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The Portland Observer

DEC. 24, 1997

VELGIGION Body, Mind, and Spirit Archbishop for Western Oregon to be installed

should We honor the feminine 'energy" within ourselves because its basic nature is to give.

Whenever we develop the capacity to give, we operate more from the heart. Our hearts demand

love. Giving love requires the "heart center" to stay open and soft. Eastern spiritualists call this "heart center" the Fourth Chakra or Seat of Emotional Power. It mediates between the body and spirit. Carolyn Myss, an Intuitive healer describes the Fourth Chakra as an area that teaches us how to act out of love and compassion and to recognize that the most powerful energy we have is love.

It is a Law of the Universe that giving engenders receiving. This is a dynamic exchange. Deepak Chopra, an Ayurvedic doctor further explains that giving and receiving are different aspects of the flow of energy in the Universe.

It is in our willingness to give that which we seek, that we keep the abundance of the Universe



pure potentiality and infinite possibilities. This then allows us to give abundantly, with-

out measure. My mother is a model giver. She was raised in the Philippines under Third World conditions.

lives.

circulating in our

because our essen-

tial nature is one of

We lack nothing

Working hard and getting an education were instilled in her to get beyond poverty consciousness.

As a parent, she sacrificed a lot for us as well as compromising her most cherished dreams. Mom never expected presents on her birthdays or at Christmas time. For all she has done out of love, if only she would give herself permission to receive, I would lavish her senseless.

I'd like to send out a Christmas invitation that reads: Come to a party. Don't bring presents, just your presence. This is my way of asking friends and family to give their Self, as a gift.

Archbishop John G. Vlazny will be installed as the tenth Archbishop of Portland in Oregon on Friday, December 19,1997. The Mass of Installation will be held at the Cathedral of the Immaculate Conception Beginning at 3:00 p.m. (Admission is by ticket only.) Archbishop Agostino Cacciavillan, Apostolic Pro-Nuncio to the United States, who is the Papal representative will be the installing prelate.

Archbishop Blazny was appointed Archbishop of Portland in Oregon on October 28, 1997 by Pope John Paul II. He succeeds Archbishop Francis E. George, O.M.I., who was named Archbishop of Chicago in April, 1997.

The Mass of installation will be attended by Cardinal Roger Mahony, Archbishop of Los Angeles, Archbishop William J. Levada, Archbishop of San Francisco and eighth Archbishop of

Portland, and Archbishop Francis E. George, Archbishop of Chicago and ninth Archbishop of Portland. More than 60 archbish-

ops, bishops and abbots along with 230 priests will attend the installation.

Born in Chicago Febrary 22,1937, Archbishop Vlazny attended Quigley Preparatory Seminary in Chicago and St. Mary of the Lake Seminary, Mundelein, IL., where he received a Bachelor of Arts degree in 1958. He attended the North

American College and the Pontifical Gregorian

University in Rome earning a Sacred Theology Bachelor degree in 1960 and a Sacred Theology Licentiate degree in 1962. He later earned a Master of

Arts degree in the Classics from

the University of Michigan in 1967, and a Master of Education degree in School Administration from Loyola University, Chi-

cago, in 1972. He was ordained a priest at St. Peter's Basilica, Rome, on December 20, 1961. As a priest of he Archdiocese of Chicago, Father Vlazny served as

> Associate Pastor in five parishes between 1962 and 1979. At the same time he served on the faculty of Quigley Preparatory North in Chicago from 1963 to 1979. He was Dean of

Studies at Quigley Preparatory North from 1969-1979. Father Vlazny was

President of the Presbyteral Senate for the Archdiocese of Chicago 1976 to 1977. He was appointed Pastor of

St. Aloysius Parish in Chicago, where he served from 1979-1981.

He was appointed Rector of Niles College Seminary in 1981, and served in that position until 1983. The history of the Archdiocese of Portland began with the arrival of father Francis N. Blanchet and Father Modeste Femers, missionaries from Canada, at Ft. Vancouver on November 24,1838.

The first Mass in the current state of Oregon was celebrated by Father Blanchet in a log church at St. Paul on January 6,1839.

The Oregon Territory was named as a Vicariate Apostolic by the Church on December 1, 1843, and erected as the Archdiocese of Oregon City on July 24, 1846.It is the second lodest archdiocese in the United States after Baltimore.

The name was changed by Papal Decree of Pope Pius XI on September 26, 1928, to the Archdiocese of Portland in Oregon.

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A.J. Bradford Message inspired by: Reunited

(serving christians worldwide

since the beginning) Definition: Loss = Temporary Absence

Call for Resignation 'Ill-Advised'

cal media.'

The Rev. Henry J. Lyons, president of the National Baptist Convention USA Inc. said the decision by NAACP leadership to ask for his resignation from its national board is ill-advised. "I have always believed that the NAACP stood for justice and fought against injustice at any cost. To ask me to step aside because of verbal allegations is certainly ill-advised." But Rev. Lyons said "though three of the other board members were people either charged or who admitted to a crime, I am still operating under allegations that have been continuously sparked by lo-

He vowed that "I will continue to support the NAACP.

I'd Never Do That!

We've all observed individuals engaged in some type of activity we don't approve of. In fact some of us would go as far as to say, "I'd never do that."

Of course no christian wants to see another christian fall from the grace of God. But, people repeatedly underestimate the power of Satan's influence on those that, for whatever reason, choose not to stay in the protective force of God's word. No one but, no one is strong enough to withstand Satan's cunning nature without Jesus Christ as a constant ally. When we take it upon ourselves to judge others instead of forgiving and intending an invitation of help to each other, we are blindly opening up the door for Satan to move in. He does this by appealing to your sense of pride. You and I begin to think:

"I've never done anything like that, so "I'm justified in feeling and acting the way I do in regards to and towards that per- pens because, God, Our Father loves son."

thought can dangerously snowball into uncontrollable resentment and even hatred if not treated.

The treatment is calling on God

We all enjoy sharing in happy celebrations, in honor of a friend or loved one. Grief shouldn't be any different. We thank-you for letting us share in your grief. We are honored to be selected to share in lightening your emotional burden.

The memory, of your loved-one will stay in your hearts and mind's for the rest of your lives. This hapus. Fortunately, the pain of a loved-As you can see this trend of one's departure is only temporary. God, in his infinite wisdom, designed it that way

Our whole mission, in life, is to

get back home. In other words, we should live in such a manner that will make us eligible and yearn to spend eternity with God. Trusting in God and his promises to us, will give you, the faith you need, the strength you seek, and the joy you wish to regain. If you simply and sincerely ask Him. He will help you, as only He can!

Let Him handle it in His own usual magnificent way.

Remember to call Him and most important, keep your reservation in good standing. We recommend calling in on it daily

Confirm you Reservation, Today!

for help to release one's self from the hold, and opening one's heart and mind in order to receive God's help and direction.

We must learn to love the sinner but, hate the sine sin!

We have all made mistakes and we will make more, simply because we are human! We are all sinners!

Reach out to each other when their spirit is in need. To horde our forgiveness

makes us guilty of greed.

North Portland Bible College

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Merry Christmas and

"In Thee, O Lord, Do I Put my trust: Let me never be put to confusion" Psalm 71:1

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