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*Open 7 days a week!!!*  
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 5128 NORTH ALBINA STREET (AT SUMNER)  
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QUALITY AT LOW PRICES  
 BEST GREENS IN PORTLAND

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 Hair Connection  
 Full Service Salon



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 8727 N. Lombard  
 Adult Entertainment  
 Couples Welcome  
 Full Bar - Food

From the Roast!  
 Larry Matthews Owner

**YAM YAM'S**  
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We Deliver!  
 \$30.00 Minimum Purchase  
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Hours:  
 Mon.-Thurs. 11 AM - 1:00 AM  
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**ABBOT & RINEHART**  
 \$\$\$ WE BUY \$\$\$  
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**Earl's Barber Shop**



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**503/249-5068**  
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1726 N.E. Alberta St.  
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**Matties C's**  
 Fresh Fish & Meat Market




Featuring Cleaned Chitterlings  
 U-BUY/ WE FRY FISH  
 Homemade Peach Cobbler & 7up Cake  
 We gladly accept food stamps

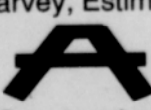
7406 N. Vancouver  
 Portland, OR 97217 PH. 240-0565  
 WE DO CATERING

**REQUEST FOR SUB-BIDS**  
 Multnomah County  
 Library Renovation Project  
**ROCKWOOD BRANCH**  
 Bids due: Thursday, January 14, 1999 no later than 2:00 p.m.

The project is located at 17917 SE Stark, Gresham in Multnomah County.  
**Andersen Construction will be bidding on the Demolition, Concrete work, Rough Carpentry, Finish Carpentry, and Door Installation work. All bids on these work packages only shall be sealed and delivered to the receptionist for time-stamping on or before January 14, 1999 no later than 2:00p.m. to:**  
**Multnomah County Purchasing Attn: Jan Thompson, 2505 SE 11th Avenue, Portland, OR 97202**

**A pre-bid conference has been scheduled for January 5, 1999 at 9:00a.m. Please call Nancy Naish at (503) 283-6712 ext. 152 to confirm the time and meeting location.**

All other bids shall be addressed Mac Harvey, Estimator at:

  
 Andersen Construction Co., Inc.  
 6712 N. Cutter Circle, Portland, OR 97217  
 (503) 283-6712 - (503) 283-3607 Fax  
 Oregon Contractors Board Registration #630053

We are an equal opportunity employer and request sub-bids from disadvantaged, minority, women, Vietnam-era veterans, disabled veterans, or emerging small business enterprises.

**City Of Portland**  
**Bureau Of Purchases**  
**Advertisement for Bids**

Sealed bids will be received by the Bureau of Purchases, 1120 SW Fifth Ave, Room 1313, before 2:00 p.m. on the specified date. Bid invitations, specifications and applicable forms may be picked up at the aforementioned office, or may be ordered by mail by calling (503) 823-6855. Bid specifications include descriptions of EEO, Workforce Training, and good Faith Effort Requirements. Bids will be opened and publicly read aloud at the time stated. Bids received after the time fixed for opening will not be considered, although the prices offered will be publicly listed along with all others.

**Bid Number-Description for Advertisement-Opening Date**

- 99057 - Ticket Booth/Revenue Control Upgrade - 1/12/99
- 99065 - Rebid Two Vertical Turbine Pumps for 112th Pump Station - 1/12/99
- 99098 - N Interstate Ave & Going St Sewer Rehabilitation Project - 1/12/99
- 99102 - Furnish Polymer Flocculants for Dewatering Sludge - 2/9/99
- 99106 - SE 26th Ave & Cora St Sewer Diversion - 1/12/99
- 99109 - Furnishing Leather Fire Fighting Boots - 1/7/99
- 99110 - Document Imaging Hardware, Software & Services - 1/8/99
- 99111 - Siting Dispute Resolution - 1/19/99

**Field Position Available**  
**U.S. CENSUS BUREAU - CENSUS 2000**  
 Enumerators/listers needed to locate, list and verify housing units.  
 Jobs last between 4 to 6 weeks. Apply Immediately.  
 Salary: \$8.50 to \$10.50 an hour.  
 Field positions may require an automobile.  
 Call your Local Census Office:  
 Portland (503) 808-4169  
 or call toll-free 1-888-806-5878 (press2)  
 U.S. Citizens given priority.  
 Bilingual Speakers are encouraged to apply.  
 U.S. Dept. of Commerce/Census Bureau is an Equal Opportunity/  
 Affirmative Action Employer

**Treatment Coordinator** needed in a day treatment program for a psychiatric care center, treating emotionally and behaviorally disturbed children ages 6-12. Requirements include a bachelor's degree in a related field, and experience working with emotionally disturbed children. Please call Kate @ 665-0157 ext. 330 for more information.  
 Edgefield values diversity in its workforce.

**Radio Advertising Sales for Entercom Radio Station KKSJFM.** Must have 2-3 years broadcast sales exp. Good organization, written/verbal communications skills. Excellent benefits/incentive package. Send resume/references to Sales Manager, KKSJFM, 888 SW 5th Ave. #790, Portland, OR 97204. Women and minorities encouraged to apply. EOE.

**METRO**  
**REQUEST FOR PROPOSALS**  
**ENGINEERING DESIGN SERVICES**  
**CENTRAL TRANSFER STATION**  
**RFP# 98R-76-REM**

The Metro Regional Environmental Management Department, a service of Metro, the regional government providing services in Multnomah, Clackamas and Washington Counties is requesting written proposals for design of improvements to the public tipping area at Metro's Central Transfer Station. Work will involve design of the improvements, assistance in securing necessary building permits and procurement of a construction contractor.

**Proposals are due no later than 4:00 p.m. Tuesday, January 19, 1999** at the Metro Regional Environmental Department, Attn. Maurice Neyman, **600 NE Grand Avenue, Portland, Oregon 97232.** For information on this project call (503) 797-1692.

Proposals must conform to the RFP format and be complete including the use of any forms. Metro may accept or reject any or all proposals, in whole or in part, or waive irregularities not affecting substantial rights if such action is deemed in the public interest.

Metro and its contractors will not discriminate against any person(s) based on race, color, national origin, sex, sexual orientation, age, religion, physical handicap, political affiliation or marital status.

Metro extends equal opportunity to all persons and specifically encourages minority and women-owned businesses to access and participate in this and all Metro projects, programs and services.

**ADVERTISEMENT FOR ARCHITECTURAL CONSULTANT SERVICES**

Pursuant to the procurement requirements of the Department of Housing and Urban Development, the Housing Authority of the County of Umatilla is soliciting letters of interest and a resume for consulting services from qualified firms and individuals. The services would include the inspection and consultation process for the rehabilitation of a Rural Development housing development located in Hermiston, OR. Interested parties must mail or deliver a letter of interest and resume to the Housing Authority's office at PO Box 107, Hermiston, OR. 97838. The letters of interest and resumes must be received by 5:00 p.m. on Friday, January 15, 1999, and be clearly marked RFP Architectural Consultant Services on the outside of the envelope.  
**Please direct any questions you may have to Bob Willems at (541) 567-3241.**

**The City of Portland Bureau of Water works invites interested stakeholder to provide input and comment on:**  
**A Final Project Agreement for the Lead Hazard Reduction Program, a Project XL for communities program**

**WHAT** An opportunity for community input on the Lead Hazard Reduction Program, sponsored and funded by the City of Portland's Bureau of Water Works.

**WHERE** Portland Cable Access Studios, 2766 NE MLK Jr. Blvd.

**WHEN** Wednesday, January 13, 1999, 5:30-7:30 p.m.

**WHO** The Portland Water Bureau invites community stakeholder to review the Lead Hazard Reduction Program and the draft Final Project Agreement and provide comments. Stakeholder may include environmental-interest groups; federal, state and local agencies; health providers; community-based organizations; citizens.

**About the Program** The Lead Hazard Reduction Program (LHRP) is an innovative community-based approach for complying with federal standards that require minimizing exposure to lead in drinking water. The LHRP includes components on treating and monitoring drinking water, reducing exposure to lead hazards in homes and neighborhoods, community education and outreach, and testing drinking water in at-risk homes. The LHRP will benefit citizens throughout Portland's service area in Multnomah, Washington, and Clackamas counties. Project XL for Communities is an EPA initiative to test innovative approaches for environmental protection.

**How to Provide Input** Interested stakeholder are invited to join project staff at the Portland Cable Access studios. The Water Bureau will also accept input from callers during the broadcast on January 13, telephone: 288-4442 or 288-4448 Stakeholder can also send comments via:  
 More information on the program call: Karen Knight at 823-4909  
 Email: Aseierstad@water.ci.portland.or.us  
 Post: Alberta Seierstad, Program Manager  
 2010 N. Interstate Avenue  
 Portland, Oregon 97227  
 Comments will be considered in making improvements to the LHRP and in completing the Final Project Agreement.

**How to obtain more information** Interested stakeholder may obtain copies of the draft Final Project Agreement and information on the Lead Hazard Reduction Program by calling the Portland Water Bureau at 823-4909.