

### Notice To Contractors 1998 Asphalt Overlay Project No. 5020

Sealed proposals will be received by the Department of Environmental Services at Gresham City Hall, 1333 N.W. Eastman Parkway, Gresham, Oregon 97030, until June 3, 1998, 10:00 a.m. local time, at which time they will be opened, for the 1998 Asphalt Overlay, Project No. 5020.

**The major quantities involved are as follows:**

- 1,900 Ton Class "C" Asphalt Concrete
- 7,800 SY Geotextile Fabric
- 21 Each Adjusting Manholes
- 740 SY Cold Plane Pavement Removal

Contractor for this work shall furnish all labor at current State of Oregon prevailing wage rates, materials and equipment and services of all kinds to complete the work in accordance with the plans and specifications therefor.

**Prior to obtaining plans and specifications, contractors must be a holder of or purchase (\$50) the current City of Gresham Public Works Standards (July 20, 1993) as identified by the Department of Environmental Services distribution list.**

Plans and specifications may be examined at the office of the Department of Environmental Services, 1333 N.W. Eastman Parkway, Gresham, Oregon. Copies of said plans and specifications may be obtained upon application to the Department of Environmental Services and by posting a non-refundable fee of \$25 with Department of Environmental Services for each set of plans and specifications requested. If plans and specifications are ordered by mail, you must add a \$5 processing and mailing charge. Questions concerning this project should be addressed to Jay McCoy, Project Manager, 618-2686.

Contractors must prequalify for construction with the City of Gresham, as required by the laws of the State of Oregon, before the date of the bid opening. Otherwise, their proposal may not be given consideration.

Contractors shall obtain a City of Gresham business license prior to commencing work.

The contractor is required to pay a fee to the Bureau of Labor and Industries pursuant to the provisions of ORS 279.352 (2) and section 5 (1), ch 594, 1996 Oregon Laws. This fee is one-tenth of one percent of the price of this contract, but not less than \$100 nor more than \$5,000, regardless of the contract price.

All proposals must be submitted on the regular forms furnished by the City of Gresham, addressed and mailed or delivered to the Department of Environmental Services, City of Gresham, in a sealed envelope plainly marked, "Sealed Bid for the 1998 Asphalt Overlay, Project No. 5020, bearing the name and address of the bidder. Each must be accompanied by a certified check, cashier's check or bid bond in an amount not less than ten percent (10%) of the total bid. A performance and payment corporate surety bond in the full amount of the contract shall be required to guarantee faithful performance of the terms of the contract at the time of contract execution.

In determining the lowest responsible bidder, the public contracting agency shall, for the purpose of awarding the contract, add a percent increase on the bid of a nonresident bidder equal to the percent, if any, of the preference given to that bidder in the state in which the bidder resides.

Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279.029.

Each bidder must file with his bid an affidavit of non-collusion.

The City of Gresham reserves the right to reject any and/or all bids, waive informalities or to accept any bid which appears to serve the best interests of the City.

The City of Gresham is an equal opportunity employer.

By Order Of City Council  
1333 N.W. Eastman Parkway  
Gresham, Oregon 97030

### Call For Bids

Notice is hereby given that the City Council of the City of Eugene, Oregon will receive sealed bids until 2:00 p.m., Wednesday, May 27, 1998 at the office of the City Engineer, 244 East Broadway, Eugene, Oregon. All bids will be publicly opened and read at 2:05 p.m. in the conference room, 244 East Broadway, for the following local improvement:

**Job 3611 EUGENE AIRPORT (MAHLON SWEET) AIP 3-41-0018-22**

#### **SOUTH G.A. RAMP RECONSTRUCTION TAXIWAY A & A8 RECONSTRUCTION**

The work contemplated consists of, but is not limited to, the following:

1. Reconstruction of the South General Aviation (G.A.) Ramp
2. Reconstruction of Taxiway A & A8
3. Reconstruction of a taxiway underdrain system with manholes

Estimated quantities of major work items to complete this project are: 17,848 Cu.Yd. Unclassified Excavation; 9,638 Sq. Yd. Crushed Aggregate Base; 25,138 Sq. Yd. Subbase Course; 14,290 Sq. Yd. Cement Treated Base; 9,100 Tons AC; 584 Sq. Yd. 15" Concrete Pavement; 298 Sq. Yd. Rotomilling; 2,462 Lin. Ft. of Underdrains; 7,400 Lin. Ft. of Striping.

**This project is Federally funded. A pre-bid conference is scheduled for Wednesday, May 13, 1998, 10:00 a.m. at the Eugene Airport, 28855 Lockheed Drive, Eugene, Oregon.**

**All work shall be completed by October 1, 1998. Plans and specifications have additional scheduling dates for the work.**

Plans and specifications may be obtained at the office of the City Engineer, 244 East Broadway, Eugene, Oregon 97401, (541) 682-5560 for a non-refundable fee of \$40.00.

#### **Security Guard**

In-house Security Guard needed for NE Portland Liquor Outlet. Salary DOE. Call Robert at 284-3691

#### **Receptionist**

Immediate opening FT - 40hrs - Experienced, able to work with diverse populations & crisis situations, strong customer service skills, word processing. Salary range \$6.00 - \$9.00 per hour. Resume and references to Office Manager, AMA, P.O. Box 11243, Portland, OR 97211.

### Call For Bids

Notice is hereby given that the City Council of the City of Eugene, Oregon will receive sealed bids until 11:00 a.m., Friday, June 12, 1998 at the office of the City Engineer, 244 East Broadway, Eugene, Oregon. All Bids will be publicly opened and read at 11:05 a.m. in the conference room, 244 East Broadway, for the following local improvement:

#### **Job SANITARY SEWER REHABILITATION**

**3636 1998 Sanitary Sewer rehabilitation Basin DA-32 on Hilyard Street to Baker Boulevard between E. 25th Avenue and E. 30th Avenue includes the following estimated quantities: (13,732 Lin. Ft. of 6", 8", 10" & 12" Fold and Reform Liner Pipe; 1,917 Lin. Ft. of 4"-6" PVC Service Line Replacement; 305 External Service Line Connections; 4 Internal Service Connections and Grouting; 6 Limited Access Service Connections; 350 Vertical Ft. of Manhole Sealing; 22 Manhole Frame & Cover Replacements; 6 Minor/Major Manhole Adjustments; 4,600 Sq. Ft. of 4, 5", & 7" Concrete Replacement; 25 Ton of A.C. Patch All Depths; Pre & Post TV Inspection and Main Line Cleaning)**

**This project is FEDERALLY FUNDED. A pre-bid conference is scheduled for Thursday, May 28, 1998, 1:00 p.m. in conference room A/B in the Eugene Hotel Building, 244 E. Broadway, Eugene, Oregon.**

**Seventy (70) work days will be allowed for the project.**

Plans and specifications may be obtained at the office of the City Engineer, 244 East Broadway, Eugene, Oregon 97401, (541) 682-5560 for a non-refundable fee of \$40.00.

### Metro

#### Request For Proposals Digital Orthophotography

RFP#98R-36-DRC

The Data Resource Center of Metro, the regional government organized under the laws of the state of Oregon and the 1992 Metro Charter to provide services for Multnomah, Clackamas and Washington Counties is requesting proposals from qualified firms for natural color digital orthophotography of the Portland, Oregon tri-county area, covering up to 2937 square miles.

**Proposals will be due** no later than 5:00 p.m., Monday, June 8, 1998 in Metro's Data Resource Center, Metro Regional Offices, 600 NE Grand Avenue, Portland, Oregon 97232, attention: Alan Holsted. Copies of the RFP documents are available at the address listed above or call Alan Holsted at (503) 797-1594.

Proposals must conform to the RFP format and be complete including the use of any forms. Metro may accept or reject any or all proposals, in whole or in part, or waive irregularities not affecting substantial rights if such action is deemed in the public interest.

Metro and its contractors will not discriminate against any person(s) based on race, color, national origin, sex, sexual orientation, age, religion, physical handicap, political affiliation or marital status.

Metro extends equal opportunity to all persons and specifically encourages minority and women-owned businesses to access and participate in this and all Metro projects, programs and services.

#### Multnomah Education Service District Request for Proposals #411-98-362

##### for Consultant to Develop a Two-Way Distance Education Project

The Multnomah Education Service District (District) is seeking proposals for a consultant who will develop a plan to implement two-way distance education beginning with the public high schools in Multnomah County.

Sealed proposals will be accepted by the Purchasing Agent, Michael Mlynarczyk, at 11611 NE Ainsworth Circle, Portland, Oregon 97220-9097 (PO Box 301039, Portland, OR 97294-9039) (Phone: 503-257-1791) until

**2:00 p.m. PDST (Pacific Daylight Savings Time),  
Thursday, June 11, 1998**

at which time and place the proposals will be opened, but not read aloud.

Specifications may be obtained at the above office. Each proposal must contain a statement as to whether or not the bidder is a resident bidder as defined in ORS 279.029. The District may reject any proposal not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all proposals upon a finding of the agency it is in the public interest to do so. No proposal will be considered that is received after the appointed date and time.

#### GOODWILL INDUSTRIES OF THE COLUMBIA WILLAMETTE

The business of changing lives™

#### Executive Administrative Assistant

We seek an executive level administrative assistant with 5 to 7 years of corporate office experience; exceptional communication, organization and computer skills; high energy; a great sense of humor; and a commitment to high standards.

Responsibilities include assisting the Director of Marketing and Planning with management of projects; research, analysis and organization of information; writing and design of correspondence, documents and presentations; scheduling; and general office administration.

Goodwill Industries of the Columbia Willamette is recognized as the leader among 187 Goodwill Systems in North America. The position offers competitive wages, a great benefits package, and a fun and exciting team oriented work environment.

If you are ready for a challenge with an organization build on professionalism and solid ethics, send your letter and résumé before June 5th to Goodwill Industries, Attn: TH/PO, 1943 SE 6th Ave., Portland, OR. 97214.

Minorities and people with disabilities encouraged to apply.

### Notice to Contractors-Johnson Creek Greenway Bridge & Trail Project Project #7120

Sealed proposals will be received by the Department of Environmental Services at City Hall, 1333 NW Eastman Parkway, Gresham, Oregon 97030, until Wednesday, June 17, 1998, at 9:00am local time they will be opened, for the Johnson Creek Greenway Bridge & Trail Project.

The major work items and quantities involved are as follows:

Lump Sum	Clearing and Grubbing
Lump Sum	Temporary Erosion Control
350 Cu. Yd.	Embankment in Place
1,800 Sq. Yd.	Embankment Geotextile
575 Ton	1'-0" Aggregate Base
Lump Sum	Furnish Pile Driving Equipment
225 Lin. Ft.	Furnish HP 10x42 Steel Piles
8 Cu. Yd.	Structural Concrete, Class 3300
Lump Sum	6' wide x 135' long Prefabricated Structural Steel Bridge
Lump Sum	Advance Warning Flashers

Contractor for this work shall furnish all labor at current State of Oregon prevailing wage rates, materials and equipment and services of all kinds to complete the work in accordance with the plans and specifications.

**Prior to obtaining plans and specifications, contractors must be a holder of or purchase (\$50) the current City of Gresham Public Works Standards (July 20, 1993) as identified by the Department of Environmental Services distribution list.**

**A pre-bid conference will be held at the contractor staging area at the corner of 10th Street and Powell Valley Road as shown on Sheet 2C of the plans. Bidding Contractor's will not be required to attend this conference.**

**Questions concerning this project should be addressed to Lora Price, Project Manager (503) 618-2659.**

Plans and specifications may be examined at the office of the Department of Environmental Services, 1333 NW Eastman Parkway, Gresham, Oregon. Copies of said plans and specifications may be obtained upon application to the Department of Environmental Services and by posting a non-refundable fee of \$25 with the Department of Environmental Services for each set of plans and specifications requested. If plans and specifications are ordered by mail, you must add \$5 processing and mailing charge.

Contractors must prequalify for construction with the City of Gresham, as required by the laws of the State of Oregon, before the date of the bid opening. Otherwise, their proposal may not be given consideration. The City of Gresham Contractor's Pre-qualification Application forms may be obtained from City offices.

**The contractor is required to pay a fee to the Bureau of Labor and Industries pursuant to the provision of ORS 279.352 (2) and section 5 (1), ch 594, 1996 Oregon Laws. This fee is one-tenth of one percent of the price of this contract, but not less than \$100 nor more than \$5,000, regardless of the contract price.**

Contractors shall obtain a City of Gresham business license prior to commencing work.

All proposals must be submitted on the regular forms furnished by the City of Gresham, addressed and mailed or delivered to the Department of Environmental Services, City of Gresham, in a sealed envelope plainly marked, "SEALED BID for the JOHNSON CREEK GREENWAY BRIDGE & TRAIL PROJECT #7120," bearing the name and address of the bidder. Each must be accompanied by a certified check, cashier's check or bid bond in an amount not less than 10% of the total bid. A performance and payment corporate surety bond in the full amount of the contract shall be required to guarantee faithful performance of the terms of the contract at the time of contract execution.

In determining the lowest responsible bidder, the public contracting agency shall, for the purpose of awarding the contract, add a percent increase on the bid of a nonresident bidder equal to the percent, if any, of the preference given to that bidder in the state in which the bidder resides.

Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279.029.

Each bid must contain a statement by the bidder that the provisions of ORS 279.350 will be complied with.

Each bidder must file with his bid an affidavit of non-collusion.

The City of Gresham reserves the right to reject any and/or all bids, waive informalities or to accept any bid which appears to serve the best interests of the City.

The City of Gresham is an equal opportunity employer.

Lora J. Price  
Gresham Parks and Recreation Division  
BY ORDER OF CITY COUNCIL  
1333 NW Eastman Parkway  
Gresham, Oregon 97030

### Washington County

#### Management Analysis II

(Safety Officer)

\$3,371-\$4,097/mo

Closes May 1, 1998

#### Nutrition Technician

(Bilingual-Spanish/English)

\$2,162-\$2,629/mo

Closes May 1, 1998

Call 503-648-8606/TTY 503-693-4898 for information. County application and supplemental application forms required.

#### Apply to:

Washington County Human Resources Division  
155 N. First Avenue, Suite 210  
Hillsboro, OR 97124

Women, minorities, and people with disabilities are encouraged to apply.