

## B I D S

## Notice To Contractors

Sealed bids for the construction of Lakeside Water District, Coos County, Oregon, Phase I Water System Improvements - Water Treatment Plant upgrades will be received by the District until 2:00 P.M. Pacific Time, on July 1, 1998. Bids submitted prior to opening are to be delivered to the District Recorder, P.O. Box 314, 1000 North Lake Road, Lakeside, Oregon 97449.

Bid opening will be conducted in the District Office Board Room and publicly opened and read aloud.

The project consists of upgrading the District's existing water treatment plant. Major project components include, raw water centrifugal pumps, chemical feeds, 145,000 gallon concrete sedimentation basin with two flocculators and sludge collection equipment, treated water vertical turbine pumps, new filter media and underdrain piping, turbidimeters, 93,000 gallon concrete backwash pond, and site piping.

Plans and specifications may be seen at the office of HGE INC., Architects, Engineers, Surveyors & Planners, 375 Park Avenue, Coos Bay, Oregon 97420, and at the following locations:

Lakeside Water District .....Lakeside, Oregon  
 Bay Area Plan Exchange .....Coos Bay, Oregon  
 HGE INC., 19 N.W. 5th Avenue .....Portland, Oregon  
 Eugene Builders Exchange.....Eugene, Oregon  
 Douglas County Plan Center.....Roseburg, Oregon  
 Daily Journal of Commerce Plan Center.....Portland, Oregon  
 Dodge Scan Reports.....Wilsonville, Oregon  
 Oregon Contractors Plan Center.....Clackamas, Oregon  
 Construction Data West.....Portland, Oregon  
 Construction Data Wilsonville.....Portland, Oregon  
 Construction Market Data.....Portland, Oregon

One copy of the Contract Documents may be obtained by prospective bidders upon receipt of cash or check in the amount of \$100.00 made payable to the Engineer. Deposit made upon procurement of drawings, specifications, and forms of contract documents will be non-refundable. Individual sheets and specification pages may be purchased for the cost of reproduction: Drawings \$2.00 per sheet; specification \$0.25 per sheet.

Bidders must prequalify with owner, on Standard Oregon Review Board Prequalification forms, ten (10) days prior to bid opening. Disqualification statements shall be issued not later than four (4) days before bid opening by the Owner. Prequalification forms may be obtained from the Engineer and should be submitted to the Owner via the Engineer. If a prequalification form is on file with the engineer and is not over one year old, re-filing is not necessary unless there has been a substantial change in Contractor's status.

No bid will be considered unless fully completed in the manner provided in the "Instructions to Bidders" upon the bid form provided by the Engineer and accompanied by a bid bond executed in favor of the Lakeside Water District in an amount not less than ten percent (10%) of the total amount of the bid. Bid bond is to be forfeited as a fixed and liquidated damage should the bidder neglect or refuse to enter into a contract and provide suitable bond for the faithful performance of the work in the event the contract is awarded them. Funds for the improvements are available, and monthly payments will be made by check.

The successful Bidder must be registered, or shall become registered, with the Construction Contractor's Board or licensed by the State Landscape Contractor's Board as required by ORS 671.530. Bidder is not required to be licensed under ORS 468A.720.

The Contract is for public work subject to ORS 279.348 to 279.363. No bid will be received or considered by the Lakeside Water District or any officer thereof unless the bid contains a statement by the Bidder as a part of their bid that the provisions required by ORS 279.350 (relating to prevailing wages) shall be included in this Contract.

Contracts awarded for this project will be financed with a grant and loan from the Rural Development (formerly FmHA) branch of the United States Department of Agriculture. Prior to any Contract Award, compliance with all USDA/Rural Development requirements will be verified. Similarly, all contracts, project payments, change orders and associated paperwork will be subject to USDA/Rural Development review and approval prior to becoming effective.

Bidders will be required to comply with the provisions of the President's Executive Order No. 11246 concerning Equal Employment Opportunity (EEO), including all issued amendments thereunder. The requirements for Bidders and Contractors under this Order are detailed in the Contract documents.

The Lakeside Water District may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any and all bids upon the finding of the Lakeside Water District that it is in the public interest to do so. No Bidder may withdraw or modify their bid after the hour set for the opening and thereafter until the lapse of ninety (90) days from the opening.

By order of the Lakeside Water District.

## Advertisement For Bid

Sealed bids for the Apperson Hall Exterior Restoration project will be received by the Oregon State Board of Higher Education until 2:00 PM, local time, July 7, 1998. Bids will be opened and publicly read aloud at time. All bidders must be registered with the Construction Contractor's Board.

Additional information may be obtained by contacting Facilities Services, 100 Adams Hall, Corvallis, Oregon 97331-2001 or telephone 541-737-7694.

## Advertisement For Bid

Sealed bids for the Veterinary Research Laboratory Repipe and ADA Upgrade project will be received by the Oregon State Board of Higher Education until 2:00 PM, local time, July 7, 1998. Bids will be opened and publicly read aloud on July 8, 1998 at 2:30 PM local time. All bidders must be registered with the Construction Contractor's Board.

Additional information may be obtained by contacting Facilities Services, 100 Adams Hall, Corvallis, Oregon 97331-2001 or telephone 541-737-7694.

## REQUEST FOR SUB-BIDS

Multnomah County  
 Library Renovation Project  
 Gresham, Gregory Heights  
 and Capitol Hill Branches

Bids due: Thursday, July 9, 1998 at 2:00 p.m.

NOTICE IS HEREBY GIVEN that Andersen Construction will be accepting bids from qualified subcontractors and suppliers on the above referenced project(s). Plans and specifications for the project are available for the cost of reproduction at Willamette Blueprint (503/223-5011) Sets can be checked out for your use for three days; please contact Mark Ruibal at Andersen's Main Office to reserve a set, (503/283-6712 x152).

Andersen Construction will be bidding on the Demolition, Concrete work, Rough Carpentry, Finish Carpentry, and Door Installation work. All bids on these work packages shall be sealed and delivered on or before July 9, 1998 at 2:00 p.m. to:

MULTNOMAH COUNTY PURCHASING  
 attn. Jan Thompson  
 2505 S.E. 11th Avenue  
 Portland, OR 97202-1006

The projects are located at 10723 S.W. Capitol Highway (Capitol Hill), 7921 N.E. Sandy Boulevard (Gregory Heights), and 385 N. W. Miller (Gresham) in Multnomah County.

The work consists Seismic, Accessibility, Fire/Life Safety, and Instructional Technology upgrades to each Library simultaneously. Construction is scheduled to begin on or about August 1, 1998 and completed in early 1999.

Pre-bid conferences have been scheduled at each branch library on Monday, June 29, 1998 at the following times:

- Capitol Hill - 9:00 A.M.
- Gregory Heights - 11:00 A.M.
- Gresham - 1:30 P.M.

Please call Mark Ruibal at 283-6712 X 152 to confirm times and meeting locations.

• Submit one Bid form for each Library you are bidding.

• Bidders are encouraged to limit or eliminate proposal qualification in favor of complete bids based on the scope of one or multiple specification sections.

• Please direct your scope questions in via fax to Mac Harvey at (503)283-3607.

• Mailed or delivered proposals must be sealed, addressed to Andersen Construction, and designated with the Project Reference noted above and the Bid package number.

• Faxed bids will be accepted at (503) 283-3607 and must be followed up with hard copy via mail within 3 working days.

• Any bid not conforming to public bidding procedures may be rejected.

• Participation in the City of Portland's Workforce Training Program may be required.

• Indicate whether you are a resident bidder.

• Bidders must certify compliance with BOLI prevailing wage rates.

Bids shall be addressed Mac Harvey, Estimator at:

ANDERSEN CONSTRUCTION CO., INC.  
 6712 N. Cutter Circle Portland, OR 97217  
 (503)283-6712 - (503)283-3607 fax

Oregon Contractors Board Registration #63053

We are an equal opportunity employer and request sub-bids from disadvantaged, minority, women, Vietnam-era veterans, disabled veterans, or emerging small business enterprises.

Metro  
Request For Bids

The Regional Environmental Management Department of Metro, the regional government organized under the laws of the state of Oregon and the 1992 Metro Charter to provide services for Multnomah, Clackamas and Washington Counties is requesting bids for the following goods.

**RFB #98B-39-REM, Supplying Reconditioned 55-Gallon Drums, Metro REM Dept. Bid Opening: Monday, July 6, 10:00 a.m.**

**RFB #98B-41-REM, Supplying Absorbent, Plastic Liners-Bags-Sheeting-Buckets and Other Material for Hazardous Waste Disposal.**

**Bid Opening: Monday, July 6, 1998, 11:00 a.m.**

Contact: Ray Baker, Metro Regional Environmental Management, (503) 797-1694.

All bids must be submitted in sealed envelopes which clearly identify the item(s) as stated in the RFB documents. Bids must be submitted no later than times(s) listed for each RFB to: Metro Regional Environmental Management Dept., 600 NE Grand Ave. Portland, Oregon 97232-2737. Bids may not be submitted by Facsimile (FAX).

Bids must conform to the RFB format and be complete including the use of any forms. Metro may accept or reject any or all bids, in whole or in part, or waive irregularities not affecting substantial rights if such action is deemed in the public interest.

Metro and its contractors will not discriminate against any person(s) based on race, color, national origin, sex, sexual orientation, age, religion, physical handicap, political affiliation or marital status.

Metro extends equal opportunity to all persons and specifically encourages minority and women-owned businesses to access and participate in this and all Metro projects, programs and services.

SUB-BIDS REQUESTED  
OREGON INSTITUTE OF TECHNOLOGY  
METRO CAMPUS REMODEL

Bids Due: June 30, 1998 \* 4:00 p.m.

Union Corner Construction, Inc.  
 Bid Phone: (360) 695-1034 Bid Fax: (360) 699-5216  
 6500A NE St Johns Rd. Vancouver, WA 98661-1230

We are an equal opportunity employer and request sub-bids from all interested firms including disadvantaged, minority, women, disabled veterans and emerging small business enterprises.

City Of Vancouver, Washington  
Request For Statements Of  
Qualifications & Experience  
Professional Engineering  
Services

The City of Vancouver is soliciting Requests for Qualifications & Experience to develop designs for taxiways, overlay, slurry seal and various other airport related improvements at Pearson Field as directed by the City.

Informational packets may be obtained from the office of Purchasing and Contracts, Financial Services Building, Basement, 100 East 13th Street, Vancouver, Washington (360) 696-8231.

Questions regarding this Request may be directed to Ernest J. Vande Zande, Airport Manager at (360) 696-8446.

Sealed responses will be received by the Purchasing agent of the City of Vancouver, Washington up to the hour of 4:00 p.m., Monday, July 20, 1998. Responses delivered later will not be accepted. The City of Vancouver is not responsible for delays in delivery.

All responses to this request shall be addressed to the attention of the Purchasing Agent, City of Vancouver, P O Box 1995, Vancouver, Washington 98668-1995. All delivered responses shall be delivered to the Purchasing Agent, City of Vancouver, Financial Services Building, Basement, 100 East 13th Street, Vancouver, Washington. All proposals shall be placed in a sealed envelope which is clearly marked "Pearson Field RFQE". Responses by Fax will not be accepted.

The City of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, disadvantages and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington.)

The City of Vancouver reserves the right to cancel this request or reject any and all proposals submitted or to waive any minor formalities of this call if in the judgment of the City Council the best interest of the City would be served.

V. MARCELYN JANDREAU  
 Purchasing Agent

City of Gresham  
Willowbrook Pond Restoration  
CIP 9061

NOTICE TO CONTRACTORS:

Sealed proposals will be received by the Project Manager, at the City of Gresham, 1333 N.W. Eastman Parkway, Gresham, Oregon 97030, until July 8, 1998 at 11:30 a.m., local time, at which time they will be opened in Conference Room 2B, for Willowbrook Pond Restoration Project, CIP Project 9061.

The major quantities are:

1. Earth Excavation 1200 Cubic Yards
2. Placement of 15 boulders (3 to 4 feet in dimension)
3. Erosion Control Matting 200 Square Yards

Contractor for this work shall furnish all labor at current State of Oregon prevailing wage rates, materials and equipment, and services of all kinds to complete work in accordance with plans and specifications thereof.

**Prior to obtaining plans and specifications, contractors must be a holder of, or purchase a copy (\$50) of the current City of Gresham Public Works Standards (July 1993) as identified by the Department of Environmental Services distribution list.**

Plans and specifications may be examined at the office of the Department of Environmental Services, 1333 N.W. Eastman Parkway, Gresham, Oregon. Copies of said plans and specifications may be obtained upon application to the Department of Environmental Services and by posting a non-refundable fee of \$25 with the Department of Environmental Services for each set of plans and specifications requested. If plans and specifications are ordered by mail, you must add an additional \$5.00 processing and mailing charge. Questions concerning this project should be addressed to Gary Flightner, 618-2488.

Contractors must prequalify for construction with City of Gresham, as required by the laws of the State of Oregon, before the date of bid opening. Otherwise their proposal may not be given consideration.

Contractors shall obtain a City of Gresham business license prior to commencing work.

The contractor is required to pay a fee to the Bureau of labor and Industries pursuant to the provisions of ORS 279.352 (2) and section 5 (1), 1996 Oregon Laws. This fee is one-tenth of one percent of the price of this contract, but not less than \$100 nor more than \$5,000 regardless of the contract price.

All proposals must be submitted on the regular forms furnished by the City of Gresham, addressed and mailed or delivered to the Department of Environmental Services, City of Gresham, in a sealed envelope, marked, "Sealed Bid for the Willowbrook Pond Restoration CIP Project No. 9061", bearing the name and address of the bidder. Each must be accompanied; by a certified check, cashier's check or bid bond in an amount not less than ten percent (10%) of the total bid. A performance and payment corporate and surety bond in the full amount of the contract shall be required to guarantee faithful performance of the terms of this contract at the time of contract execution.

In determining the lowest responsible bidder, the public contracting agency shall, for the purpose of awarding the contract, add a percent increase on the bid of a nonresident bidder equal to the percent, if any, of the preference given to the bidder in the state in which the bidder resides.

Each bid must contain a statement by the bidder that the provisions of ORS 279.350 will be complied with.

Each bidder must file with their bid an affidavit of non-collusion.

The City of Gresham's programs, services, employment opportunities, and volunteer positions are open to all persons without regard to race, religion, national origin, sex, age, marital status or political affiliation.

BY ORDER OF THE COUNCIL  
 1333 N. W. Eastman Parkway  
 Gresham, OR 97030