

C L A S S I F I E D S

**Management  
Principal Executive  
MGR**

**(Legislative and Budget  
Liaison)**  
\$3267 - \$4604  
The Senior and Disabled Services Division, State of Oregon, is recruiting for a position that will analyze state and federal legislation. Perform initial fiscal impact calculations on policy, perform legislative bill analysis, assure state and federal regulatory compliance and coordinate the formulation of the budget. Requires experience in analysis of federal/state laws and regulations, statistical knowledge in economics or advanced math calculations, analytical skills and knowledge of computers. Preference may be given to individuals familiar with Social Security Act, particularly Medicaid.  
**Closing Date: November 16**  
Call (503) 378-8354 for information. Affirmative Action/ Equal Opportunity Employer.

**Advertise  
IN THE  
OBSERVER**

**Environmental  
Specialist**

City of Portland, Or. has immediate opening. Need professional level training and experience in planning & problem-solving for groundwater water quality protection & watershed/surface water quality protection & mgt. Send resume to Bruce Niss, Portland Water Bureau 1120 SW 5th, 6th Fl, Portland OR 97204. For info packet, call P. Murphy (503) 796-7431. Minorities & females encouraged to apply. The City of Portland is an Equal Opportunity Employer.

**Registered Nurse  
School Health Services**

**Jefferson High School  
Assignment 1992-93**  
(4 hrs day/5 days week) (190 .5 FTE position)  
**Application Deadline: 5:00 pm, 11/12/92**  
MESD applications available M-F, 8-5 or send self-addressed stamped legal envelope, indicating position of interest to Multnomah ESD, Attn. Recruitment Office, 11611 NE Ainsworth Circle, Portland, OR 97220-9017. An Equal Opportunity employer & Drug free Work Place

**Region Engineer**

**\$52,632-\$74,112 Annually**  
The Oregon Department of Transportation is recruiting for Region 1 Engineer. This high level managing engineer position is based in the City of Roses, Portland, the heart of urban Oregon. The Region 1 Engineer is responsible for 624 position and an operating budget exceeding \$91 million. This exciting and challenging position is responsible for the administration, construction, and maintenance of regional highways, facilities, and services. The Department is seeking creative individuals who are registered professional engineers with an excellent demonstrated performance record leading an equivalent organization. Applicants need to have eight years of management experience in a public or private organization. To obtain the application information, call (503) 378-6281, or write to ODOT Personnel, 120 Transportation Bldg., Salem, OR 97310. Application materials must be received by 5:00 p.m., November 17, 1992. All applicants must obtain application information before applying. The Department is an EEO/AA Employer. ADA accommodations will be provided for interview upon request.

**General Ledger  
Accountant**

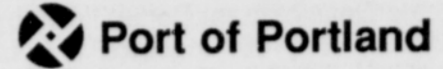
Responsibilities include maintenance of general ledger, account analysis/reconciliations, preparation of journal entries, monthly consolidation package, intercompany billings, annual audit/tax package. Requires BS in accounting, Lotus 1-2-3, minimum 1-2 years general ledger experience, ability to work without close supervision. We offer an excellent benefits package and competitive salary commensurate with experience. Please send resume with salary requirements to:  
**HR Specialist  
Schnitzer Steel  
Products co.**  
PO Box 10047  
Portland, OR 97210  
No phone calls please. Those selected for interview will be contacted.  
Equal Opportunity Employer

**Clinical Associate**

1/2-time position, Mon. through Fri. Social service students encouraged to apply. Good opportunity to work with at-risk youth. Current OR driver's license and good driving record required. Must be able to work in multi-cultural setting. Salary based on education and experience. Call the Boys and Girls Aid society of Oregon, 503-222-9661, ext. 247. EOE.

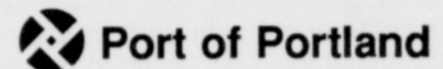
**Port Of Portland  
Career Opportunities  
Administrative Coordinator/Receptionist  
Portland Ship Repair Yard**

**Closing Date: October 30, 1992**  
If interested and qualified, apply in person at the Port of Portland Employment Office, 700 NE Multnomah, 14th floor. Applicants residing outside the Portland metropolitan area and physically disabled applicants may request application materials by calling (503) 731-7400. Preemployment drug screening is required. All applications must be received by 5 p.m. on the closing date.  
Information about career opportunities with the Port can be obtained by calling the Job Hotline at (503) 731-7480.



**Port Of Portland  
Career Opportunities  
Associate Planner II  
Policy And Planning Department**

**Closing Date: October 30, 1992**  
If interested and qualified, apply in person at the Port of Portland Employment Office, 700 NE Multnomah, 14th floor. Applicants residing outside the Portland metropolitan area and physically disabled applicants may request application materials by calling (503) 731-7400. Preemployment drug screening is required. All applications must be received by 5 p.m. on the closing date.  
Information about career opportunities with the Port can be obtained by calling the Job Hotline at (503) 731-7480.



NABCJ NABCJ

**The National Association for Blacks in the  
Criminal Justice System-Portland Chapter**

**Presenting  
Searching For Solutions:  
First Steps**

4th Annual Regional conference

A one day conference held at:

**Holiday Inn**

1021 NE Grand Ave.

Portland, OR

503-235-2100

Saturday, October 31, 1992

8:00 AM-4:30 PM

Registration is \$50.00. Includes all workshops; continental breakfast and luncheon.

Opening speaker: Dr. Darryl Tukufu

Luncheon Keynote: Hon. Judge Roosevelt Robinson

Workshop Titles: Stakeholding and Marketing; Project Starting and Grant Writing

For More Info: Sgt. Ralph Davis 503-248-5031

PORTLAND OBSERVER  
"The Eyes and Ears of the Community"  
Office: (503) 288-0033  
Fax #: (503) 288-0015

**NABCJ's "Men In Motion" No  
Tricks, But Treats**



Final preparations are being made for the Portland Chapter of National Association of Blacks in Criminal Justice's 4th annual Regional Conference. This event will take place on Saturday October 31, 1992 at the Holiday Inn at 1021 N.E. Grand. The doors will open at 7:30 A.M. and sessions will start at 8:00 A.M. Dr. Darryl Tukufu, President and CEO of the Portland Urban League will be the opening key

note speaker with the Honorable Judge Roosevelt Robinson as luncheon keynote speaker.

The conference, scheduled to end at 4:30 P.M. on Saturday will conclude the evening with the NABCJ Chapter's annual dance, All male fashion show and the popular auction. This year, coordinator LaVerne Davis, "Miss D" along with a host of local gentlemen from the hood will model

fine fashions. With fast steppin action this show will be full of treats for all who attend.

Tickets for the workshop and the evening events are now on sale from any NABCJ member. For questions on the event or to join the organizations please contact Chapter President, Sgt. Ralph Davis at 248-5031. The chapter looks forward to a large turnout for this popular annual event.

**Multnomah  
County  
Receives  
Funds For  
Homeless  
Families**

Multnomah County this week announced receipt of a \$250,000 grant from the U.S. Department of Health and Human Services to begin development of a network of services for homeless families at risk of becoming homeless. The grant will fund the "Family and Community Partnership Project" and is the first in a three-year funding cycle.

This is the first grant received by Multnomah County dedicated to the prevention of homelessness for families. The project will provide case management, crisis intervention, and eviction prevention services for about 600 families a year in the urban core and throughout the county. A unique feature of this project will involve establishing an early warning system within

public housing projects to identify families at risk of becoming homeless. If a family is experiencing a crisis that could lead to lack of housing, specialized support services will be made available.

There are currently an estimated 2,100 homeless families in Multnomah County and their number has increased 15% a year since 1989. In addition to the Multnomah County Housing and Community Services Division, the Housing Authority of Portland, the Albina Ministerial Alliance, Human Solutions, Inc., and the St. Johns YWCA will all participate in this project. Including this award Multnomah County has received \$2.2 million in grant funding for homeless families in the last two years.

**Volunteers Urgently Needed  
For Adopt A Family Program**

Volunteers of America Oregon's Adopt A Family program urgently needs volunteers to sign up now to assist with this vital holiday program. The Adopt A Family Program matches families in need of food, clothing toys and other holiday items, with families and businesses who want to give their assistance.

A large corps of volunteers are needed from November 9 to December 24 to accept applications for assistance, applications from adopters, and to complete the matching process. Volunteers are needed on weekdays in three hour shifts: 9:00 a.m. - 12:00 p.m. - 3:00 p.m. and 3:00 p.m. - 6:00 p.m. Parking and meals are provided.

Two training will be held Tuesday, October 20 at 1:30 P.M. 6:30 P.M. and 6:30 p.m. at Volunteers of America 537 SE Alder St. Portland, OR 97214. Anyone interested should call 235-8655.

Volunteers of America is a nationwide social service organization with branches in over 200 communities. Volunteers of America Oregon, Inc. serves the community through two child care centers, a before and after school child care program, a shelter for homeless women with children, a senior center, senior health clinic, adult day care program, residential facilities for adult felons, a shelter for homeless adolescent girls, and a Christmas Assistance Program.

**PENNY PINCHER ALERT:  
THE CATLIN GABEL  
RUMMAGE SALE IS  
OCT. 29-NOV. 1.**

Thursday, October 29, 5 p.m. - 9 p.m.  
(Opening Day: 25% markup)  
Friday, October 30, 10 a.m. - 9 p.m.  
Saturday, October 31, 10 a.m. - 6 p.m.  
Sunday, November 1, 10 a.m. - 3 p.m.

It's time once again for the Catlin Gabel Rummage Sale. And your chance to pinch pennies on over 60,000 square feet of outstanding merchandise.

Including clothing for men, women and children. Books. Housewares.

Sports equipment. Toys. Furniture. Treasures. And more. All to benefit financial aid at The Catlin Gabel School.

You'll find it all at the Multnomah County Expo Center between October 29 and November 1. And there's a free shuttle from the Tri-Met stop at Jantzen Beach.

So come to the 49th Annual Catlin Gabel Rummage Sale. But be forewarned. Your thumb and forefinger are going to get quite a workout.



**McMurphy's  
Appliance Center**

**Washer & Dryer \$199<sup>00</sup>**  
**Refrigerators From \$129<sup>00</sup>**  
**Ranges From \$199<sup>00</sup>**

Open Mon. - Fri. 9:00am to 5:00pm  
Saturday 10:00am to 2:00pm  
Sunday Closed

**60 DAY WARRANTY • FREE DELIVERY**

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288-3233  
Sales • Service • Parts

**This Halloween...**

**DRIVE WITH CAUTION!**