

Matthew Prophet To Speak At Lewis & Clark College's Graduate School Commencement

Matthew W. Prophet Jr., one of the most highly respected educators in the nation, has been selected as the 1993 commencement speaker for Lewis & Clark College's Graduate School of Professional Studies. He will address 205 graduates and their families, Sunday, June 13, 4 p.m., in Pamplin Sports Center. The College will honor him with a doctor of human letters honoris Causa at the ceremony.

Prophet retired in 1992 from the Portland School District after more than a decade at its helm. Under his leadership, Portland students made dramatic progress. Disadvantaged and minority children. Academic scores of African American students climbed 62 percent in mathematics and 43 percent in reading. And Portland's dropout rate is one of the lowest in American urban school systems and lower than Oregon's statewide average.

Prophet was named Portland's First Citizen in 1992 based on his outstanding leadership of Portland Public Schools. He is immediate past president of the Large City Schools superintendents organization for the United States and Canada.

Prophet came to Portland from Lansing (Michigan) School District, where he was deputy superintendent from 1972 to 1978, superintendent from 1978 to 1982, and a fellow in the National Program for Educational Leadership from 1971 to 1972.

He served as an adjunct professor in the Michigan State University College of Education, as commissioner of the State of Michigan Tenure Commission and board member of the



Matthew W. Prophet Jr

Institute for Educational Leadership, Inc. Currently, he is adjunct professor of education at the University of Portland.

Prophet received a post-doctoral certificate from the U.S. Office of Education, a doctorate in educational supervision and administration from Northwestern University, a master's degree from Roosevelt University and a bachelor's degree in general education from the University of Omaha.

Prophet also had an illustrious military career, rising from private in 1951 to the rank of lieutenant colonel

at his retirement in 1971. He served as a tactical and personnel management adviser to Republic of Vietnam, military adviser to the Ohio National Guard, nuclear weapons analyst and unit commander for American forces in Germany, artillery officer for various United Nations units in Korea, staff officer in Vietnam, and chief of individual training for Headquarters Fifth United States Army from 1967 to 1971. During his military career, he received some 28 awards and decorations, including the Legion of Merit and the Bronze Star.

Nation of Islam

I bear witness that there is no God but Allah, and I bear witness that Muhammad is his Messenger.

Prophet Muhammad is the last Prophet of Allah. Does the teachings of the Hon. Elijah Muhammad have it's root in the Holy Quran? Prophet means one who prophesy. Prophesying ended with Prophet Muhammad. We are now living in the time of fulfillment. Prophets Muhammad was the one through whom the Quran was revealed. We (Nation of Islam) believe that Muhammad and the Quran is given to us for the resurrection of man. And all events of today and signs in the scriptures indicate that this is the resurrection day. Well the Muhammad of 1400 years ago is not here. But the Hon. Elijah Muhammad is here and he is the one that was prophesied to appear in the resurrection day (establishment of God's kingdom). We are trying to make the point that prophet Muhammad (may peace be upon him) is and was not the Muhammad of the resurrection day. Example: In the Quran, under a section entitled **Isalm will be established**. Allah tells Muhammad to warn a people to whom no warner has come before thee [chapter 32 section 1 verse 3] then in the 5 verse it goes on to say that He orders the affair from the heaven to the earth; then it will ascend to him in a day the measure of which is a thousand years as you count." Well, if we start this "measure of a thousand years" with prophet

Muhammad, peace as upon him, then the kingdom is 400 plus years late. We should expect God to send/raise men on time, because he is in accord with his own word. Misunderstanding and misinterpretation is the problem. God does send/raise men on time; The Muhammad that the 'Quran was ultimately intended for was/is the Honorable Elijah Muhammad. Believe it or leave it alone. The name Muhammad, like Christ is a title that God's man will wear in the last days. "This important understanding is causing a lot of division." MESSAGE TO THE BLACK MAN page 189 Also, to further clarify my Point many teachings of the about Jesus shows a future one wearing the name Jesus (justice).

Jesus said to his followers "And he said unto them Verily I Say unto You that there be some of them that Stand here, which shall not **taste death**, till they have seen the kingdom of God come with power." -MARK 9 verse one- There are none of Jesus followers living today and the kingdom had not yet Come. The Quran say's "The likeness of Jesus with Allah is truly as the likeness of Adam." -Chapter 3 section 6 verse 58- Well, in the Quran Allah tells the angels that he is going to Put a ruler (Adam) in the earth and that they (angels) should submit to him (Adam) -chapter 2 section 4 verse 30-34- If Jesus is like Adam this means that Jesus will be an instrument of God in leading man back to his rightful

place as a ruler (like Adam was) after Satan's ruling time chapter 2 verse 36- Did Satan's ruling time end 2000 Years ago? No! So Jesus the Christ should be expected to come today. What I am showing you of the Bible and Holy Quran are not inaccurate nor contradictory. We just made a mistake in our understanding. Minister Farrakhan makes this very clear in his tapes, speeches and study guides. There are more points that I can point out but I believe this is sufficient for now. In conclusion, the Quran and Biblical interpretation I pointed out are subject to interpretation. But a good interpretation must spring from common sense and knowledge. I am giving the reader a clear argument (Knowledge) that has not as of yet, been refuted. "Knowledge and belief are different. I can believe that there is a airplane out there on the door step, but there is no airplane out there." Our Savior Has Arrived page 146 You can believe anything but your belief should be rooted in something absolute. THANK YOU FOR READING THIS-MAY PEACE BE UNTO YOU. Don't forget about the T.V. Lecture series by James X Bess LIVE every Thursday at 4pm channel 27 Playbacks every Sunday at 8pm ch.33 and every Monday at 11am ch.11.

THOSE INTERESTED IN THE TEACHINGS OF THE HON. ELIJAH MUHAMMAD CAN CONTACT ELIJAH X JEFFERSON AT 335-0408

City Club Schedules Forum For Candidates For Multnomah County Chair

All nine candidates for Multnomah County chair have been invited to participate in a candidates' forum before the City Club of Portland on Friday June 11. The forum will take place from 12 noon to 1:30pm in the Grand Ballroom of the Hilton Hotel, 921 SW Sixth Ave., Portland.

As of this writing, seven candidates have accepted the City Club's invitation. They are:

- Vern Cook, attorney and former state senator from Gresham
- Jada Mae Langloss, writer, philosopher, real estate advisor
- Patrick Lawrence, owner of the Montavilla Market
- Hank Miggins, acting Multnomah County chair and former executive assistant to the late chair, Gladys McCoy
- Paul McCoy, president of Rose City Parking
- Clara Peoples, community activist and clerk at Oregon Adult and Family Services in NE Portland
- Beverly Stein, attorney and former state representative from SE Portland

The two remaining candidates, Metro councilor Roger Buchanan and property manager Charlie Gilbert, have not yet responded to the invitation.

This is one of the few opportunities voters will have to evaluate all candidates at once before the June 29 ballot return deadline. City Club Friday programs are broadcast live on KOPB radio and videotaped for later showing on TCI Cable.

To ensure complete fairness in handling all candidates--and to ensure variety in the program--the City Club has adopted a slightly unconventional format for this forum. After two-minute opening statements by the



Vern Cook



Clara Peoples



Patrick Lawrence



Hank Miggins



Paul McCoy



Beverly Stein



Jada Mae Langloss

The Full Gospel Pentecostal Association

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(Emmanuel Temple)

6/21 Communion Service 7pm

(Emmanuel Temple)

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JELLYFISH "We have a very grand concept of what we're trying to do," says Andy Sturmer (front) with (from left) co-leader Roger Manning and bandmates Eric Dover and Tim Smith.

SONG

SPLIT MILK

Jellyfish

The deep-sided saxophone of two talented 27-year-old San Franciscans, Andy Sturmer and Roger Manning, Jellyfish is a band driven by a whole-gallon arsenal of expression and a determination to craft every song into a fully loaded, to-the-max, minis-

terpiece. *Split Milk*, the band's second album, gives you flickers of Queen, Spacoe, Supertramp, bubblegum and the Beatles, to name a few, but the influences all get refracted in the fun-house mirror of Jellyfish's nonstop celebration of melody, vocal harmony and conceptual lavishness.

Split Milk is hard to summarize because its 12 cuts are so varied, yet it all hangs together. The album opens with "Hush," a lullaby of almost Disney-esque intensity, sung in multi-part harmony, then moves into a swashbuckling arena-rock fantasia about

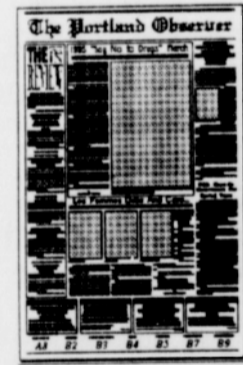
teenage adulation, "Joining a Fan Club." Even within songs, tempos and rhythms change, the loud shades from a whisper to a wall of sound. Chimes toll over a plinking harp for a few key bars. Tablas, alto flutes and other instruments sweep in as needed. While digital sampling turns up into a recycling center for old folk, and drum machines make dance floors robotic, Jellyfish goes for epic, scale and soaring emotion on every cut and parades to safety each time, bobbing on the waves like a jellyfish, and straggling like one too. (Christina) * 100 10/93

Talking with... Andy Sturmer of Jellyfish

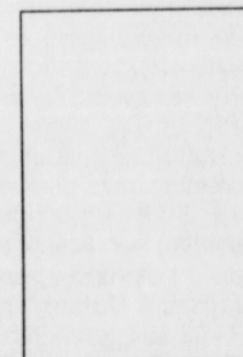
DON'T TOAST THEM WITH A GLASS OF SAND ARE ANDY STURMER AND ROGER MANNING jellyfish or ostriches? They recorded *Split Milk* in Los Angeles last year during and after the riots, yet it is rage-free rock records in years. "We see the same world everybody else sees, but we're optimists," says Sturmer, the drummer, guitarist and lead singer who has been best friends with pianist, guitarist and vocalist Manning since 1980, their freshman year at Amador High School in Pleasanton, Calif. "Music is the most

wonderful invention for us to cope with what's going on. If you look at the world as just a terrible acid desert, you'll be crushed. Since you might walk through, why not take a big sip of water instead of a glass of sand? I don't need lyrics telling me who to root for politically or that we've blown it as a society, for us, it's more how you deal with individual emotions." Plenty of those shined around during the making of *Split Milk*. "We had a couple of members leave the band after *Bellsbottom* [Jellyfish's praised 1990 debut album], and we had

lots of hassles trying to put the record together. We thought it sounded great, but it also took too long and cost too much, that we couldn't even cover split milk... hence the title. We just had to have tunnel vision and focus this moment we heard in our heads. We're overachievers in an underachieving world, so we worked 14 hours a day, six days a week, for six months to finish it. Once I literally woke up in the next room. Making this record was like that Army commercial. The toughest job you'll ever love." * 100 10/93



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Alcohol

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