

## Arrest made in child homicide case

Portland Police detectives have arrested a Gresham man in connection with the death of four-month-old David Alan Neuman. Neuman died at Emanuel Hospital on March 7, 1996. The State Medical Examiners Office determined that the child died from a subdural hematoma and asphyxia. The child, suffering from breathing problems, had originally been taken to Providence Hospital on March 5th by Scott Allen Colson,

DOB 07-20-70. Colson had been babysitting the child while the mother was away. Colson and the child's mother were in a relationship at the time.

The investigation into the circumstances of the child's death has been ongoing. Detectives Jon Rhodes and Susan Hill arrested Colson and charged him with Murder. He was lodged at the Justice Center Jail. He will have an initial court appearance on April 18th.

A photo is available at the Identification Division on the 12th floor.

## Homicide Update

The State Medical Examiners Office has identified the victim of Friday morning's homicide as Achara Tanachangsang, DOB 12-17-61. Tanachangsang was shot to death by Christopher Allen Blake, DOB 08-31-60, who then committed suicide. Reportedly, Tanachangsang and Blake had been involved in a relationship in the past that ended several months ago, allegedly due to

abusive behavior by Blake.

Blake was taken into custody at his home by Clark Co. (Wash.) Sheriff's deputies after threatening suicide in November 1995 and February and March of this year. In two of the incidents deputies also seized firearms from Blake. Blake had been on leave from work over the last few weeks. The investigation is continuing.

## Central Precinct Open Fifth Office

The grand opening of the "St. James Contact Office" at 1312 SW 10th Ave was Wednesday, April 17th. This is the latest contact office in Central Precinct. Other offices are in place in the southwest, northwest, downtown, and Old Town neighborhoods.

The faculty is being provided rent free at the St. James Apartments, and will offer 24-hour access for officers working in the area. In the future, citizen volunteers will staff the office during business hours to provide crime prevention information and assistance to neighbors in the area.

The contact office will assist officers working the area, which includes the South Park Blocks Portland State University, and many apartment buildings and businesses.

For additional information contact Central Precinct Sergeant Gary Crane at 823-0350.

## Portland Bicycle-Friendly

Portland has again received top honors for being a city supportive of bicycling. The U.S. Environmental Protection Agency (EPA), in its first annual Earth Day Bicycle Commuting Awards, selected Portland as this year's most "Bicycle Friendly City."

The EPA established the Earth Day awards to give honor and promote companies, advocacy groups and city governments who support bicycle commuting as a viable means

of environmentally sound and safe transportation.

The award was presented on Earth Day, April 22, by a representative of the EPA before a crowd of 500 cyclists at the traditional Earth Day Rally at Freedom Plaza in Washington D.C. Portland will receive a commemorative plaque.

Other winners include the Delaware Valley Bicycle Coalition in the Advocacy category and Bell, Inc.

### McMenamins Donates To Loaves & Fishes

The McMenamins On Broadway will be donating half of all receipts taken in on Wednesday evening, May 1st to the Northeast and the Irvington Loaves & Fishes Centers.

"We are excited about this generous donation from McMenamins," said Wendy Sandell, Northeast Center Manager. "We want to get as many people as we can to the McMenamins On Broadway so that we can take full advantage of this opportunity."

All proceeds donated to the Loaves & Fishes Center will go toward Meals-on-Wheels for homebound senior citizens.

McMenamins On Broadway is at 1504 NE Broadway and offers micro-brews and entrees. Minors will be served until 10 p.m.

# CLASSIFIEDS BIDS

### Notice To Waterline Contractors

Notice is hereby given that Clark Public Utilities is requesting quotations from contractors to provide labor, materials and equipment for erection and coatings of a 100,000 gallon water reservoir. The work will be processed under the Utilities' Small Works Roster procedure for public works projects under One Hundred Thousand Dollars (\$100,000) strictly in accordance with Quotation #1139, specifications now on file in the Utilities' purchasing Office (address below). If a contract is let, the successful contractor shall furnish a performance bond in the amount of one hundred percent (100%) of the contract amount.

This project is financed through the Community Development Block Grant program with funds obtained from the U.S. Department of Housing and Urban Development. The contract will be subject to regulations of the Departments of Labor and Housing and Urban Development. Attention is called to Federal provisions for Equal Employment Opportunity, HUD Section 3 requirements, and the minimum wages as set forth in the contract documents.

Quotations and Applications will be received up to the hour of 11:00 AM, Friday, May 24, 1996, at which time the quotes will be read aloud. Quotation and application forms may be obtained from and returned to Clark Public Utilities, Purchasing Department,

PO Box 8900, Vancouver, WA 98668 (or hand or courier delivered to: 8600 NE 117th Avenue, Vancouver, WA 98662). Telephone 360/992-8838.

The Utility reserves the right to reject any and/or all quotations submitted or to let the contract in the best overall interest of the Utility under the requirements by law.

Ronald L. Fincher, Materials Manager

### Administrative Asst.

for Development dept. requires strong office/admin skills, incl. 60 WPM, computer (WordPerfect & QuattroPro), detail oriented, file maint., excellent communication, interpersonal and organizational skills. FT+benefits. Mail resume & cover letter with salary requirements by 5/15/96 to Oregon Food Bank, 2540 NE Riverside Way, Portland, OR 97211. Equal Opportunity Employer.

### Receptionist For Non-Profit Medical Clinic

some spanish speaking preferred not req. Experience Req., must have knowledge of ICD and CPT Coding Ins. Billing, HMO computer (medisoft program), windows, organizational skills a must and ability to work with multi ethnic clients. Resume and cover letter to NPCHC, 5311 N. Vancouver, Portland, OR 97217 by May 10, 1996.

# Observing Vancouver

## No-Stress Piano Workshop

The Vancouver Parks and Recreation Department will offer a workshop that reveals the piano-playing secrets of the professionals.

Instructor Donn Rochlin teaches how to get more out of sheet music by reading less of it and other tricks and trade secrets that aren't in formal piano

lesson. "Students take home plenty of musical information to sort out on their own without a big investment of time and money," says Rochlin. Rochlin's background includes more than 15 years as a professional musician, teacher and composer.

The workshop is geared to begin-

ners and seasoned non-readers alike, although some previous keyboard orientation is suggested.

The workshop is Tuesday, May 14. Class meets at Luepke Center 1009 E. McLoughlin Blvd. Pre-registration is required. Call 696-8219 to register.

## City Hosts Trips For Seniors

In May and June, the Vancouver Parks and Recreation Department will host people age 50 and over on a variety of day and overnight trips.

All trips are escorted and designed for seniors.

### Day trips include:

- Water Resources Education Center - Friday, May 3
- Vancouver Symphony/Edelweiss - Saturday, May 4
- The Dalles - Tuesday, May 7
- Whale Watch at the Oregon Coast - Wednesday, May 8

- Oregon State Crime Lab - Thursday, May 9
- Union Station 100th Anniversary - Friday, May 10
- Heritage Week in Vancouver - Saturday, May 11
- Mother's Day Mystery Meal - Sunday, May 12
- Poulsbo - Wednesday, May 15
- Imperial Tombs of China Tour - Thursday, May 16
- Rhododendron Gardens/German Lunch - Tuesday, May 21
- Spirit Mountain Casino - Thursday, May 23

- Japanese Gardens - Thursday, May 30
  - Overnight trips include:
  - Packwood, Washington - May 17 and 18
  - San Juan Islands/Friday Harbor - May 20-23
  - Reno - June 9-12
  - Central Oregon Odyssey - June 14 and 15
  - Turkey - June 14-28
- Rates vary and space is limited. Make reservations in person at Marshall Center or by calling 696-8236

## Broadcasted Meeting Features Phone-in Segment

At the meeting on the Esther Short Redevelopment area, citizens will have a choice of two ways to comment. They can attend the meeting Thursday, May 2, or call in their comments on a special phone line. The call-in number is 696-8233. The meeting will be broadcast live on CTV Channel 47 from 7 to 9 p.m.

The meeting is in Council Chambers at City Hall, 210 E. 13th St. City staff and the consulting team

of Zimmer, Gunsul and Frasca will be on hand to provide information and answer questions.

The Esther Short Redevelopment area includes the site of the former Lucky Brewery.

Banking

## We've got a great history and an even better future.

For over 100 years, Wells Fargo Bank has been one of the west's largest and most successful financial institutions. And now we're establishing a major presence in the Pacific Northwest. In order to extend our high quality multi-state service, our Consumer Loan Group in Beaverton (formerly the First Interstate Loan Services Group) is expanding. This growth has created a wide variety of opportunities for entry-level and experienced individuals. If you have excellent communication skills and a strong customer-service spirit, we invite you to join us.

### Career Fair

Friday, May 3rd, 4pm-8pm • Saturday, May 4th, 10am-3pm  
Wells Fargo Consumer Credit Group  
18700 N.W. Walker Road, Building #92, Beaverton  
Corner of 185th & Walker Road

At this unique event, you'll have the opportunity to meet our hiring managers and explore career opportunities in the following areas:

- Collections & Recoveries - Managers, Supervisors, Collectors (early & late delinquencies), Trainers, Operations Analysts, Clerical
- Customer Service - Managers, Supervisors, Customer Service Reps, Trainers, Operations Analysts, Clerical/Administrative
- Accounting - Managers, Supervisors, Accounting Clerks, Administrative Support

We provide competitive compensation, an outstanding benefits package and a variety of schedules. If you'd like to move your career in a positive direction, visit our Career Fair on May 3rd and 4th. If you are unable to attend, you may send your resume to: Wells Fargo Bank, Attn: Human Resources, P.O. Box 5795, Portland, OR 97228-5795, Fax (503) 614-6715. We are an equal opportunity employer that values diversity and promotes a drug-free workplace.



WELLS FARGO BANK

## Old House 101 Workshop

The City of Vancouver Office of Heritage Services is offering a jam-packed mini-workshop for folks who are interested in old houses. Topics will include how to determine a home's style, what the Historic Register is all about, if there are any tax benefits. The workshop will be taught by old-house veterans. "It's a good introduction to our other classes - Historic Architecture and Your House's Story," says Jane Morrison, the city's Heritage Services coordinator for old houses, where to find classic, vintage houses

The class is Saturday, May 4, from 9 a.m. to 1 p.m. at Marshall House on Officers Row. Class size is limited. Call Marshall House 693-3103 or Bagley Center, 696-8219 to register. Five dollars covers all materials.

### Salary Review Meeting

The City's Salary Review Commission has set a meeting to review the salary of Vancouver's mayor and city council members. The meeting is Monday, May 6 at 5:30 p.m. at the ECC Training Room at Clark County Emergency Services, 710 W. 13th St.

The Commission was formed on the recommendation of the Charter Review Committee which last reviewed Vancouver's City Charter November 1994.

## CAREER OPPORTUNITIES IN APPRENTICESHIP

*Are you interested in a FUTURE in the Piping Trades?*

U.A Local 290 will be accepting applications for plumber and steamfitter apprentices.

**WHEN:**  
MONDAY, JUNE 3 THROUGH FRIDAY, JUNE 14, 1996

**WHERE:**  
Apprenticeship & Training Division  
Oregon Bureau of Labor  
800 N.E. Oregon, Suite 1105  
Portland, Oregon 97232  
Phone: 731-4072, Ext. 261  
Monday-Friday 8:00 a.m.-12:00 p.m.; 1:00-5:00 p.m.

**REQUIREMENTS:**  
Must provide reliable proof by non-returnable copies of birth certificate or divers license; high school transcript or GED certificate.

**AGE:**  
Must be at least 18 years of age.

**EDUCATION:**  
Must be a high school or GED graduate.

**NOTICE OF NON-DISCRIMINATORY POLICY AS TO STUDENTS**  
The United Association Local 290 Apprenticeship and Journeyman Training Trust Fund admits students of any race, color, national and ethnic origin to all rights, privileges, programs and activities generally accorded or made available to apprentices at the school. It does not discriminate on the basis of race, color, national and ethnic origin in administration of its apprenticeship policies, admission policies and other Trust-administered programs.

**Matt Walters, Business Manager**