

BIDS

Notice to Contractors NE Hood Avenue Waterline Project No. 4122

Sealed proposals will be received by the Department of Environmental Services at Gresham City Hall, 1333 N.W. Eastman Parkway, Gresham, Oregon 97030, until Thursday, February 12, 1998, 10:00 a.m. local time, at which time they will be opened, for the **NE Hood Avenue Waterline Project No. 4122**.

The major quantities involved are as follows:

- 2690 LF 12" D.I. Pipe, CL52
- 40 LF 24" Smooth Steel Casing, Bored In-Place
- 13,620 lbs Fittings
- 24 EA 12" Butterfly Valves
- 18 EA 1" Copper Service

Contractor for this work shall furnish all labor at current State of Oregon prevailing wage rates, materials and equipment and services of all kinds to complete the work in accordance with the plans and specifications therefor.

Prior to obtaining plans and specifications, contractors must be a holder of or purchase (\$50) the current City of Gresham Public Works Standards (July 20, 1993) as identified by the Department of Environmental Services distribution list.

Plans and specifications may be examined at the office of the Department of Environmental Services, 1333 N.W. Eastman Parkway, Gresham, Oregon. Copies of said plans and specifications may be obtained upon application to the Department of Environmental Services for each set of plans and specifications requested. If plans and specifications are ordered by mail, you must add a \$5 processing and mailing charge. Questions concerning this project should be addressed to Mike Shane, Project Manager, 618-2633.

Contractors must prequalify for construction with the City of Gresham, as required by the laws of the State of Oregon, before the date of the bid opening. Otherwise, their proposal may not be given consideration.

Contractors shall obtain a City of Gresham business license prior to commencing work.

The contractor is required to pay a fee to the Bureau of Labor and Industries pursuant to the provisions of ORS 279.352 (2) and section 5 (1), ch 594, 1996 Oregon Laws. This fee is one-tenth of one percent of the price of this contract, but not less than \$100 nor more than \$5,000, regardless of the contract price.

All proposals must be submitted on the regular forms furnished by the City of Gresham, addressed and mailed or delivered to the Department of Environmental Services, City of Gresham, in a sealed envelope plainly marked, "Sealed Bid for the **NE Hood Avenue Waterline Project No. 4122**, bearing the name and address of the bidder. Each must be accompanied by a certified check, cashier's check or bid bond in an amount not less than ten percent (10%) of the total bid. A performance and payment corporate surety bond in the full amount of the contract shall be required to guarantee faithful performance of the terms of the contract at the time of contract execution.

In determining the lowest responsible bidder, the public contracting agency shall, for the purpose of awarding the contract, add a percent increase on the bid of a nonresident bidder equal to the percent, if any, of the preference given to that bidder in the state in which the bidder resides.

Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279.029.

Each bid must contain a statement by the bidder that the provisions of ORS 279.350 will be complied with.

Each bidder must file with his bid an affidavit of non-collusion.

The City of Gresham reserves the right to reject any and/or all bids, waive informalities or to accept any bid which appears to serve the best interests of the City.

The City of Gresham is an equal opportunity employer.

By Order Of City Council

1333 N. W. Eastman Parkway
Gresham, Oregon 97030

SUB-BIDS REQUESTED

LANE COUNTY JUVENILE JUSTICE SYSTEM

Bid Package #5 -

Concrete, Structural Steel & Masonry

Bid Date: February 11, 1998 * 2:00 pm

DRAKE CONST. CO.

437 N. Columbia Blvd. • Portland, OR 97217

(503) 978-0800 Fax (503) 978-1031

CCB # 84045



We are an equal opportunity employer and request sub-bids from disadvantaged, minority, women, Vietnam era veterans, disabled veterans or emerging small business enterprises.

Sub-Bids Requested

Beaverton High School Bid Pkg #2

Beaverton, OR

Concrete/STR, STEEL/Deck - Joist & Sitework

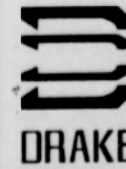
Bid Date: January 22, 1998 * 2:00 pm

DRAKE CONST. CO.

437 N. Columbia Blvd. • Portland, OR 97217

(503) 978-0800 Fax (503) 978-1031

CCB#84045



Drake Construction intends to bid on the concrete portion of this bid package. Concrete bids to be delivered to job site & will be opened by the Owner.

All other bids: Submitted to Drake Construction.

We are an equal opportunity employer and request sub bids from disadvantaged, minority, women, Vietnam ear veterans, disabled veterans, or emerging small business enterprises.

SUB-BIDS REQUESTED

Lane County Adult Corrections & Community Corrections
Center Additions * Eugene, OR

Bid Package "C" - LCAC: Fencing, Divisions 3-7 and 9-16
Bid Date: February 17, 1998 * 2:00 pm

Chambers Construction intends to bid on the concrete
portion of Bid Pkg "C".

Bid Package "C" will be submitted to and opened by the
Owner.



CHAMBERS

CHAMBERS/DRAKE, A JOINT VENTURE

2295 Coburg Road, Suite 100

Eugene, OR 97401

(541) 687-9445

Fax (541) 687-9451

Chambers

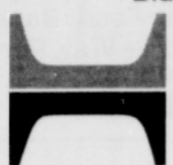
CCB #125742

We are an equal opportunity employer and request sub-bids from disadvantaged, minority, women, Vietnam era veterans, disabled veterans, or emerging small business enterprises.

SUB-BIDS REQUESTED

Oregon Health Sciences University University Hospital South 5B and Care Building Floors 5, 6, & 7

Bid Date: February 11, 1998 at 2:00pm



Hoffman

Construction Company
of Oregon

Bid Phone: (503) 221-8811 - Bid Fax: (503) 221-8934

1300 SW Sixth Avenue - Portland, OR 97201 - OR CCB
#28417

We are an equal opportunity employer and request sub bids from all interested firms including disadvantaged, minority, women, disabled veterans and emerging small business enterprises.

Other subcontracting Opportunities - Internet <http://www.hoffmancorp.com>

SUB-BIDS REQUESTED

Lane County Juvenile Justice Center Eugene, OR

Bid Package #5 - Concrete, Masonry & Structural Steel

Bid Date: February 11, 1998 2:00 PM

Prebid Conf. Feb 4, 1998 10:00 AM

Drake Construction intends to bid on the concrete portion of
Bid Pkg #5

Bid Pkg. #5 will be submitted to and opened by the Owner.

DRAKE/CHAMBERS,



A JOINT
VENTURE

2295 Coburg

Road, Suite 100

Eugene, OR 97401

(541) 687-9445

Fax (541) 687-9431

CCB#125742

We are an Equal Opportunity Employer and request sub-bids from Disadvantaged, Minority, Woman, Vietnam Veterans, Disabled Veterans, and Emerging Small Business Enterprises.

SUB-BIDS REQUESTED

Lane County Adult Corrections & Community Corrections
Center Additions * Eugene, OR Bid Package "A": - LCAC
Doors, Frames, Hardware and Metal Window Frames &
Glazing

Bid Date: February 3, 1998 * 2:00 pm

Chambers Construction intends to bid on the installation of
doors, frames and finish hardware portion of Bid Pkg "A"

Bid Package "A" will be submitted to and opened by the
Owner.



CHAMBERS

Chambers/Drake, A Joint Venture

2295 Coburg Road, Suite 100

Eugene, OR 97401

(541) 687-9445

Fax (541) 687-9451

CCB #125742

We are an equal opportunity employer and request sub-bids from disadvantaged, minority, women, Vietnam era veterans, disabled veterans, or emerging small business enterprises.

City Of Portland

Job Opportunity: New Job Listings

Recreation Coordinator I (Generalist): \$2,440 at entry to \$2,993 after
three years.

Tentative Closing Date: Friday, February 13, 1998

Program Coordinator HCD \$3,591 to \$4,588

Tentative Closing Date: Monday February 23, 1998

For other job listings call (503) 823-4573 TDD (503) 823-3520 Submit
completed applications to City Personnel, 1400 SW 5th Avenue - 10th
Floor, Portland, Oregon 97204

Washington County

Probation & Parole Officer II

\$3,057 - \$3,715/mo

Closes February 13, 1998

Call (503) 648-8606/TTY (503) 693-4898 for information.
County application and supplemental application forms
required.

Apply To:

Washington County Human Resources Division

155 N. First Avenue, Suite 210

Hillsboro, OR 97124

Women, minorities, and people with disabilities are encouraged to apply

Informational Advertisement Department Of Transportation Call for Bids

Sealed bids will be received until 9 a.m. on February 12, 1998
for the projects listed below:

Jackson Delta Waters - McAndrews Section of Crater
Lake Avenue in Medford. Project is subject to
the DBE policy statement as cited in 49 CFR
23. Miscellaneous Highway Appurtenances.

Jackson Highland Drive - Murphy Road Section on
Barnett Road in Medford. Project is subject to
the DBE policy statement as cited in 49 CFR
23. Miscellaneous Highway Appurtenances.

Josephine Grants Pass - Applegate River Section of Red-
wood Highway (US 199), beginning approx. 7
miles west of Grants Pass. 15% DBE goal.
DBE subject to Commercially Useful Function
(CUF) requirements. AC Paving & Oiling.

Plans, specifications and bid documents may be obtained in
Room 1, Transportation Building, Salem, Oregon 97310. Plans
may be ordered by phone at (503) 986-3720, or by facsimile at
(503) 986-3224. **There is a \$20.00 non-refundable charge
for plans and specifications per project.** Prime contractors
must be prequalified ten days prior to the bid opening day. For
additional information regarding pre-qualification, please contact
Fran Neavoll, Program Section, at (503) 986-3877.

If your business is not certified as a Disadvantaged Business
Enterprise (DBE) or a Women Business Enterprise (WBE),
please contact the Office of Minority, Women and Emerging
Small Business at 155 Cottage, Salem, OR 97310, phone
(503) 378-5651.

Multnomah Education Service District

(1) Request for Proposals on Annual Audit #101-98- 354

and

(2) Invitation for Bids on a Cube Van (11,000 lb. GVW) #193-98-353

(1) The Multnomah Education Service District is seeking
proposals to perform the Annual Audit of the financial records
of the district for the fiscal year ending June 30, 1998. The
District seeks to allow for up-to-four renewal options of one
year each for fiscal years 1998-99, 1999-2000, 2000-01 and
2001-02.

Sealed proposals will be accepted by the Purchasing Agent at
11611 NE Ainsworth Circle, Portland, Oregon 97220-9097 until

Friday, February 20, 1998, at 2:00 p.m.
(Pacific Standard Time).

at which time the proposals will be publicly opened, but the
proposal items and prices will not be read aloud.

(2) Sealed bids are solicited to furnish a Cube Van, 11,000 lb.
Gross Vehicle Weight, for the Transportation Program at the
Multnomah Education Service District.

Sealed proposals will be accepted by the Purchasing Agent at
11611 NE Ainsworth Circle, Portland, Oregon 97220-9097 until

Wednesday, February 11, 1998, 2:00 p.m. PST
(Pacific Standard Time).

at which time the bids will be publicly opened, but the bid items
and prices will not be read aloud.

Specifications for both projects may be obtained at the above
office. The District may reject any proposals or bid not in
compliance with all prescribed public bidding procedures and
requirements and may reject for good cause any or all proposals
or bids upon finding of the agency that it is in the public
interest to do so.

REQUEST FOR QUALIFICATIONS/PROPOSALS

Metro Regional Parks & Greenspaces RFP# 98-3-PKS

Real Property Appraisal Services

Metro, the regional government providing services in Mult-
nomah, Clackamas and Washington counties is requesting
written qualifications/proposals from qualified consultants to
provide Real Property Appraisal Services for the Metro Regional
Parks and Greenspaces Department, Open Spaces
Acquisition Division. Intent of the RFQ/P is to provide a list of
qualified firms that would be under contract to provide "on call"
appraisal services, as required. Services are intended to
augment existing Metro staff capabilities and provide specific
expertise for conducting work to ensure program goals are met.

Qualifications/Proposals are due at the offices of Metro,
Office of General Counsel, 600 N.E. Grand Avenue, Portland,
Oregon 97232, **NO LATER THAN 5:00 P.M. ON TUESDAY
FEBRUARY 17, 1998.** Copies of the RFQ/P documents will be
available at Metro at the address listed above between 8:00
A.M. to 5:00 P.M. weekdays. Questions concerning this RFQ/
P should be directed to Joel E. Morton, Assistant Counsel,
Metro Office of General Counsel, (503) 797-1534.

Proposals must conform to the RFP/Q format and be complete
including the use of any forms. Metro may accept or reject any
or all proposals, in whole or in part, or waive irregularities not
affecting substantial rights if such action is deemed in the
public interest.

Metro and its contractors will not discriminate against any
person(s) based on race, color, national origin, sex, sexual
orientation, age, religion, physical handicap, political affiliation
or marital status.

Metro extends equal opportunity to all persons and specifically
encourages minority and women-owned businesses to ac-
cess and participate in this and all Metro project, programs and
services.