

A Message to the Churches

Fifty-six miles southwest of Ephesus, on an oasis of stone hedged about by the unforgiving stretches of a liquid desert, John languishes amidst the craggy remains of the isle of Patmos. He is isolated and alone; set apart for the stand he has taken on behalf of Christ and His invisible Kingdom of Truth.

For this Truth John is imprisoned. For this Truth, he is maligned and declared anathema by the powers

Isolation is the price so often paid by those who would dare to see beyond the popular views.

Indeed difficult truths are hard to bear. But what hope hath a world where Men of God shrink from the burden of sight.

So it was there, far from the feverish fray of a church embattled by competing claims on its philosophical focus, that John discerned clearly a Word from the Lord concerning the Church's wayward path.

Already at odds with the political powers of imperial Rome, already exiled from his native land and at loggerheads with its leadership on the meaning Christ, John is driven to confront a Church leadership who in drinking too deeply from the cup of a corrupt culture has become drunk with the wine of the world.

Already imprisoned for his powerful but unpopular position he is unable to preach.

But though his mouth be bridled and his feet in chains, his heart and his hands are free.

Hence the unspoken Word must be written to be heard.

While the insatiable waves of a determined sea waged war with the stubborn stone of Patmos' forsaken coasts, John remained unshaken and in tune with God.

June, commissioned by Christ to engage the kingdoms of this world in the theater of Asia Minor has resolved to see it through

Having risked it all on the faithfulness of God, he holds fast to the stubborn belief that there are some who have not yet bowed at the feet of

There were those in the church who began to drift from the Word of

Preoccupied with their own financial well being they began to compromise both the fellowship of the body and its doctrine for personal

The process was slow but effectively fatal to the life of the church if left unchecked.

Wealth and other concerns began to replace ability and understanding of the Word as the criterion for lead-

The leadership, with no deep understanding of the church or the culture with which it was surrounded and in which it was fully immersed. was not capable of navigating the Ship of Zion through the dangerous waters ridden with the subtle seductions of a culture in Satan's grasp.

The wheel of histories ever spiraling gyre has once again brought us to just such a point. Above all the National Baptist Convention U.S.A. Inc. with more potential than any other body here in America or abroad to send clear and certain and certain signals to a confused world is becoming increasingly slavish and compromised in its views.

Choose Whom Ye Will Serve!

BY MARGARET ISAACS

Jesus, the Christ was born as prophesied, (Matt. 2) he was reared in Nazareth, as it is written. His coming was foretold of John, the Baptist, Jesus' earthy cousin. Jesus' father is Jehovah God. He taught the people and clarified the law. (Matt, Mark, Luke, John). He proclaimed the kingdom of God, and was tried, scourged, mocked, and chosen for crucifiction, by his own people, as it is written.

When the Son of God died, graves were opened and upon his resurrection the dead came forth and appeared to many people. The earth shook and the veil of the Holies of Holies in the Temple split in two pieces, from top to bottom; no longer were men separated from God, but were now free to go to him

personally, at any time they choose; without offering sacrifices (as the law states); without Priests; for the Christ is now the mediation, the High Priest without Temples; now they may come unto the Lord at any time and at any place, whereeven they choose to pray.

The perfect pure, nighteous sacrifice had been offered up; slain to atone for the sins of all the people. whether they be Jew or Gentile.

The Son of God, Jesus Christ, chose to save mankind by the giving of his life and by the journeying to h ell to defeat death and to wash away the stain of sin, that condemned man and separated him from God Al-

Jesus, the Christ, arose from the grave on the third day following this death and appeared to the women,

Mary Magdalene, the other Mary, and the wife of qebudee; and the first commission was given by Jesus to the Women; "Go and tell my Brethenn that they will see me in Galilee". These women were the first to recognize and worship the risen Savion in the flesh; for they held his feet and worshipped him.

Jesus is the light of the world and this light cannot be extinguished; and this Savion; this God full of love for mankind will come again, when the Good News (the Gospel) has been told throughout all the world. And at his second coming, as conqueror, Lord, King and Judge; every knee shall bow and every tongue shall confess that Jesus, the Christ is Lord.

Thus, it is written and thus it shall be done. Blessed be the name of our risen Lord, forever, Amen.

Oregon Resident Honored By Oklahoma Christian

Oklahoma Christian University of Science and Arts has announced the names of 1995 students who have been named to the Honor Roll's List for the Spring 1996 tri-

The Honor Roll List recognizes the academic performance of students who have earned between a 3.40-3.84 grade point average on a four-point scale. Honor Roll List honorees were announced by Dr. Baily McBride, provost of the Uni-

A young man, who broke his moth-

er's heart abusing drugs, turned his

personal sorrow into hope for other

mothers and their children during a

special Mother's Day event held re-

cently at Bruce Monroe Elementary

the Church of Scientology's Drug-

Free Marshals campaign, former drug

abuser Darren Andrews gave an

emotional speech to 150 to 1st and

2nd graders, during which he stressed

the importance of children obeying

their mothers and lending drug-free

Mr. Andrews began years of seri-

ous drug abuse starting at age 9 but is

now a straight-A student seeking a

divinity degree at Howard Universi-

ty. He told the children that they can

make their dreams come true by

working hard and sticking to their

make it real to the children that only by living drug-free can they have

happy lives," explained Drug-Free

Marshal coordinator Pat Jones. "It is

vital that we start driving in this message as early as possible and

keep repeating it over and over

"We sponsored this program to

goals

During the event, sponsored by

School in Washington, D.C.

Those students who have attained the Honor Roll List include:

Shannon Daniel O'Bryan, son of George & Donna O'Bryan of PO Box 219283, Portland, Ore. Shannon is a sophomore majoring in Hist/ Pre-Law, Opt A, BS.

Oklahoma Christian is a private liberal arts university recognized by U.S. News & World Report for two consecutive years as a "Best Value" in higher education. The University

The highlight of the event came

when teachers, mothers, law enforce-

ment and church officials joined in as

shals pledge.

has been named to the Templeton Honor Roll of Character Building Colleges and the Honor Roll for Free Enterprise Teaching. Oklahoma Christian offers fully accredited programs in more than 70 major areas of study in five colleges: Bible, Business, Education, Liberal Arts, and Science and Engineering. Now in its 46th year of operation, its student enrollment represents most of the 50 states and 26 coun-

Sorrow Is Turned To Hope Thousands of children in Los Angeles, Boston, New Your, Atlan-

ta, Miami, Buffalo, San Francisco,

Sacramento, Chicago, St. Louis and

Washington, D.C. have been sworn the children took the Drug-Free Marin as Drug-Free Marshals. The pledge, which has been administered to thousands of children throughout the U.S., requires stu-

encourage their friends and relatives to do the same. Each of the new marshals received an official Drug-Free Marshals badge and rose donated by Chesapeake Bagel Bakery.

dents to live drug-free lives and to

"This program helps to create POSITIVE peer pressure to stay drugfree." noted Rev. Jones, "and shows children that drug-free living can be fun and rewarding.

The event ended in touching moment as the children, whose mothers were present, gave their moms roses and their written pledges to live drug-

The Church of Scientology runs the Drug-Free Marshals program in cooperation with local churches, schools, businesses, community groups and law enforcement organi-

Fear of Dying? Religion Can Help In a research released today by the sion and anxiety than individuals who

National Institute for Healthcare Research, David B. Larson, M.D., president, announced that people with religious involvement have less fear about death than those with no religious faith at all.

Says Larson, "According to researchers at the California School of Professional Psychology in Fresno, California, strong religious convictions and the belief in an afterlife are associated wit significantly less anxiety and depression regarding the idea of dying.'

In order to explore the relationship between an individual's religious beliefs and their apprehensions about dying, the researchers surveyed a group of 200 individuals from various religious groups about their religious beliefs and their feelings about

The researchers found that individuals who had stronger religious convictions experienced less anxiety, depression, and distress when thinking about or dealing with death.

Unexpectedly, however, individuals who stated that they believed the most important aspect of religion was the possibility of achieving life after death had higher death depresdid not believe that this was the most important aspect of their religion.

Thus, it seems almost paradoxical that those who value religion primarily because of the potential to have life after death are the same individuals who experience the most turmoil when faced with issue of dying.

This finding leads the researchers to conclude that "attempting to lower one's death anxiety or death depression by greater religious participation is not a guaranteed remedy." Rather, they suggested, "perhaps faith, belief, and commitment must come before one experiences a lowering of death discomfort."

Dituary Lois W. Irving March 14, 1923 - June 9, 1996

Lois Winifred Irving was born in Pawhuska, Oklahoma on March 14, 1923 the youngest of two children of Louis and Augusta Meador. She began her teaching ca-

reer in the Portland Public Schools in 1968 and retired as Vice-Principal of Madison High School in 1988. In 1944, Lois entered into holy

matrimony with Mr. Robert Irving. to this union a son and daughter were born. They both preceded her in death. Left to rejoice in her memory

are: a beloved brother, Olin Meador;

a grandson, Anthony Laico; a son-

in-law, Andre Laico; many relatives and a host of friends. The family suggests remem-

brances be sent to the Lois Irving

Delta Sigma Theta Sorority Schol-



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