The Mystical Temples Along The Nile: Part One

BY MARILYN HULL

Vast and unyielding, nothing but sand and dunes as far as sight extends. This is the Sahara. So much the archetype of desert that the name itself means desert. Intimidating and merciless. Haunting and harsh.

Through the center of this hard taskmaster runs the Nile. Is it so curious then that the waters of this river were considered so sacred, so life giving in this country that receives only three inches of rain per year? The Nile is one of the few rivers in the world that flows north. This directional flow is one reason the Nile is considered by mystics to be the spinal column of the Earth itself. Through he spinal chord of the human flows the Kundalini (from the Hindu tradithe Ki (from the Asian), the life of the world. Through the spiord of the Earth, the Nile flows me Kundalini force for all of

This vital energy serves as transter for spiritual energy according nt traditions. It rises physipinal column in exact raising of our own sciousness. As it does, nergy centers known as hakras to the Hindus, sentas to the and seals to the Christian or example, our first lesson must be that ysical needs: elter. We learn not depenocure these instead it is mind of God sical survival. abrace it, te it into ou standing first chakra: e activate our of survival also known as

inspecific temples which line and islands of the Nile the equivalents of the in in all, the Earth inple on Earth inspecific temple on Earth inspecific temple on Earth inspecific temple on Earth inspecific the Earth with flow. As we visit these thright mind and open in chakras become more in the Earth Mother. Our typecomes intertwined evolution of the Earth hers with ours.

re on Elephantine isrk ruin. Where once
ralls stood up to 40 feet
abble strewn about in
than your waist. And,
so. Elephantine was
the god Khnum, the
ephysical body. This was
of the first chakra, the
sure ival. These ruins dethe failing of the
physical body. No other of these

accord sites whilit this advanced. And that there is intelligent life that

sacred sites exhibit this advanced state of disrepair. Yet, the essence of the temple remains perfectly in tact; just as our souls remain after our physical bodies crumble.

Extending your left hand gently back at the wrist, palm open to the ground amplifies the feel of the energy that still remains in the vicinity. The essence of this area feels distinct, like the edge of the knife, specific, black and white. There is no softness here, just as physical life has no softness. Physical life exists or it does not. Elephantine once existed, but now does not.

Esoteric teachings tell us that first chakra initiations were performed here at Elephantine. These initiations were of the most basic challenge: Do you truly understand that your life belongs to God? Will you trust God with your life? Do you trust the Creator of Life to be the Preserver of Life? It is said that the initiate would be required to transverse a tunnel completely filled with water. The water line rose so high that there was no place where a second breath could be taken. The initiate would have to transverse the entire length with one breath. Crocodiles infested this tunnel. The tunnel was swallowed up in darkness.

Death during this test was a very real possibility. Many indeed died. The initiate who survived this test did so by turning over all control to his intuition, his ability to psychically "hear" the instructions given to him by his spirit guides. And, he had to execute these instructions without question even when, especially when, such instructions went against common sense. In this way, the initiate demonstrated the understanding that logic exists only in the physical world.

And, that there is intelligent life that exists beyond the physical world that is real and capable of seeing more than we can. In essence, God.

Upon successful completion of such initiation rituals, the candidate for the priesthood, male or female, would then be transferred. Moving just slightly north along the Nile to Kom Ombo, the candidate would begin their training in preparation for the initiation of the second chakra, the chakra of sex and reproduction. Kom Ombo

The ancient city of Kom Ombo rests along the banks of the Nile between Edfu and Aswan. Near this city stands the only temple in Egypt that is built in tandem: two altars, two holy of holies, two hypostyle halls. This is the only temple that is dedicated to two gods: to Horus the falcon-headed good and Sobek, the crocodile headed god. This is the temple that is dedicated to the concept of duality: light and dark, male and female, above and below. Opposites exist only in the physical world, and indeed, are the essence of the physical world. In this temple, the initiate learned that good and evil, represented respectively by Horus

for the physical world to exist.

Approaching the two altars, and again extending the left hand, it is possible to feel these opposing forces. The frequencies emitted from these adjoining altars allow the individual to align and activate the energy center of the second chakra, also known as the sacral or sexual chakra. This chakra, when activated, allows the Kundalini of the individual to be accessed, stimulating creativity and sexual health and balance. TO BECONTINUED...

and Sobek, must both exist in balance

The Nile is one of the few rivers in the world that flows north. The fertility of the Nile Valley is no longer due to annual floods, but contemporary

(Left) The temple of Kom Ombo, home of the Crocodile God. This is where initiation rituals were held for those entering priesthood to learn about the earth's duality – good and evil for balance.

(Above right) Horus, the Falcon God.



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Ego Trippin

(there may be a reason why)

My bowels deliver I was born in the congo and a change of clothes uranium the filings from I walked to the fertile my fingernails are I crossed it in two hours crescent and built semi-precious jewels I am a gazelle so swift the sphinx On a trip north so swift you can't catch I designed a pyramid I caught a cold and blew tough that a star my nose giving oil to the that only glow arab world irthday present one hundred years I am so hip even my was three into the cer errors are correct anibal an giving divine l I sailed west to reach I am bad east and had to round off the earth as I went I sat on the the hair from my head thinned and gold was laid across three continents I gazed on the forest desert . with a packet of goat's