mailed or delivered to the Department of Environmental Services, City of Gresham, in a sealed envelope plainly marked, "Sealed Bid for the Operations Center Facility Addition, CIP No. 8069", bearing the name and address of the bidder. Each must be accompanied by a certified check, cashier's check or bid bond in an amount not less than ten percent (10%) of the total bid.

Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279.029. This project is not subject to the license requirements of ORS 468A.720.

No bid will be received or considered by the City of Gresham unless the bid contains a statement by the bidder as a part of the bid that the provisions of ORS 279.350 and the Oregon Prevailing Wage Law will apply. **No bid shall be received or considered by the City of Gresham unless the bidder is registered with the Oregon Construction Contractors Board.**

The City of Gresham may waive minor informalities, reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding that it is in the public interest to do so.

The City of Gresham is an equal opportunity employer.  
By Order of The City Council  
1333 N.W. EASTMAN PARKWAY  
GRESHAM, OR 97030

**SUB BIDS REQUESTED**

**West Trailhead Visitor Contact Station (Bldg.)  
Section Old Historic Columbia River Highway  
Hood River County, OR**

Bid Date: July 21, 1999 • 1:00 PM

**In Line Commercial Construction, Inc.**

P.O. Box 5837 • Aloha, OR 97006  
(503) 642-5117 • Fax (503) 649-3301  
OR CCB #51880

We are an Equal Opportunity Employer. We request and encourage sub-bids from all qualified firms including disadvantaged, minority, woman, disabled veteran and emerging small business enterprises.

**Multnomah County**

currently has the following opportunities available:

**Aging and Disability Services  
Community Information Specialist**

Provide information and referral services focusing on people with disabilities, as well as be trained to handle inquiries from the elderly population. This will include performing public information and education functions: gathering information from people's inquiries to identify and solve problems; and determining eligibility for available programs. Requires 2 years' public information and/or public education experience, preferably related to the people with disabilities. Equivalent to an Associate's degree with major coursework in communications or related field required. Job sharing a possibility. Salary is \$14.32 per hour: full range is \$14.32 - \$16.60 per hour. **Apply by July 30.**

**Community & Family Services**

Managed Care Clinical Supervisor  
Member And Provider Relations  
Behavioral Health Division  
41,891 - \$58,648 annually  
Apply by July 30, Exam #900807

Children's Mental Health  
Partnership Coordinator  
Behavioral Health Division  
\$39,890-\$55,847 annually  
Apply by July 30. Exam #911508

Application materials and formal job announcements are available at: [www.co.multnomah.or.us/jobs/](http://www.co.multnomah.or.us/jobs/), in person or by mailing a self-addressed stamped envelope requesting application forms to: Multnomah County Employee Services, 1120 SW 5th Avenue, First Floor Lobby, PO Box 14700, Portland, OR 97293-0700. Assisted access to Multnomah County job information and website is available at Multnomah County Libraries.



**WANTED**

**PROFESSIONAL BARBERS**

- Male or Female
- Full or Part Time
- Salary and Benefits Available

**ALSO WANTED**

**SHOE SHINE MAN**

**Bobby's Barber Shop**  
2535 NE Alberta Street  
Portland, Oregon 97211  
(503) 331-0712

**Management Position Available**

U.S. Census Bureau-  
Census 2000

Positions and hourly pay rates include:

**Eugene**

Local Census Office Manager (must speak Spanish) \$21.75

**Eugene/Beaverton/  
Portland/Salem**

Assistant Manager Administration \$14.00-\$16.75

Assistant Manager Recruiting \$14.00-\$16.75

Not to exceed 1 year

Positions are opened until filled

Applicant must pass a management test To schedule testing and for more information on how to apply, call your Portland Local Census Office: (503) 808-4169 or 1-888-806-5878 press 2

Bilingual speakers encouraged to apply The U.S. Census Bureau is an Equal Opportunity/Affirmative Action Employer

**Research Assistants**

**The Child Welfare Partnership at Portland State University**

invites applications for four research assistant/case reader positions to collect data for child welfare-related research projects. The case readers will travel extensively within Oregon to read case files and enter data in data collection instruments. A bachelors degree and knowledge or experience with social science research are preferred. Candidates must be available for overnight travel and have a valid Oregon drivers license. The positions are funded for up to six additional months. Send cover letter, resume and three references by July 28, to:

Child Welfare Partnership  
Portland State University  
520 S.W. Harrison St., Suite 440  
Portland, OR 97201

PSU is an equal opportunity/affirmative action employer.

**The Oregon Coalition Against Domestic and Sexual Violence**

is looking for an Executive Director. \$40,000 per year with benefits. Based primarily in Salem. Closing date is August 6, 1999 by 5pm

**Beautiful People To Fantasize and Talk With**

1-900-226-0334 ext. 2992  
\$3.99 per min. Must be 18 yrs.  
Serv-U (619) 645-8434

**Sisters Of the Road Café Inc.** is seeking an Assistant Manager for our Micro-Enterprise Coffee House. A successful candidate must be committed to a philosophy of non-violence, have experience in menu planning, baking, supervision of a diverse work crew, and knowledge of health code standards. \$20,800 salaried with benefits. Please send resume and letter of interest by 7/30/99 to Diana Rockholm.

**Washington County**

**Evidence Officer II**  
\$2,609-\$3,175/mo  
Closed July 30, 1999

**Occupancy Specialist**  
\$2,393 - \$2,907/mo  
Closes July 30, 1999

**Shop Attendant**  
\$1,274-\$1,405  
July 30, 1999

Call (503) 846-8606/TTY (503) 846-4898 for information. County application and supplemental application forms required. Women, minorities, and people with disabilities are encouraged to apply.

Apply To:  
**Washington County Human Resources Division**  
155 N. First Avenue, Suite 320  
Hillsboro, OR 97124

**Empire Security Services**

Various shifts available. \$8-9/hour DOE. After 90 days, paid medical, dental, vision and prescriptions, vacation and holiday pay. Must be able to pass a background check and speak/read English and have Valid Driver's license. Call (503) 288-0838, 1500 SW First Avenue, Suite 885, Portland, OR 97201

**Janitorial**

**WE WON!**  
As the recipient of the Portland Chamber of Commerce Award, Holman is in need of qualified personnel in all categories and areas. *Custodians; cleanroom Techs; Supervisor; Rovers; Floor Techs.* Call 236-2092 to arrange a private interview.

**Vending Business: M&M Mars**  
50 Locations. \$800-\$1200 solid monthly income.  
Cost \$2995.  
[www.vendingroutes.com](http://www.vendingroutes.com)  
1-800-963-6123.

**MARKET RESEARCH INTERVIEWERS**

Immediate Openings for interviewers - NO SALES.

New team structure in place to train and support new employees. We're committed to your success. Fun, professional environment with advancement opportunities. Medical, paid vacations and holidays available. Flexible hours, day, afternoon and evening shifts. Type 25 WPM and communicate well. Experience a plus, but not essential. Earn \$7 to \$9/hr.



Call 24-hour Job Hotline at  
(503) 797-2639  
or Human Resources at  
(503) 245-4479 ext. 452 or 453

Equal Opportunity Employer

Ad expires October 21, 1999

**TRANSMISSION TROUBLE!**

COTTMAN SPECIALISTS PROVIDE  
**Peace-Of-Mind**

Your Transmission Specialist With Over 200 Centers Coast-to-Coast  
Over 35 Years In Business!  
**503-282-8500**

2046 N.E. MLK Jr. Blvd. Portland, OR 97212

Locally Owned and Operated

**COTTMAN CASH**

**\$100.00 Off** Any Internal Automatic Transmission Repair  
Coupon must be presented at the time of write-up. Limit one coupon per customer. Expires 8/31/99

Ad expires October 21, 1999



**1-888-A-TRACKS**

1-888-287-2257

Oregon (503) 288-7716

Washington (360) 885-2001

Fax (360) 892-0761

E-mail: [atracks@belreport.com](mailto:atracks@belreport.com)

OAME Cascade Plaza • Room 107A

4134 North Vancouver Avenue • Portland, OR 97217

Adm. Ltd. Energy • JLE Oregon / Washington • C.C.B. #115473 • ALARMT\*016J3

**Affordable Efficient Security Just For You!**

Licensed • Bonded • Insured

**SAVE BIG ON**

**CARPET & FLOOR COVERING**

Portlands Costless Carpet  
4818 N. Interstate Ave.  
Portland, OR 97217  
503-287-6225

Commercial Carpet **\$3.29**  
12X13 Rem **\$69.00**  
Laminate Flooring **\$1.89**  
Vinyl **\$4.99**

**AMERICAN FAMILY INSURANCE**  
AUTO HOME BUSINESS HEALTH LIFE

**Rhonda Smith**  
5700 NE Martin Luther King Jr., Blvd  
Portland, Oregon 97211

Office • 503-281-5030 Fax • 503-282-6001 Res • 503-259-9907

