

**SUBSIDIZED UNITS** may be available at this time. If not, qualified applicants may be placed on a waiting list. Guardian Management Corporation is committed to

"EQUAL HOUSING OPPORTUNITY,"

**Pine Ave.**  
403 Pine Ave.  
Tillamook, OR  
1-503-842-2723



**Portland Development Commission  
Project Coordinator II for  
Central City Business Development**

**Salary Range: \$40,499-\$60,803**

**Hiring Range: \$40,499-\$50,651**

PDC seeks Project Coordinator to serve as the Economic Development Department's lead staff person for business development activities focused in Portland's central city area. Position will have primary responsibility for target industry development and implementation of business development strategies.

Requires: Bachelor's degree in economics, business, urban planning or related field and three years experience in economic development or related field. Advanced education may substitute for experience. Also requires strong communication and presentation skills; proficiency in business management, negotiating, marketing, promotion, lobbying; ability to work/succeed in team environment.

Please pick up detailed job description and application packet at the PDC. Completed application materials must be received at PDC no later than 5:00 pm, July 10, 1998. If outside Portland metro area, call PDC hot line (503) 823-3463 to request a packet by mail

Portland Development Commission  
1900 SW Fourth Avenue, #100  
Portland, OR 97201

The Portland Development Commission values diversity in its workforce and is committed to equal employment opportunity and affirmative action.

**CITY OF GRESHAM  
SPRINGWATER TRAIL CULVERT  
INSTALLATION  
PROJECT NO. 7067-98**

**NOTICE TO CONTRACTORS:**

Sealed proposals will be received by the Project Manager, at the City of Gresham, 1333 N.W. Eastman Parkway, Gresham, Oregon 97030, until July 22, 1998 at 10:00 a.m. local time, at which time they will be opened in Conference Room 2B for the Springwater Trail Culvert Installation, Project No. 7067-98.

The major quantities are:

1. 48 linear feet of 36-inch concrete stormwater pipe
2. 40 tons of class 20 rip rap
3. Removal or grouting of 2 existing culverts
4. Repair of existing bituminous surface

Contractor for this work shall furnish all labor at current State of Oregon prevailing wage rates, materials and equipment, and services of all kinds to complete work in accordance with plans and specifications thereof.

**Prior to obtaining plans and specifications, contractors must be a holder of, or purchase a copy (\$50) of the current City of Gresham Public Works Standards (July 1993) as identified by the Department of Environmental Services distribution list.**

Plans and specifications may be examined at the office of the Department of Environmental Services, 1333 N.W. Eastman Parkway, Gresham, Oregon. Copies of said plans and specifications may be obtained upon application to the Department of Environmental Services and by posting a non-refundable fee of \$25 with the Department of Environmental Services for each set of plans and specifications requested. If plans and specifications are ordered by mail, you must add an additional \$5.00 processing and mailing charge. Questions concerning this project should be addressed to Gary Flightner, 618-2488.

Contractors must prequalify for construction with City of Gresham, as required by the laws of the State of Oregon, before the date of bid opening. Otherwise their proposal may not be given consideration.

Contractors shall obtain a City of Gresham business license prior to commencing work.

The contractor is required to pay a fee to the Bureau of Labor and Industries pursuant to the provisions of ORS 279.352 (2) and section 5 (1), 1996 Oregon Laws. This fee is one-tenth of one percent of the price of this contract, but not less than \$100 nor more than \$5,000 regardless of the contract price.

All proposals must be submitted on the regular forms furnished by the City of Gresham, addressed and mailed or delivered to the Department of Environmental Services, City of Gresham, in a sealed envelope, marked, "Sealed Bid for the Springwater Trail Culvert Installation Project No. 7067-98", bearing the name and address of the bidder. Each must be accompanied by a certified check, cashier's check or bid bond in an amount not less than ten percent (10%) of the total bid. A performance and payment corporate and surety bond in the full amount of the contract shall be required to guarantee faithful performance of the terms of this contract at the time of contract execution.

In determining the lowest responsible bidder, the public contracting agency shall, for the purpose of awarding the contract, add a percent increase on the bid of a nonresident bidder equal to the percent, if any, of the preference given to the bidder in the state in which the bidder resides.

Each bid must contain a statement by the bidder that the provisions of ORS 279.350 will be complied with.

Each bidder must file with their bid an affidavit of non-collusion. The City of Gresham's programs, services, employment opportunities, and volunteer positions are open to all persons without regard to race, religion, national origin, sex, age, marital status or political affiliation.

BY ORDER OF THE COUNCIL

1333 N.W. Eastman Parkway  
Gresham, OR 97030

**City Of Eugene  
Hult Center Accessibility Project  
Section 00020  
Advertisement For Bid**

**Notice To Contractors**

Sealed bids for the construction of the Hult Center - Accessible Ramp and Plaza Project, Job No. 50084, will be received from interested Contractors by:

Victor Martin, Facility Management Project Manager  
City of Eugene  
Public Works Department  
Facility Management Division  
210 Cheshire Avenue  
Eugene, Oregon 97401

until 1:30 p.m., prevailing local time, on July 29, 1998.

Bids will be publicly opened and read aloud by the undersigned or their designated representative at the above stated time at 210 Cheshire Avenue, Eugene, Oregon, 97401.

**PROJECT DESCRIPTION**

In general, the Project includes the construction of a poured-in-place concrete accessible wheel chair ramp comprising of retaining walls, planters, brick pavers, site lights, drainage system, benches and landscaping. The Project is located at One Eugene Centre, Eugene, Oregon 97401.

**TYPE OF BID**

One proposal stating a firm fixed price for the entire Project, including General, and Electrical Work as required.

**CONSTRUCTION DOCUMENTS**

Drawings and Specifications, including Bid and Agreement Documents may be examined at the following locations:

- City of Eugene Public Works Facility Management, 541-682-2689
- Eugene Builders Exchange, Eugene, OR, 541-484-5331;
- McDraw-Hill/Construction Data Eastside Plan Center, Portland, OR, 503-225-0200;
- McGraw-Hill/Construction Data Westside Plan Center, Portland, OR, 503-682-1221;
- Daily Journal of Commerce Plan Center, Portland, OR 503-274-0624;
- Oregon Contractor Plan Center, Clackamas, OR 503-650-8273.

Bonafide Prime Bidders, Sub-bidders, and Suppliers may obtain bidding documents at 210 Cheshire Avenue upon payment of a refundable deposit in the amount of \$25.00 for each set.

**NON-RESIDENT BIDDERS**

In accordance with ORS 279.029, Bidders will be required to indicate on the Bid Form whether or not the Bidder is an Oregon resident.

**CONTRACTOR'S REGISTRATION**

Bids will not be considered, unless the Bidder is registered with the Construction Contractors Board in accordance with the laws of the State of Oregon.

**FEDERAL GRANT REQUIREMENTS**

This Project is being financed in whole or in part by a grant made or insured by the United States Government acting through the Community Development Block Grant, which will, therefore, require approval by its representatives of all contracts, attachments, and similar documents, all partial and final payments, estimates, and change orders. The contract will be subject to regulations of the U.S. Department of Housing and Urban Development.

**EQUAL OPPORTUNITY REQUIREMENTS**

Bidders are required to comply with Executive Order 11246 related to Equal Employment Opportunity. The successful Bidder will be required to use minority and female utilization goals for the percentage of work hours performed in each craft on the Project. Female utilization goal is 6.9 percent and minority utilization goal is 2.4 percent. In accordance with Section 3 of the Housing and Community Development Act, the Contractor will be required, to the greatest extent feasible, to give opportunities for training and employment to lower income residents of the City of Eugene.

**ASBESTOS ABATEMENT**

Asbestos Abatement work will not be required on this Project.

**WAGE RATES**

No Bid will be received or considered unless the Bid contains a statement assuring the Bidder's compliance with ORS 279.350, which relates to payment of prevailing rates of wage.

**BID SECURITY**

Bidders shall submit with their Bid Proposal a Bid Bond, Certified Check, Bank Cashier's Check or Savings and Loan Secured Check or letter of irrevocable credit equal to 10% of the Base Bid including Additive Alternates, if any.

**PRE-BID CONFERENCE**

A mandatory conference will be held to answer questions regarding the Project. All interested General Contractors, Sub-Contractors, and Suppliers are invited to attend.

The conference will be held as follows:

Date: July 8, 1998

Time: 1:30 PM

Location: Interested parties to meet at the Hult Center (in front of the 'Frog Sculptures' off 6th Street) located at One Eugene Centre, Eugene, Oregon 97401.

**OWNER'S RIGHT TO REJECT BIDS**

Bids may be held by the City of Eugene for a period of not to exceed sixty (60) days from the date of bid opening for the purpose of reviewing the bids and investigating the qualifications of the bidders prior to awarding the contract. The City of Eugene reserves the right to reject or accept any or all Bids, or to waive any informalities when it is in the best interest of the city to do so.

By Invitation Of: City of Eugene Facility Management Division Victor Martin, Project Manager

CLASSIFIEDS AND BIDS

Health Care



"PEOPLE HELPING PEOPLE"

**OREGON STATE HOSPITAL**

We are dedicated to providing high quality, compassionate psychiatric services to Oregonians and their families.

Team approach to Mental Health Care

**Geropsychiatric  
Child/Adolescent  
Forensic  
General Adult**

We are currently seeking applicants for the following positions

<b>NURSING:</b> Registered Nurses Mental Health Supervising R.N. Nurse Manager Staff Nurse for CQI LPN	<b>PROFESSIONAL/ TECHNICAL:</b> Occupational Therapist COTA Licensed Physical Therapists Clinical Psychologists Chief Psychologist Unit Director for Child/Adolescent & Geropsychiatric Physician Specialist
<b>CLERICAL:</b> Medical Records Specialists	
<b>SERVICE * OTHER:</b> CNA's, Food Service	

**OREGON STATE HOSPITAL**

Salem & Portland Facilities:

- \* Excellent Medical/Dental Benefits
- \* Educational Differentials
- \* Competitive Salaries
- \* All Shifts Available
- \* State Paid Retirement
- \* Paid Holidays
- \* In-house Training & Education

Applications for open positions are accepted in Employee Relations, 2600 Center Street NE, Salem, OR 97310. Monday - Friday 8 am - 5 pm. (503) 945-2815, TTY 503-945-2996 or via Internet at: <http://www.hr.das.state.or.us/jobs/> AA/EOE.

**REQUEST FOR SUB-BIDS**

**Multnomah County  
Library Renovation Project  
Gresham, Gregory Heights  
and Capitol Hill Branches**

**Bids due: Thursday, July 9, 1998 at 2:00 p.m.**

NOTICE IS HEREBY GIVEN that Andersen Construction will be accepting bids from qualified subcontractors and suppliers on the above referenced project(s). Plans and specifications for the project are available for the cost of reproduction at Willamette Blueprint (503/223-5011) Sets can be checked out for your use for three days; please contact Mark Ruibal at Andersen's Main Office to reserve a set. (503/283-6712 x152).

Andersen Construction will be bidding on the Demolition, Concrete work, Rough Carpentry, Finish Carpentry, and Door Installation work. All bids on these work packages shall be sealed and delivered on or before July 9, 1998 at 2:00 p.m. to:

MULTNOMAH COUNTY PURCHASING

attn. Jan Thompson

2505 S.E. 11th Avenue

Portland, OR 97202-1006

The projects are located at 10723 S.W. Capitol Highway (Capitol Hill), 7921 N.E. Sandy Boulevard (Gregory Heights), and 385 N. W. Miller (Gresham) in Multnomah County.

The work consists Seismic, Accessibility, Fire/Life Safety, and Instructional Technology upgrades to each Library simultaneously. Construction is scheduled to begin on or about August 1, 1998 and completed in early 1999.

Pre-bid conferences have been scheduled at each branch library on Monday, June 29, 1998 at the following times:

- Capitol Hill - 9:00 A.M.
- Gregory Heights - 11:00 A.M.
- Gresham - 1:30 P.M.

Please call Mark Ruibal at 283-6712 X 152 to confirm times and meeting locations.

- Submit one Bid form for each Library you are bidding.
- Bidders are encouraged to limit or eliminate proposal qualification in favor of complete bids based on the scope of one or multiple specification sections.
- Please direct your scope questions in via fax to Mac Harvey at (503)283-3607.
- Mailed or delivered proposals must be sealed, addressed to Andersen Construction, and designated with the Project Reference noted above and the Bid package number.
- Faxed bids will be accepted at (503) 283-3607 and must be followed up with hard copy via mail within 3 working days.
- Any bid not conforming to public bidding procedures may be rejected.
- Participation in the City of Portland's Workforce Training Program may be required.
- Indicate whether you are a resident bidder.
- Bidders must certify compliance with BOLI prevailing wage rates.

Bids shall be addressed Mac Harvey, Estimator at:

**ANDERSEN CONSTRUCTION CO., INC.**

6712 N. Cutter Circle Portland, OR 97217

(503)283-6712 - (503)283-6707 fax

Oregon Contractors Board Registration #63053

We are an equal opportunity employer and request sub-bids from disadvantaged, minority, women, Vietnam-era veterans, disabled veterans, or emerging small business enterprises.