**SUB-BIDS REQUESTED** 

Portland Public Schools

North Group-Madison High School &

Roosevelt High School,

Running Track Resurfacing/Restriping

Bid Date: July 18 1997 @ 2:00 p.m.

Andersen Construction Co., Inc.

Plans Are Available For Review At

**Andersen Construction** 

And All Major Plan Centers In The

Portland - Salem Area.

Bids shall be addressed to Mac Harvey, Estimator, at

Andersen Construction Co., Inc.

6712 N. Cutter Circle, Portland, OR 97217

(503) 283-6712 Fax (503) 283-3607

Oregon Contractor's Board Registration #63053 We are an equal opportunity employer and request sub-bids from disadvantaged, minority, women and emerging small business enterprises.

Bids will be opened and read publicly at 2:30 P.M.

on July 18, 1997 at Andersen Construction, 6712 N. Cutter Circle, Portland, OR. Indicate whether you are a resident bidder. Any bid not conforming to public bidding

procedures may be rejected. Bids not bearing a Construction Contractor's Board Registration Number will not be considered.

#### **Public Notice**

**Legacy Emanuel Annual Meeting** Legacy Emanuel Lorenzen Center Room 1700 A, 6pm

As part of the Emanuel IMP (Impact Mitigation Plan), Emanuel is having an annual meeting for interested neighborhood groups and persons. This meeting will give an update on projects on the Emanuel Campus. For more information, call Ginger Adamovics, Community Relations,

#### **Public Notice**

The State Energy Efficient Design Program is planning two advisory meetings for proposed administrative rule changes. All interested parties may call 1-800-221-8035 for meeting times and locations.

#### SUB-BIDS REQUESTED

Two Rivers Correctional Institution Umatilla, OR

Bid Package No. 4 - Cast-In Place Concrete Structural Precast Concrete - Erected and Security and Chain Link Fence

Security And Chain Link Fence Bid Date: July 15, 1997 at 12:00 PM PDT Structural Precast Concrete - Erected Bid Date: July 16, 1997 at 3:00 PM PDT

Drake Construction Company intends to bid on the Concrete Portion of Bid Package No. Bid Package No. 4 will be submitted to an opened by the Owner

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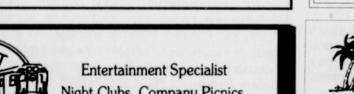
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