

# TIME FOR A CHANGE



Elect  
**David J. Edstrom**  
CIRCUIT COURT JUDGE,  
DEPT. 18

## Experienced

Twenty-two years legal experience includes:  
**District Court Judge pro tem since 1984**

### Did You Know?

By law, Edstrom's opponent, Judge Deiz, could only complete one-third of a new term if elected. When we go to the polls we usually have only *one* judicial candidate per position to choose from, the incumbent judge. The incumbent Deiz has the second-lowest ratings of all our circuit judges for *fairness, legal ability, and temperament*. She is also second-lowest rated for *overall performance* of all our judges, circuit and district, in Multnomah, Clackamas, and Washington counties.\*

*Results from last lawyer's poll conducted by the Oregonian, 1988.*

Authorized by David J. Edstrom for Judge Committee  
P.O. Box 9188, Portland, OR 97207

### Takes Crime Seriously

Endorsed and recommended by: Portland Police Association (Members voted 266 to 11 to endorse Edstrom over the incumbent)

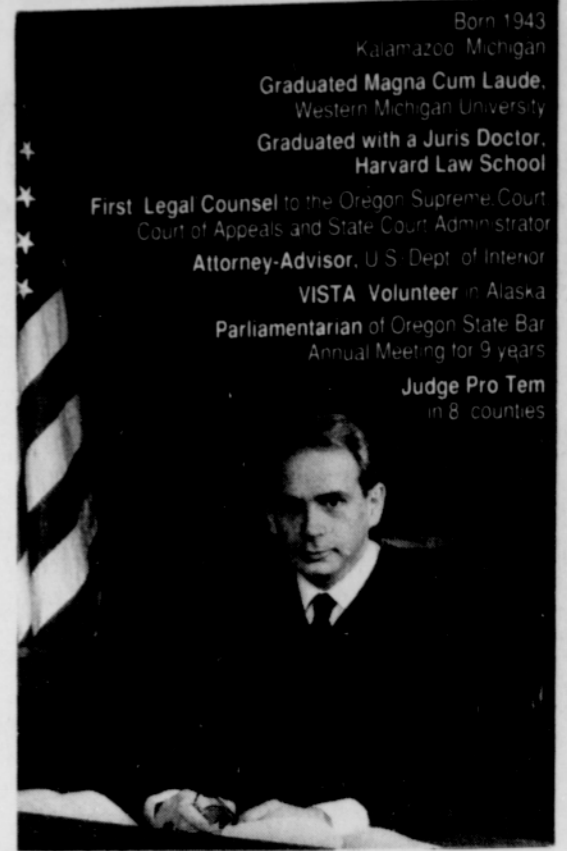
### Cares About People

From coaching youth to helping the poor and the homeless, he's always been involved.

\*Victim's Rights Advocate  
\*Senior Law Project volunteer

## DAVID GERNANT SHOULD BE JUDGE GERNANT

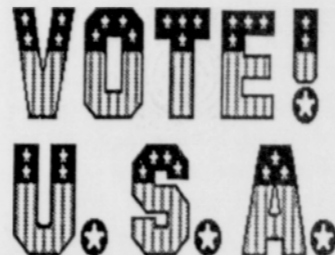
- ENDORSEMENTS**
- Oregon Black Political Convention
  - *The Skanner*, April 25, 1990
  - *The Oregonian*, April 2, 1990
  - 68.4% of Multnomah County lawyers (bar poll, April 20, 1990)
  - Rainbow Coalition
  - Portland Police Association
  - Portland Association of Teachers/OEA
  - Gresham Police Union
  - AFSCME (Multnomah County employees)
  - Multnomah County Deputy Sheriffs' Association
  - Crime Victims United/Citizens for Justice
  - Boilermakers, Local 72
  - Communications Workers of America, Local 7901
  - The Right to Privacy PAC
  - Western Council of Industrial Workers
  - Northwest Oregon Labor Council, AFL-CIO
  - Oregon Women's Political Caucus



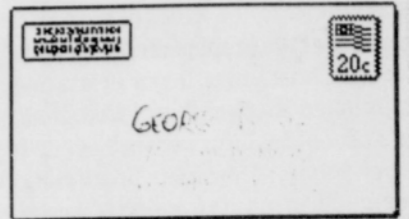
Attorney David Gernant began serving as a circuit judge pro tem (part time) in October 1986.

Vote May 15, 1990. Elect David Gernant Multnomah County Circuit Judge.

Authorized and paid for by David Gernant for Judge Committee, P.O. Box 23594, Portland, Oregon 97223.



**NOTICE!**  
Elect a new state representative for District 18. Non-Partisan means common cause. Write in Robert Forthan May 15, 1990.  
Authorized by Robert Forthan, 316 N. Beech St., Portland, Oregon 97227



## Mary Wendy Roberts and Oregon. Keep A Great Team.



Endorsed by:  
Oregon State Association of Electrical Workers 48  
1990 Oregon Black Political Convention  
Oregon Women's Political Caucus  
Oregon Education Association  
Right to Privacy PAC

Re-elect Mary Wendy Roberts  
Commissioner, Bureau of Labor and Industries

Authorized by the Re-elect Mary Wendy Roberts Committee, P.O. Box 25250, Portland, OR 97225

# Election Year '90

May 15th, Oregonians will be asked to cast their votes for ballot measures and candidates which will affect schools, state taxes and state-wide elective offices. Some measures (like some candidates) are confusing but could have considerable impact around the state. We offer no solutions, just our endorsements. Select carefully.

NATIONAL	
For United States Senator. Vote for One	
MARK O. HATFIELD	<input checked="" type="checkbox"/>
RANDY PRINCE	<input type="checkbox"/>
For Representative in Congress, First Congressional District, Multnomah County WEST of Willamette River. Vote for One	
CAROLYN BROWNE	<input type="checkbox"/>
EARL MOLANDER	<input type="checkbox"/>
GRIFF THOMAS	<input type="checkbox"/>
For Representative in Congress, Third Congressional District, Multnomah County EAST of Willamette River. Vote for One	
DON BOWIE	<input type="checkbox"/>
PHIL MOONEY	<input checked="" type="checkbox"/>
BERNA PLUMMER	<input checked="" type="checkbox"/>
STATE	
For Governor. Vote for One	
SANFORD (SANDY) BLAU	<input type="checkbox"/>
ED CHRISTIE	<input type="checkbox"/>
DAVE FROHNMAYER	<input type="checkbox"/>
TERRY HUTCHISON	<input type="checkbox"/>
JOHN K. LIM	<input checked="" type="checkbox"/>
WILLIAM SPARKS	<input type="checkbox"/>
EDWARD THOMAS STEUBS	<input type="checkbox"/>
For State Representative, Nineteenth Representative District. Vote for One	
JIM DUNCAN	<input checked="" type="checkbox"/>
For Superintendent of Public Instruction. Vote for One	
JOHN W. ERICKSON	<input type="checkbox"/>
MARK E. LUEDTKE	<input type="checkbox"/>
NORMA PAULUS	<input type="checkbox"/>
RUTH N. WILLIS	<input type="checkbox"/>
CLIFF WINKLER	<input type="checkbox"/>

NATIONAL	
For United States Senator. Vote for One	
STEVE ANDERSON	<input type="checkbox"/>
FRANK A. CLOUGH	<input type="checkbox"/>
NEALE S. HYATT	<input type="checkbox"/>
HARRY LONSDALE	<input type="checkbox"/>
BOB REUSCHLEIN	<input type="checkbox"/>
BROOKS WASHBURN	<input type="checkbox"/>
For Representative in Congress, First Congressional District, Multnomah County WEST of Willamette River. Vote for One	
LES AU COIN	<input checked="" type="checkbox"/>
For Representative in Congress, Third Congressional District, Multnomah County EAST of Willamette River. Vote for One	
SAM KAHL, JR.	<input type="checkbox"/>
RON WYDEN	<input type="checkbox"/>
STATE	
For Governor. Vote for One	
BARBARA ROBERTS	<input checked="" type="checkbox"/>
For Commissioner of the Bureau of Labor and Industries. Vote for One	
MARY WENDY ROBERTS	<input checked="" type="checkbox"/>
For State Representative, Seventeenth Representative District. Vote for One	
MIKE BURTON	<input checked="" type="checkbox"/>
NEON EVERS	<input checked="" type="checkbox"/>
For State Representative, Eighteenth Representative District. Vote for One	
MARGARET CARTER	<input type="checkbox"/>
For State Representative, Nineteenth Representative District. Vote for One	
RON CEASE	<input type="checkbox"/>
EDWARD J. WASHINGTON	<input type="checkbox"/>

COUNTY	
FOR CHAIR OF THE BOARD OF COUNTY COMMISSIONERS. VOTE FOR ONE	
CHARLIE GILBERT	<input type="checkbox"/>
GLADYS MCCOY	<input checked="" type="checkbox"/>
CLAIR ERNEST PENSE	<input type="checkbox"/>
JOHN SWEENEY	<input type="checkbox"/>
FOR COUNTY COMMISSIONER POS. NO. 2. VOTE FOR ONE	
LAURENCE BAXTER	<input type="checkbox"/>
GARY D. HANSEN	<input type="checkbox"/>
JAMES D. McDONALD	<input type="checkbox"/>
FRED MILTON	<input checked="" type="checkbox"/>
WALLY PRIESTLEY	<input type="checkbox"/>
FOR COUNTY AUDITOR. VOTE FOR ONE	
GARY BLACKMER	<input type="checkbox"/>
DAN IVANCIE	<input type="checkbox"/>
FOR COUNTY SHERIFF. VOTE FOR ONE	
BOB SKIPPER	<input checked="" type="checkbox"/>
CITY OF PORTLAND MUNICIPAL ELECTION	
For Commissioner, Pos. #2. Vote for One	
EARL BLUMENAUER	<input type="checkbox"/>
B. L. (BERT) BOTHWELL	<input type="checkbox"/>
BETTY GARNER	<input type="checkbox"/>
WALTER HUSS	<input type="checkbox"/>
THOMAS SATCHELL	<input type="checkbox"/>
DALE E. SHERBOURNE	<input type="checkbox"/>
For Commissioner, Pos. #3. Vote for One	
BARRY L. BLOOM	<input type="checkbox"/>
WILLIAM J. DOERING	<input checked="" type="checkbox"/>
GRETCHEN KAFOURY	<input type="checkbox"/>
BOB KOCH	<input type="checkbox"/>
LOU WATSON	<input type="checkbox"/>
For Auditor. Vote for One	
BARBARA CLARK	<input checked="" type="checkbox"/>

NONPARTISAN JUDICIARY BALLOT	
FOR JUDGE OF THE CIRCUIT COURT, 4TH DISTRICT, DEPARTMENT 6. VOTE FOR ONE	
VERN COOK	<input type="checkbox"/>
JOHN J. HAUGH	<input type="checkbox"/>
NELY L. JOHNSON	<input type="checkbox"/>
THOMAS L. MOULTRE	<input type="checkbox"/>
FOR JUDGE OF THE DISTRICT COURT, MULTNOMAH COUNTY, DEPARTMENT 8. VOTE FOR ONE	
AARON BROWN, JR. INCUMBENT	<input checked="" type="checkbox"/>
FOR JUDGE OF THE CIRCUIT COURT, 4TH DISTRICT, DEPARTMENT 7. VOTE FOR ONE	
DOROTHY M. BAKER	<input type="checkbox"/>
ANCER L. HAGGERTY INCUMBENT	<input type="checkbox"/>
FOR JUDGE OF THE CIRCUIT COURT, 4TH DISTRICT, DEPARTMENT 10. VOTE FOR ONE	
DAVID GERNANT	<input checked="" type="checkbox"/>
LEE JOHNSON INCUMBENT	<input type="checkbox"/>
FOR JUDGE OF THE CIRCUIT COURT, 4TH DISTRICT, DEPARTMENT 12. VOTE FOR ONE	
MERCEDES F. DEIZ INCUMBENT	<input type="checkbox"/>
DAVID J. EDSTROM	<input checked="" type="checkbox"/>
FOR JUDGE OF THE DISTRICT COURT, MULTNOMAH COUNTY, DEPARTMENT 5. VOTE FOR ONE	
DAN R. HYATT	<input type="checkbox"/>
ELLEN F. ROSENBLUM INCUMBENT	<input type="checkbox"/>
FOR JUDGE OF THE DISTRICT COURT, MULTNOMAH COUNTY, DEPARTMENT 12. VOTE FOR ONE	
MICHAEL MARCUS INCUMBENT	<input checked="" type="checkbox"/>
ALISON BLAKE RAMSEY	<input type="checkbox"/>
STATE MEASURES REFERRED TO THE PEOPLE BY LEGISLATIVE ASSEMBLY	
ADVISORY VOTE: INCOME TAX INCREASE REDUCING HOMEOWNER SCHOOL PROPERTY TAXES. QUESTION: Would you support a personal income tax increase to reduce K-12 school operating property taxes for homeowners?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
ADVISORY VOTE: INCOME TAX INCREASE REDUCING HOMEOWNER SCHOOL PROPERTY TAXES. QUESTION: Would you support a personal income tax increase to reduce K-12 school operating property taxes for homeowners?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>

ADVISORY VOTE: INCOME TAX INCREASE ELIMINATING HOMEOWNER SCHOOL PROPERTY TAXES. QUESTION: Would you support a personal income tax increase to eliminate all K-12 school operating property taxes for homeowners?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
ADVISORY VOTE: SALES TAX REDUCING SCHOOL PROPERTY TAXES. QUESTION: Would you support a 4% sales tax on most goods to reduce K-12 school operating property taxes?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
COUNTY MEASURES REFERRED TO THE PEOPLE BY THE BOARD OF COUNTY COMMISSIONERS	
ANNUAL COST OF LIVING SALARY ADJUSTMENT FOR COUNTY DISTRICT ATTORNEY. QUESTION: Shall county's portion of District Attorney's salary be annually adjusted by local Consumer Price Index (CPI), not to exceed 5%?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
ANNUAL COST OF LIVING SALARY ADJUSTMENT FOR MULTNOMAH COUNTY SHERIFF. QUESTION: Shall salary for Multnomah County Sheriff be annually adjusted by local Consumer Price Index (CPI), not to exceed 5%?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
ANNUAL COST OF LIVING SALARY ADJUSTMENT FOR COUNTY CHAIR/COMMISSIONERS. QUESTION: Shall Multnomah County Chair and Commissioners' salaries be annually adjusted by local Consumer Price Index (CPI), not to exceed 5%?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>