

ADVERTISEMENT FOR BIDS

**Orengo Elementary School and Paul L. Patterson Elementary School**  
(Formerly Lenox Street Site Elementary School)  
**Hillsboro School District No. 1J**  
**Hillsboro, Oregon**

**Advertisement for:** Orengo Elementary School and Paul L. Patterson Elementary School "Cast-in-Place Concrete (Building)/ Concrete Reinforcement; Masonry; Structural Steel/ Steel Deck/ Metal Fabrications; Aluminum Entrances & Storefronts/ Aluminum Window/ Glazing/ Translucent Panels; Wood Frame Roof; Metal Roofing/ Flashing & Sheet Metal; Membrane Roofing; and Hydraulic Elevators"

Lease Crutcher Lewis, serving as the Construction Manager/General Contractor (CM/GC) for Hillsboro School District 1J, is soliciting bids for "Cast-in-Place Concrete (Building)/ Concrete Reinforcement; Masonry; Structural Steel/ Steel Deck/ Metal Fabrications; Aluminum Entrance & Storefronts/ Aluminum Window/ Glazing/ Translucent Panels; Wood Frame Roof; Metal Roofing/ Flashing & Sheet Metal; Membrane Roofing; and Hydraulic Elevators" for the Orengo Elementary School and the Paul L. Patterson Elementary School in Hillsboro, Oregon. Terms and conditions of the bid are outlined in Lease Crutcher Lewis (CM/GC) "Invitation to Bid", dated June 21, 1999, attached to and made a part of the Contract Documents.

Bids will be received at the offices of Lease Crutcher Lewis, 921 SW Washington, Suite 150, Portland, Oregon 97205, until 11:00 a.m. PDT, July 8, 1999 at which time the bids will be publicly opened and read aloud. Bids shall be clearly marked "Orengo Elementary School & Paul L. Patterson Elementary School".

Construction includes all "Cast-in-Place Concrete (Building)/ Concrete Reinforcement; Masonry; Structural Steel/ Steel Deck/ Metal Fabrications; Aluminum Entrances & Storefronts/ Aluminum Window/ Glazing/ Translucent Panels; Wood Frame Roof; Metal Roofing/ Flashing & Sheet Metal; Membrane Roofing; and Hydraulic Elevators" for the Orengo Elementary School and the Paul L. Patterson Elementary School in Hillsboro, Oregon.

Contract Documents may be reviewed at the following locations: Lease Crutcher Lewis (CM/GC)/Portland, OR; Construction Data and News/Portland, Wilsonville, OR; Construction Market Data/Portland, OR; Daily Journal Plan Center/Portland, OR; Impact Business Consultants, P.C./Portland, OR; Oregon Association of Minority Enterprises/Portland, OR; Oregon Contractors Plan Center/Clackamas, OR; Salem Contractors Exchange/Salem, OR; Southwest Washington Contractors Association/Vancouver, WA.

Contract Documents may be purchased in its entirety or in part from Precision Images, (503) 274-2030.

All bidders must comply with the following requirements: Prevailing Wage Law, ORS 279.350, Licensed with Construction Contractors Board ORS 671.530, Resident Status ORS 279.029. Bidders must obtain business licenses to perform work in the City of Hillsboro, prior to mobilizing on the jobsite.

No bid will be considered unless received by 11:00 a.m. PDT on July 8, 1999, and fully completed in the manner provided by the "Instructions to Bidders", upon the "Bid Form" provided.

Lease Crutcher Lewis (CM/GC) intends to submit Bids for the following scopes of work: "Cast-in-Place Concrete (Building)/ Concrete Reinforcements" and "Wood Frame Roof".

\*Notice Of Requirement For Affirmative Action to Ensure Equal Employment Opportunity (Executive Order 11246).

Lease Crutcher Lewis (CM/GC) is committed to taking affirmative action to encourage and facilitate the participation of minority/women-owned business enterprises (M/WBE) in State projects and encourage Contractor to provide similar opportunities for their Subcontractors.

LEASE CRUTCHER LEWIS (CM/GC)  
CAL MAYER  
PROJECT MANAGER

INVITATION TO BID

**City Of Vancouver, Washington**

Notice is hereby given that the City of Vancouver, Washington, will receive sealed bids up to the hour of 11:00 a.m., Pacific Standard Time, Tuesday, July 6, 1999, and publicly opened and read aloud at 11:00 a.m. on the same day in the Council Chambers on the First Floor of City Hall, 210 East 13<sup>th</sup> Street, Vancouver, Washington, for the following:

• **Paint, Supplies, Technical Assistance, and Rental Of Painting Equipment to Qualified Applicants Using The 1999/2000 Neighborhood Self-Help Paint Program**

Bids shall be in accordance with the specifications and other contract documents on file in the Purchasing Department, Financial Services Building Basement, 100 East 13<sup>th</sup> Street, Vancouver, Washington, phone (360) 696-8181, where copies may be obtained. Bid results may be obtained the morning after bid opening by calling the "Bid Line" at (360) 696-8125.

All bids shall be addressed to the attention of the Purchasing Agent, City of Vancouver, P O Box 1995, Vancouver, Washington 98668-1995. All bids delivered shall be delivered to the Purchasing Agent, City of Vancouver, Financial Services Building Basement, 100 East 13<sup>th</sup> Street, Vancouver, Washington 98660. Bids shall be placed in an envelope which is sealed and which clearly states the name of the bidder, the date of the bid opening, and appropriate wording to indicate definitively the nature of the contents. Do not send bids by Fax. Bids submitted via Fax will not be accepted.

The City of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1<sup>st</sup> Sess., State of Washington).

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashiers check, or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal.

The City of Vancouver reserves the right to cancel this invitation or reject any and all bids submitted or to waive any minor formalities of this call if in the judgment of the City Council the best interest of the City would be served.

No bidder may withdraw his bid after the hour set for the opening thereof, unless the award of contract is delayed for a period exceeding thirty (30) days.

V. MARCELYN JANDREAU • PURCHASING AGENT

REQUEST FOR PROPOSALS

**Metro Database Programming Services**  
**RFP #99R-22-REM**

The Regional Environmental Management Department of Metro, a regional government organized under the laws of the state of Oregon and the 1992 Metro Charter to provide services for Multnomah, Clackamas and Washington Counties is requesting proposals from qualified firms for Database Programming Services. RFP is for establishing a list of programmers qualified and willing to work on an "on call" basis providing database programming services beginning no earlier than July 1, 1999 and ending no later than June 30, 2000.

Proposals are due no later than 3:00 p.m. Monday, June 28, 1999 at Metro Regional Offices, Regional Environmental Department, 600 NE Grand Avenue, Portland, Oregon, 97232, attention Jeff Stone. Copies of the RFP documents are available at the Metro Regional Environmental Offices between 8:00 a.m. to 5:00 p.m. weekdays or calling (503) 797-1652.

Proposals must conform to the RFP format and be complete including the use of any forms. Metro may accept or reject any or all bids, in whole or in part, or waive irregularities not affecting substantial rights if such action is deemed in the public interest.

Metro and its contractors will not discriminate against any person(s) based on race, color, national origin, sex, sexual orientation, age, religion, physical handicap, political affiliation or marital status. Metro extends equal opportunity to all persons and specifically encourages minority and women-owned businesses to access and participate in this and all Metro projects, programs and services.

ADVERTISEMENT FOR BID

Sealed bids for the  
**Orchard Avenue/27<sup>th</sup> Street Parking Lot Project**  
will be received by the Oregon State Board of Higher Education  
until 3:00 PM, local time, July 20, 1999.

Bids will be opened and publicly read aloud on July 21, 1999 at 2:30 PM local time. All bidders must be registered with the Construction Contractor's Board. Additional information may be obtained by contacting Facilities Services, 100 Adams Hall, Corvallis, Oregon 97331-2001 or telephone 541-737-7694.

NOTICE TO CONTRACTORS

**Fall '99-00 Asphalt Overlay**  
**Project No. 5020**  
**And American Disabilities Act (ADA) Ramps**  
**Project No. 6050**

Sealed proposals for the Fall '99-00 Asphalt Overlay, Project No. 5020 and American Disabilities Act (ADA) Ramps, Project No. 6050 will be received by the Dave Vargas, Project Manager, Department of Environmental Services at Gresham City Hall, 1333 N.W. Eastman Parkway, Gresham, Oregon 97030, until **Wednesday, July 14, 1999 at 10:00 a.m.** local time, at which time they will be publicly opened.

The character of the work is asphalt overlay. The major quantities involved are:

|        |     |                    |
|--------|-----|--------------------|
| 4445   | Ton | Class "C" Asphalt  |
| 18,900 | SY  | Geotextile         |
| 3370   | SY  | Gold Plane Removal |
| 67     | EA  | Adjust Manholes    |

Questions concerning this project should be addressed to Dave Vargas, Project Manager, 618-2686

Contractors must prequalify with the City of Gresham by July 13, 1999 for Fall '99-00 ASPHALT OVERLAY, Project No. 5020, and AMERICAN DISABILITIES ACT (ADA) RAMPS, project No. 6050 construction as required by Gresham Revised Code 2.80.480.

Plans and specifications may be examined at the office of the Department of Environmental Services, 1333 N.W. Eastman Parkway, Gresham, Oregon. Copies of plans and specifications may be obtained from the Department of Environmental Services by paying a non-refundable fee of \$25 for each set of plans and specifications requested. If plans and specifications are ordered by mail, add a \$5 processing and mailing charge.

All proposals must be submitted on the forms furnished by the City of Gresham, mailed or delivered to the Department of Environmental Services, City of Gresham, in a sealed envelope plainly marked, "SEALDED BID for the Fall '99-00 ASPHALT OVERLAY, Project No. 5020, and AMERICAN DISABILITIES ACT (ADA) RAMPS, project No. 6050 bearing the name and address of the bidder. Each must be accompanied by a certified check, cashier's check or bid bond in an amount not less than ten percent (10%) of the total bid.

Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279.029. This project is not subject to the license requirements of ORS 468A, 720.

No bid will be received or considered by the City of Gresham unless the bid contains a statement by the bidder as a part of the bid that the provisions of ORS 279.350 and the Oregon Prevailing Wage Law will be complied with. No bid shall be received or considered by the City of Gresham unless the bidder is registered with the Oregon Construction Contractors Board.

The City of Gresham may waive minor informalities, reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding that it is in the public interest to do so.

The City of Gresham is an equal opportunity employer.  
By Order Of City Council • 1333 N. W. Eastman Parkway • Gresham, Oregon 97030

CALL FOR BID

**Multnomah County, Oregon**  
**Bid No: B 968-99-5499**  
**Due Date: July 13, 1999**

**Title:** Justice Center Exterior Walls Repair Est. Range: \$ 400,000  
**Pre-Bid Conference:** Mandatory, June 30, 1999 at 11:00 AM - Justice Center 3<sup>rd</sup> floor meeting room, 1120 SW 3<sup>rd</sup> Ave, Portland, OR meet in 3<sup>rd</sup> floor lobby.

**Description of Work:** pre-cast concrete cleaning, patching and sealant for exterior walls of Justice Center.

Sealed bids will be received until, but not after, 2:00 P.M., by Multnomah County Purchasing, 2505 SE 11<sup>th</sup> Ave., Portland, OR 97202. Bids will be opened and read at 2:25 P.M., the same day.

Plans and Specifications are filed with Multnomah County Purchasing and copies may be obtained from the above address for a \$5.00 non-refundable fee. Checks And Money Orders Only. Plans and Specifications Will Not Be Mailed within the Metropolitan, Tri-County area. Bid list and occasional bid/RFP downloads are available at web address <http://www.co.multnomah.or.us/purch/>

Each bid must contain a statement whether bidder is a resident bidder, as defined in ORS 279.029

All bidders must comply with the requirements of the prevailing wage law in ORS 279.350. Details of compliance are available from Multnomah County Purchasing, 2505 SE 11<sup>th</sup> Ave., Portland, OR 97202, (503) 248-5111, by contacting John Persen, Senior Buyer.

Contractors and subcontractors must be licensed for asbestos abatement work if the project involves working with asbestos as set forth in ORS 468A.720.

No bid will be considered unless bidder is registered with the Construction Contractors Board as required by ORS 701.055 or licensed by the State Landscape Contractors Board as required by ORS 671.530.

No bid will be considered unless accompanied by a surety bond, certified check, or a cashiers check payable to Multnomah County for the amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the board in the full amount of the contract.

Multnomah County reserves the right to reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids if Multnomah County finds it is in the public interest to do so.

MULTNOMAH COUNTY PURCHASING

REQUEST FOR PROPOSAL

**City Of Vancouver, Washington**  
**Vancouver Civic Center Project**

The City of Vancouver is seeking development proposals for a public/private mixed-use building project in downtown Vancouver to house consolidated City Hall offices and other possible uses.

Proposal packets may be obtained from the office of Purchasing, Financial Services Building, Basement, 100 East 13<sup>th</sup> Street, Vancouver, Washington, (360) 696-8181.

Questions regarding this Request for Proposal may be directed to David Perlick, (360) 696-8290 ext. 8658.

An informal "question-and-answer" meeting will be held Friday, July 9, 1999 from 11:00 a.m. to 12:00 noon, Vancouver City Hall Council Chambers, 210 E 13<sup>th</sup> Street, Vancouver, Washington.

Sealed responses will be received by the Purchasing Agent of the City of Vancouver, Washington up to the hour of 3:00 p.m., Wednesday, September 30, 1999. Responses delivered later will not be accepted. The City of Vancouver is not responsible for delays in delivery.

All responses to this request shall be addressed to the attention of the Purchasing Agent, City of Vancouver, P O Box 1995, Vancouver, Washington 98668-1995. All delivered responses shall be delivered to the Purchasing Agent, City of Vancouver, Financial Services Building, Basement, 100 East 13<sup>th</sup> Street, Vancouver, Washington 98660. All proposals shall be placed in a sealed envelope, which is clearly marked "Vancouver Civic Center Project". Responses by Fax will not be accepted.

The City of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1<sup>st</sup> Ex. Sess., State of Washington.)

The City of Vancouver reserves the right to cancel this request or reject any and all proposals submitted or to waive any minor formalities of this call if in the judgment of the City Council the best interest of the City would be served.

V. MARCELYN JANDREAU • PURCHASING AGENT

REQUEST FOR QUALIFICATIONS

**Architectural Services**

The University of Oregon is seeking inquiries from qualified architectural firms interested in carrying forward the conceptual design created by EB Architects (Eilber Becket) for the expansion of Autzen Stadium in Eugene. The selection and retention of the consultant will be accomplished in accordance with the Oregon State Board of Higher Education's Administrative Rule OAR 580-50-020, which requires that the university advertise and interview interested architectural firms.

Briefly, this project would continue the work set forth in EB Architects' conceptual design for the addition of 15,000-20,000 seats and other appropriate improvements to Autzen Stadium.

Firms interested in obtaining more information related to the project and the application and selection procedures should phone or write to:

**University Planning Office**  
**1276 University of Oregon • Eugene, OR 97403-1276**  
**Telephone: (541) 346-5562**

Completed submissions must be received by 4:00 P.M. PDT, Tuesday, July 13, 1999.

SUB BIDS REQUESTED

Skamania County  
**Criminal Justice Facility & Remodel**  
**Sitework/Utilities & Detention Equipment**

**Bids Due: 5:00PM, June 30**  
**Concrete Work - Bids Due: 5:00PM, July 7**  
**All Other Work - Bids Due: 5:00PM, July 14**

**Hoffman Construction**  
**Company of Washington**  
Agent and Construction Manager for Skamania County  
1300 SW Sixth Avenue • Portland, OR 97201  
LIC #H0FFMCC164NC

We are an equal opportunity employer and request sub bids from all interested firms including disadvantaged, minority, women, disabled veterans and emerging small business enterprises. Other Subcontracting Opportunities - Internet <http://www.hoffmancorp.com>

SUB BID REQUESTED

**NE 158<sup>th</sup> Avenue-L.I.D. • Portland, Oregon**  
**Bid Date: June 24, 1999 @ 2:00 P.M.**



P.O. Box 687 • Oregon City, OR 97045  
**Phone: (503) 656-7000 • Fax: (503) 656-0686**

We are an equal opportunity employer and request sub bids from all interested firms including disadvantaged, minority, women, disabled veterans and emerging small business enterprises.

SUB BIDS REQUESTED

**Building One**  
**OHSU West Campus/ORPRC**  
(All Areas of Work)  
**Bids Due: July 9, 1999 at 2:00 pm**

**Hoffman Construction**  
**Company of Oregon**  
Bid Phone: (503) 221-8811 • Bid Fax: (503) 221-8834  
1300 SW Sixth Avenue • Portland, OR 97201  
OR CCB #28417

We are an equal opportunity employer and request sub bids from all interested firms including disadvantaged, minority, women, disabled veterans and emerging small business enterprises. Other Subcontracting Opportunities - internet <http://www.hoffmancorp.com>

SUB BIDS REQUESTED

**Columbia County Jail & Justice Facility**  
**St. Helens, OR**  
**Bid Package 2**  
**Commercial Detention Doors, Frames and Hardware**

**Bid Date: July 1, 1999 • 2:00 PM**  
**DRAKE CONST. CO.**  
437 N. Columbia Blvd • Portland, OR 97217  
(503) 978-0800 Fax (503) 978-1031  
CCB #84045

We are an equal opportunity employer and request sub-bids from all subcontractors and suppliers including Minority and Women-Owned Business, Disadvantaged, Disabled Veterans, and Emerging Small Business Enterprises.

SUB-BIDS REQUESTED

**Portland Public Schools/**  
**Metropolitan Learning Centers**  
**Bid Date: July 12, 1999 • 4:00 PM**

Baugh Construction Oregon, Inc. requests sub-bids for a new elevator shaft and emergency generator system, seismic upgrade and ADA work at the Metropolitan Learning Center in NW Portland. Baugh Construction will be bidding on all concrete and rough carpentry work. Plans are available for review at Baugh Construction and all major plan centers in the Portland area.

Bids shall be addressed to Ken Mersereau, Estimator at:  
**2555 SW 153<sup>rd</sup> Drive, Beaverton, OR 97006**  
**Phone (503) 641-2500 • Fax (503) 643-0646**  
CCB #62877

We are an equal opportunity employer and request sub bids from minority, women, disadvantaged and emerging small business enterprises. Any bid not conforming to public bidding procedures, may be rejected. Bids not bearing a Construction Contractor's Board Registration Number will not be considered.

SUB BIDS REQUESTED

**USPS MT. Hood Post Office DDC** (Alteration)  
**8564 Northeast Alderwood**  
**Portland, Multnomah County, Oregon**  
**Value: \$1,500,000 - 2,000,000**

**Estimated Start: July, 1999 • Completion: 6 months**  
**Bid Date To P.C.C.: Monday, June 28, 1999 • Bid Time: 5:00 P.M.**

**Scope:** Demolition, Metal Framing, Gypsum Board Walls & Ceilings, Acoustical Ceilings, Resilient Flooring, Carpeting, Custom Cabinets & Fixtures, Glass Storefront System, Painting, Metal Doors, Metal Frames, Door Hardware, Metal Fabrications, Security Systems, HVAC, Electrical.

**Precision Construction Company**  
**8025 NE Killingsworth • Portland, Oregon 97218**  
**503-253-4827 • Fax 503-253-5177**

We are an equal opportunity employer and request sub bids from all interested firms including disadvantaged, minority, women, disabled veterans and emerging small business enterprises.

ADVERTISEMENT FOR BID

Sealed bids for the  
**Pharmaceutical Care Learning Center Project**  
will be received by the Oregon State Board of Higher Education  
until 2:30 PM, local time, July 20, 1999.

Bids will be opened and publicly read aloud on July 21, 1999 at 2:30 PM local time. All bidders must be registered with the Construction Contractor's Board. Additional information may be obtained by contacting Facilities Services, 100 Adams Hall, Corvallis, Oregon 97331-2001 or telephone 541-737-7694.

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