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President Addresses Black Religious Leaders



Washington -- President Clinton answers question on health care reform from African-American religious leaders during a White House briefing April 19.

last week welcomed African-Americountry to the White House to discuss health care reform.

Magaziner, Senior Advisor to the President for Policy Development, and Dr. Risa Lavizzo-Mourey, who discussed specifics of health care reform and its impact on the African-American community.

Noting that one in four African-Americans does not have health insurance, President Clinton emphasized the importance of health care reform for the black community. The President's Health Security Act addresses this health care crisis by pro-

Washington -- President Clinton citizens. Since African-Americans share a greater burden of illness with can religious leaders from around the more health problems than Americans as a whole, many are denied health coverage or pay high insur-The briefing also included Ira ance premiums due to preexisting conditions. Under the President's health plan, no legal resident or citizen of the U.S. can be denied health coverage. This will guarantee that all african-Americans will have comprehensive health benefits throughout their life.

The President said his plan would protect consumers' choices of doctors and insurance plans. Currently, many African-Americans are forced into low quality health plans which do not allow viding comprehensive benefits for all them the freedom to choose doc- care reform.

tors or pharmacies in their communities. Under the President's plan, each individual would be able to choose their own doctor. Therefore, African-Americans would be able to choose black doctors who may be more familiar with their health concerns.

The President acknowledged the importance and power of the African-American community and appealed to the ministers for their assistance in informing the public about health care reform.

The briefing was one in a series of meetings being conducted by the White House to inform the public at large, and the black community specifically, on issues relating to health

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Rev. and Mrs. G.L. Black I

Should You have Your Lawyer Draw Up A Will Or A Revocable Living Trust?

BY OMARI KENYATTA, J.D.

One of the common mistakes made by most people is that they think an up to date will is the only and best way to protect their estate. Nothing could be further from the truth. There is an alternative to a will.

If you have a will, you can bet it will have to go through Probate Court after your death because of your personal property. A Probate Court is a fees. Is it really worth it to have a will nal intent.

if only your personal property is going through Probate Court? It can cost the estate a lot of money.

When your will goes through Probate Court, it becomes a matter of public record. Anyone can find out anything that they want to know about you, your family and your assets. This kind of open access has caused a lot of problems and all kinds of legal entanglements. It has caused some discourt which handles the distribution tant relatives to contest the will which of the personal propery of a decedent. means if they contest the will and it is It should be noted that it can take found to be invalid due to a technicalweeks, months or even years before ity, it could wind up being set aside the Probate Court proceedings are and you could wind up having a judge completed. This could cost you thou- ditribute your assets using some legal sands of dollars in court and attorney formula which may not be your origi-

In some states, real estate does not pass through the Probate Court. You should know, hoever, every state has its own statutes. You should check your state statutes before you begin to make plans for your personal and real estate property.

Many states have altered their laws relating to adopted children. Adopted children may have the same rights as the natural children of the deceased person. However, it should be noted that the rights of an adopted person are only recognized by law in the state where adoption took place and may not be recognized by law in some other states.

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