# The Portland Observer SECTION D

## Calendar

#### **Child Welfare Head To Talk Drugs**

Children's Services Division Director Kay Toran will talk about how the religious community and her state agency can help prevent alcohol, tobacco and other drug abuse during a public exchange of ideas on Friday, Feb. 3. The event, sponsored by the Regional Drug Initiative, will be held from 12:30 to 1:45 p.m. in the Lorenzen Center Auditorium at Emanuel Hospital.

#### **Poisoning Prevention Targeted**

A panel discussion on childhood lead poisoning will be held Monday from 10:30 a.m. to noon at the Northeast Precinct Community Meeting Room, 449 N.E. Emerson. The meeting is sponsored by Neighborhood Green Corps and the Oregon Childhood Lead Poisoning Prevention Project.

#### **Chamber Presents** Legislative Leaders

New House Speaker Beverly Clarno and New Senate President Gordon Smith will discuss the difficult choices facing the Oregon Legislature during the Portland Chamber Business Forum, Wednesday, Feb. 15 at 7:30 a.m. at the Red Lion Hotel/ Lloyd Center. For reservations, call 228-9411, extension 207.

#### **Nuts, Bolts Of Networking**

A dialogue on Nuts, Bolts and Networking: How do you take the cold out of cold calling? is presented Wednesday, Feb. 8 at 4:30 p.m. at the Portland Chamber Board Room. To register call the chamber office at 228-9411.

#### Jazz Saxophonist **To Perform**

Detroit-born reedsman Bennie Maupin will join Janice Scroggins on piano, Andre St. James on bass and Akbar DePriest on drums as the DePriest Project starts it fourth year of family jazz concerts. The upcoming performance is Saturday, Feb. 11 at 6 p.m. at the Buckly Center Auditorium on the University of Portland campus. Tickets are \$10.

#### **World Focus On** Russia

Rita Moore, assistant professor of political science and international studies at Portland State University will present Russia: Is Democracy Possible? during a free lecture at noon Wednesday, Feb. 8, in room 190 of the university's school of business administration, 631 S.W. Harrison.

#### Valentine Stories, **Songs Presented**

The Albina branch of the Multnomah County Library, 3605 N.E. 15th will present Have a Heart, a special presentation of Valentine stories, songs and crafts for children, Saturday, Feb. 11 at 2:30 p.m. All materials will be provided.

#### **Summer Camps** Planned By PAL

Summer camps are now being planned by the Police Activities League. Schools and parents are encouraged to contact PAL to be on the mailing list for advance materials. Call 823-0250 for more information.

**SUBMISSIONS: Community** Calendar information will be given priority if dated two weeks before the event date.

### **Portland HUD Reorganizes**

ffective January 3, 1995, HAP implemented its first reorganization in a number of years.

The key objectives for the reorganization included the following:

Create a single department responsible for all functions associated with HAP's Low Rent Public Housing Program

Recognize management of the Section 8 Program as a department level responsibility

Formally organize executive level responsibility for relationships with HAP's community partners by creating two Deputy Executive Director positions

Increase attention to HAP's capacity to manage locally financed low-income housing

Prepare generally for the very major changes likely in federal housing programs in the current Con-

The five organizational changes made to accomplish the objectives were as follows:

(1) Judi Pitre has become the Deputy Executive Director for Hous-

Judi's operating responsibilities have been reduced to allow her to concentrate on executive level responsibilities including: (a) overall relationships with agencies that provide essential social services to our residents and clients; (b) overall relationships with local police departments who provide essential social services to our residents and

clients; (c) overall relationships with neighborhood and community groups in areas where our housing is located; and (d) overall direction of resident and client policy matters in the Low Rent and Section 8 programs and in HAP's locally owned properties. She retains staff responsibility for (e) tenant and client legal issues and processes in all HAP programs and properties, and she will have operating responsibility for (f) organization and development of a new social services team with responsibility to expand supportive services in all HAP programs and proper-

(2) Helen Barney has become the Deputy Executive Director for Planning and De-



Edwina Moaning, Section 8 Director

Helen's operating responsibilities for our property development enterprise remain unchanged. Her new title recognizes her longstanding, executive-level responsibility for our many essential relationships with government bodies, agencies, developers, brokers, attorneys, financial institutions, and community groups that are essential to our housing development goals.

(3) Barrett Philpott has become Director of the new Low Rent Public Housing Depart-

Barrett's responsibility for our new Low Rent Public Housing Department brings together the current Low Rent staff (including on-site managers and resident aides), Occupancy, Maintenance, Inspections, and the

Comprehensive Grant Program. The reorganization is an essential step toward site-based management and improved service in HAP's public housing properties.

(4) Edwina Moaning has been promoted Director of the Section 8 Department.

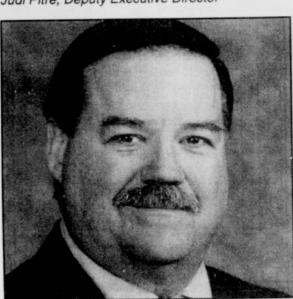
This promotion reflects Edwina's assumption of full responsibility for management of the Section 8 Program during the past year and recognition of the Program as a department-level operational responsibility.

(5) Management of HAP's locally-owned properties has been separated from Maintenance, and Joe Pribil will report to the Executive Director.

This change reflects the need to plan carefully for the growth of our fastest grow-



Judi Pitre, Deputy Executive Director



Barry Philpott, Low Rent Public Housing Director

ing enterprise, Property Management. With 300 new units under construction at Fairview Woods, 13th and Market and Dawson Park; with a possible purchase of another 200 in the next 60 days; and with as many as 50 new special needs units coming along, this enterprise could have approximately 1,400 units under management by the end of 1995. And there is every reason to expect continued growth in 1996 and beyond.

If you're not sure who you should contact to do your business with HAP, call the person you have always worked with here. The likelihood is that you will continue to do so. If that doesn't work call me at 273-4503, and I'll be happy to give you help.





Rep. Avel Gordly, D-Portland, stands to speak to a group of civic leaders meeting at Doris's Cafe on Saturday to discuss legislative issues for African Americans. Sen. Bill McCoy, D-Portland (right), listens to the priorities. Photos By Donn Thomas.

### **Neighbors Expand Foot Patrol**

A community crime prevention group is expanding its foot patrol to take back the streets of north and northeast Portland.

The Beech Street Patrol plans to join forces with the new Boise Neighborhood Community Patrol.

A community organizing meeting will be held Monday at 7 p.m. at the Albina Youth Opportunity School, 3710 N. Mississippi.

The Boise Neighborhood Association, Housing Our Families and the Black

United Front are supporting the effort.

The new patrol will be modelled after the Beech Street Patrol, which is said to have transformed what was once a 24-hour drug market into a quiet, sta-

Dressed in bright yellow jackets and carrying cellular phones, the group has made their presence known with over 75 people mobilized to walk on the patrol.

Organizers said the volunteers keep com-

ing night after night because they know they are helping break a cycle of violence in north and northeast Portland.

Inspired by the success, Boise neighborhood residents are working to create a second patrol that will focus on drug zones in their area. Volunteers are needed to get the patrol off the ground.

If you cannot attend the meeting, but want to volunteer or get more information, call Housing Our Families at 335-0947.