

NEWS AROUND TOWN



Union Station Task Force to Meet at PDC Offices

The Union Station Task Force will hold its regular meeting Friday, March 9 at 1:30 p.m. at the Portland Development Commission, 11th floor of The Portland Building, 1120 S.W. Fifth Avenue. The task force is meeting to review land use and development alternatives for the Union Station Property.

The task force, appointed by Mayor J.E. Bud Clark, is chaired by Donald W. Magnusen, Executive Vice President, U.S. Bancorp.

The meeting is one of a series of meetings and workshops being undertaken by the task force to refine and finalize plans for Union Station property. The task force is completing a final report that will be forwarded to PDC and City Council by summer 1990.

NCPD Sponsors Crime Prevention Workshop

The Neighborhood Crime Prevention Program is sponsoring a Crime Prevention Workshop to be held on March 10, 9:30 a.m. to 12:30 p.m., at the PGE Auditorium, 3700 SE 17th Avenue.

The workshop will focus on successful community problem solving techniques and Block Watch networking models. The workshop discussion will be open to a wide range of crime problems including drug houses, prostitution, burglary, youth gangs, problem locations and parks. The workshop is designed to allow citizens to share information and exchange experiences with each other. In addition, a Community Policing segment will be led by Captain Tom Potter of the Portland Police Bureau.

The workshop is free and no pre-registration is necessary. Some refreshments will be provided.

Pathways Program Focuses on Setting Goals During March

Pathways, an American Red Cross youth program, focuses on the importance of setting goals in school, personal life and career during four weekly sessions in March.

Young women attending junior and senior high school in North and Northeast Portland are invited to the weekly sessions, held each Thursday from 3:00 - 5:00 p.m. at the Oregon Trail Chapter, 3131 N. Vancouver Ave.

The first session this Thursday, March 8, will include a "preference test" to determine participants' areas of interest. Participants will also start to set their own goals during this session. The second session will focus on hurdles that get in the way of reaching your goals and how to keep a record of your progress. The third session deals with managing your money and will include a visit to a local bank. The fourth session will be a "Celebration of Achievement" for participants.

Pathways is an American Red Cross youth program that emphasizes health, self awareness/values and school/career choices to guide girls towards successful adulthood. For more information, contact Lynn Ervins at 284-1234, ext. 194; or Patricia Pernell at 284-1234, ext. 184.

"PCA Board of Directors Meeting Slated

The Portland Cable Access Board of Directors meeting is scheduled for Wednesday, March 7, 1990, 7:30 p.m. The agenda will include the approval of the 1990/91 budget and new business.

The meeting is open to the public and will take place at 2766 NE Martin Luther King, Jr. Boulevard.

'Violence Prevention' Themes Youth Leadership Conference

"Violence Prevention" themes the third-annual Metropolitan Portland Youth Leadership Conference this Saturday, March 10 at Oregon Episcopal School.

Scheduled from 9 a.m.-4 p.m. at 6300 S.W. Nicol Road, the conference draws more than 175 middle and high school students to five panels and workshops conducted by 25 adult community leaders.

Keynote speakers are Oregon Rep. Beverly Stein (D-14th Dist.), Gladys McCoy, Chair of the Multnomah County Commission and Charles Jordan, superintendent of the Portland Park Bureau.

Hosted by Youth Today Inc. and sponsored by Security Pacific Bank, Standard Insurance Co., Multnomah County and Portland Public Schools, the conference will focus during morning sessions on "violence between sexes, youth and the law, gang violence, family conflicts and peer and racial conflicts."

Conference participants—described as "50 percent minorities, culturally diverse, gang members and valedictorians"—then will discuss methods to prevent, escape and deal with violence.

For further information, please contact Kathi Jayne, conference coordinator, 223-9826 or Bill Garbett, director of public information and communication, 249-3304, Portland Public Schools.

Ebony Rose Ski Club

Ebony Rose Ski Club, Inc. is hosting an open general meeting March 14, 1990 at the North Portland Library at 512 N. Killingsworth, 7:00 P.M. sharp.

Ebony Rose Ski Club, Inc. is going skiing, adult and youth, March 18, 1990. For more details contact Ja'Bells at 281-6393. Contact person Dwight Lawrence, 697-3233.

Nike Joins the Cascade Team

Nike Corporation announced a \$250 donation to the efforts of Cascade Business Center. Bob Fletcher, Community Relations Director for Nike, stated that Nike's contribution was intended to show the company's on-going commitment to N/NE neighborhood revitalization. "We are proud to have Nike on our team," said Tom Hampson Executive Director for Cascade. "We look forward to a continuing partnership between Cascade Business Center Corporation and Nike to provide the business-end of the N/NE development process."

Irvington Neighborhood Planning Workshop Scheduled

A half-day neighborhood planning workshop will be held on Saturday, March 10, at Irvington School as the first step in the development of an Irvington Neighborhood Plan.

The workshop, which is co-sponsored by the City Bureau of Planning and Irvington Community Association (ICA), will be held from 9:30 a.m. to 1 p.m. in the Cafeteria of the school, 1320 NE Brazee. Refreshments will be provided courtesy of bed and breakfast inns of Irvington and area merchants.

The workshop will feature small group discussions and "brainstorming" on issues and concerns affecting the inner North-east neighborhood, which borders the Lloyd Center and Convention Center area. The small groups also will identify proposed solutions to neighborhood concerns.

Residents, business owners, property owners and interested others are invited to attend.

The results of the workshop will be used by the ICA's Land Use Committee to develop a proposed neighborhood plan for Irvington as part of the City's Albina Community Plan. A draft neighborhood plan will be developed over the spring and summer. It will be published for public review as part of the discussion draft Albina Community Plan this fall.

For more information, contact Joan Brown-Kline, Bureau of Planning, 796-7700, or Dean Smith, Chairman, ICA Land Use Committee, 248-1933.

Health Fair Scheduled

The Sacajawea Head Start on 4800 N.E. 74th Ave., will be having a Health Fair on Friday, March 9th, from 10:00 A.M. to 2:00 P.M. Come and see the many Health Booths.

Everyone is welcome. If any questions contact Billie J. McKenzie at 280-5724.

"Hope in the World" Sculpture

The "Hope in the World" project was designed to encourage children in this community to look forward to the future rather than focusing on the negative forecasts.

In the North Portland Branch Library, each Saturday since November 11, 1989, children ages 5-13, have been developing their creative processes to realize their own expectations and hopes. To help them know that a world of hope can only be a world of understanding, they were treated to foods from different cultures. Sometimes guest stalked to the children about the food and traditions of their culture.

Sculptor Charles Tatum gave his time and energy to help develop the children's artistic abilities. The result of their collective efforts is a sculpture that they are donating to the library.

The Collaborative Arts Workshop and Multnomah County Library invite you to attend the unveiling of the "Hope in the World Sculpture on March 10, 1990, 2:30 p.m. at the North Portland Branch, Multnomah County Library, 512 N. Killingsworth, Portland, Oregon.

Kaiser Permanente Sponsors "Spring Forward" 10K Run, 5K Run, and 10K Walk

A thousand runners will compete (or walk for fun) to herald spring.

The seventh annual "Spring Forward" run, sponsored by Kaiser Permanente, features 5- and 10-kilometer runs and a ten-kilometer non-competitive walk.

Sunday, March 18, 1990. The non-competitive walk will begin at 8:30 a.m., and the races follow at 9:00 a.m.

The starting point will be in the parking lot at the east end of the Kaiser Permanente Sunnyside campus, located at 10200 SE Sunnyside Road, in Clackamas.

Entry forms are available at any Kaiser Permanente hospital, medical or dental office, local athletic clubs and athletic apparel stores.

The entry fee is \$14 for individuals; \$12 for Kaiser Permanente members. There are no additional team fees. "Spring forward" will benefit Neighborhood Health Clinics, Inc., a non-profit community organization providing health care services to people with limited financial and medical resources.

Teams must register by mail no later than March 12. Mail-in registration for individuals is preferred, but registrations will be accepted the day of the race from 7 to 8 a.m.

Awards will be given to team winners and the three top men and women in the following age categories: 19 and under, 20-29, 30-39, 40-49, 50-59, 60-69, 70 and over. All participants will be eligible for door prizes.

For more information, contact Pete Lang, race director at (503) 652-5723.

A smile is the shortest distance between two people.

KOIN-TV Announces

1990 Jefferson Award Winners

KOIN-TV announced today the five local winners of the 1990 Jefferson Award for Public Service. A panel of community leaders selected them from a field of 123 nominees. Each of the five winners will be profiled on Newsroom 6 during the week of April 9.

KOIN-TV Vice President & General Manager Mick Schafbuch said, "This year's judges had the difficult task of selecting five individuals from a field of 123 winners. We salute each nominee for being truly dedicated to serving others. The depth of public service in all areas of our community is one of Oregon's greatest riches."

Receiving the 1990 Jefferson Award for Public Service Benefiting a Local Community in this area will be:

Lynette Courtney, Woodburn, foster mother. Currently she is caring for eight youngsters between newborn and 8 years. At least one is drug-affected and several have various disabilities. She began doing this work with her husband's assistance in 1981.

Grace Nordblom, Molalla, victim's advocate. She began as a rape victim's advocate in 1976; she has since moved into being an advocate for victims of all types of crime. Mrs. Nordblom's work is conducted through the Victim's Assistance Division of the Clackamas County District Attorney's office.

Dr. O. Virginia Phillips, Portland, adoption and extended family services. Dr. Phillips is the executive director of One Church One Child, a minority recruitment program which seeks to place Black children in black adoptive homes. She also is a founder of the Extended Family Homes Program which provides services to parents at risk of abusing their children as well as youngsters unable to stay within their biological families.

Joanne Watters, South Tillamook County--volunteer community services coordinator. For nineteen years Joanne has been the lynchpin for community outreach efforts in an unincorporated rural area. She coordinates food baskets, solicits household goods and provides relief of all types for people in need.

Nancy Wolfe, Portland, anti-drunk driving activist. After losing her 20-year-old daughter to a drunk driver eight years ago, Nancy decided the only way to overcome her anguish was to work positively to help solve the issue. She has focused her energies

on both the state and local levels. She was instrumental in passage of SB 710, Oregon's toughest drunk driving law, in passage of the new provisional minor driver's license, and in passage of the recently implemented vehicle confiscation law. Nancy is a central force behind the DUII Victims Impact Panel, the Alcohol Server Education Advisory Board, and the holiday cab pro-

grams that provide free rides home for people who have overindulged.

KOIN-TV is a division of Lee Enterprises. Lee publishes directly or through its affiliate daily newspapers in 19 cities and owns five television stations. The company also is involved in graphic art systems through its affiliate company, NAPP Systems (USA), Inc.

SICKLE CELL ANEMIA

Is it being forgotten?

Certainly not by those affected by it, nearly one out of every 400 children born in the United States has Sickle Cell Anemia or some related ailment. Worldwide, nearly 100,000 persons die from complications of this malady each year.

YOU CAN HELP!

Help us to identify and improve the quality of health care and treatment of Sickle Cell Patients. THE BRANDON INSTITUTE is conducting a nation-wide survey to learn the status of treatment for persons affected by this incurable blood disorder.

Whether you have Sickle Cell Anemia, have Sickle Cell Trait, are Sickle Cell Parent, or just an interested party, send us a note describing the care and treatment of Sickle Cell Patients in your area. Simply describe the care as EXCELLENT, ADEQUATE, POOR, NEEDING IMPROVEMENT, OR NONE AT ALL.

Enclose a S.A.S.E. (Self Addressed Stamped Envelope) with your reply to receive a copy of an informative Newsletter and the results of the survey.

MAIL YOUR RESPONSE TODAY!

THE BRANDON INSTITUTE
P.O. Box 960784
Riverdale, GA 30296-0784

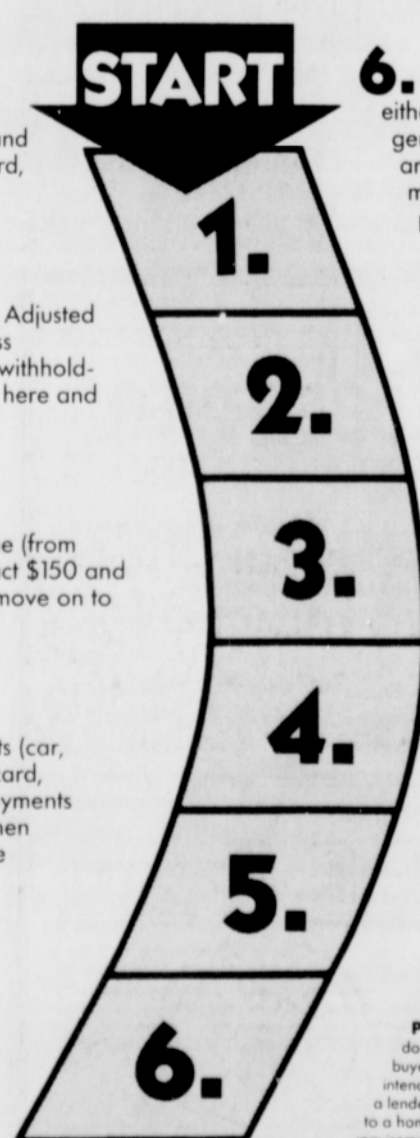
(404) 460-0611

YOUR HELP AND COOPERATION IS ESSENTIAL
DON'T FORGET, MAIL YOUR RESPONSE TODAY!

WANT TO BUY YOUR OWN HOME? MOVE SIX SPACES FORWARD.

(It'll take just a few minutes to see if you can afford a HUD home!)

- 1.** If you've worked for two years for the same employer (or in the same occupation) and you have a good credit record, move ahead 1 space.
- 2.** Stop here and compute your Adjusted Income. That's your total gross monthly income, less federal withholding taxes. Write your answer here and move on.
- 3.** Multiply your Adjusted Income (from space 2) by 0.38, then subtract \$150 and write the answer here. Then move on to the next space.
- 4.** Add up all your monthly debts (car, loan, credit purchase, credit card, child support and alimony payments you owe every month) and then add \$150. Fill in the total here and go to space 5.
- 5.** You're almost home. Multiply your Adjusted Income (from space 2) by 0.53, subtract the amount on space 4, and write the result here. Now move along.
- 6.** Write the smaller amount of either space 3 or space 5 here. As a general rule, that's the maximum amount you can afford for a monthly house payment (including property taxes).



YOU DID IT! If the number in space 6 is more than \$550, then chances are good that HUD has an affordable home for you. Your next move is to call your real estate agent.

Low monthly payments and 3% down!

Most of our HUD homes are approved for FHA Mortgage Insurance, which makes them more affordable than ever. Plus, HUD's bid process is easy. For listings of HUD homes available now, look for our big real estate classified ad in every Sunday Oregonian.

HUD
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
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PLEASE NOTE: Individual circumstances vary as do lender's requirements for qualifying a prospective buyer for a home mortgage. The formula here is intended only to provide you with a general idea of how a lender may view your financial condition as it applies to a home purchase. For further information on loan requirements, talk to your real estate agent or local lender.

EXCEPTIONAL EXPO '90

The ARC-Multnomah and co-sponsors Portland Public Schools, Multnomah Education Service District and Multnomah Special Olympics present a resource fair of services and information for individuals with developmental disabilities and their families.

April 6, 1990
4 to 8 p.m.

Whitaker Middle School
5700 N.E. 39th

Call Myra or Elaine at ARC-M, 223-7279 for more information or to volunteer.

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Valerie Currie,
Tax Consultant