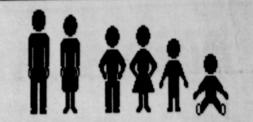
Scripture of the Week Amos: Chapter 3



Black Colleges: A Historical Perspective

by Mattie Ann Callier-Spears

Today, according to the United Negro College Fund, most of the 103 traditionally Black colleges face extreme financial and other administrative challenges. Yet they continue to produce 40 percent of all Black college graduates and 85 percent of all Black doctors. Institutions with a rich heritage, such as Fisk University, have come face to face with near financial collapse and are fighting to survive. It is part of the pride of Black heritage and the mandate of our culture to keep such schools alive.

Another phenomena is taking place, however. Spiritual interest is high on the Black college campus. Students are searching for truth and purpose and meaning in life. They are seeking to understand the roots of our religious heritage. The Black college is a fertile field for a rich harvest in the cause of Christ. They are also a prime source of potential laborers for the harvest. The parable of the faithful steward applies--"to whom much is given, much is required" (Luke 12:48). Graduates of black colleges have a stronger sense of black identity and can instill this in the younger generation. Those who are committed to Christ and His cause can also model the completeness that comes with knowing and trusting Christ. They can most fully express the freedom for which our forefathers fought, because they have found the truth in Christ.

Developing movements of evangelism, discipleship and prayer on the Black college campus is strategic because of the historical development of these institutions and because of the present social structure in America. The changing ethno-cultural face of America warrants an even greater commitment to winning, building and sending Black students. In fact, the Black college could be the seedbed of the next great student awakening.

In Memory of ... **Alvce Marcus** Born: October 4, 1917 Died: February 4, 1990

Alyce Marcus of Portland, Oregon died of cancer February 4, 1990 at Bess Kaiser Hospital. She was seventy-two years old.

Born in Los Angeles, Alyce chose Portland as her home in 1961 and quickly became involved in working on social issues. In the early sixties, she worked as a Job Developer in an Office of Economic Opportunity (OEO) Program, then as a Program Coordinator for the Model Cities Program. Later she was Community Liaison for the Portland Metropolitan Steering Committee, until appointed City of Portland's Affirmative action Officer by then Mayor Neil Goldschmidt. Ms. Marcus served as Portland's Affirmative Action Officer until her retirement in December of 1986.

After retirement, Alyce Marcus continued to be actively involved in the area of civil rights, devoting even more time to working with the Tri-County Affirmative Action Association, an organization which she help found. A tireless worker for the entire Portland community, she served on the YWCA Board of Directors for six years; she also served as a member of the Red Cross Human Resources Committee, was a life long member of the NAACP and was continuously involved in efforts to educate and help others in their efforts to better their lives. At the time of her death, Ms. Marcus served on the Technical Assistance Advisory. Committee for the Governor's Affirmative Action Office and was the Portland, Oregon representative to the National Committee on Convention Organization.

Alyce Marcus never stopped working for what she believed to be right. In her firm, gentle voice she touched our lives and we are all the better for having had her here with us

A Memorial Service will be held Thursday, February 8th, 1990 at 1:00 p.m. at Caldwell Colonial Mortuary, 20 N.E. 14th

Miss Belinda M. Watkins, a CAMPUS CRUSADE FOR CHRIST INTERNA-TIONAL staff member, came to the Mt. Olivet Baptist Church--second Sunday in January, 1990, to share with the congregation the many strives that Campus Crusade for Christ is making in the colleges around the United States and in the world.

Miss Watkins is assigned to the Howard University campus.

Campus Crusade was founded in 1951, on the UCLA campus. The ministry has grown from a student Christian movement to include ministries to people of all age groups, backgrounds and nationalities in 150 countries and protectorates around the world with the purpose of helping to fulfill the Great Commission in our generation.

Belinda is involved in reaching Black students for Christ at Howard University in a variety of both small and large group outreaches. On a daily basis she has appointments with interested students to share the message of Christ. She strives to build quality relationships with the students and organize small group Bible studies through which she builds her life and the principles of living a Christian life in a practical sense into their lives. Her goal is to give them the basics they need as well as the motivation by my example so that they can live victorious Christian lives and make a difference for Christ in the world.

Belinda shared, with the congregation, some of the many incidents which occur on campus, such as: cults and other diversion from Christianity. "There are posters hanging in the halls inviting the students into these cults. Cults like--Satanism, New Age, Mormons, Jehovah Witnesses and others. This term I have seen 35 young ladies come to Christ. You would think that the Black students would not have that much of a

The Religious **Leaders Rally To** Retain MLK Blvd.

The Religious Leaders of the City of Portland inner communities are sponsoring a Rally to retain the name of Martin Luther King, Jr. Blvd., on Sunday, February 11, 1990 at the O.B. Williams Convention Center, 220 N.E. Beech St., Portland, Oregon - 3:00 p.m. in the afternoon.

A Special Steering Committee Coalition have been formed including Religious organizations, Churches, City & County Commissioners, Business & Professionals, Community Leaders and Community organizations.

Remarks will be from Congressman, Ron Wyden, District 3 and the Keynote Speaker will be Congressman, Les Au-Coin, District #1. Representatives from the Mayor's office, Chamber of Commerce, City & City Commissioners including Gladys McCoy, County chair. The Church of God In Christ Jurisdictional choirs both I and II will sing.

Rev. Joe S. Hardie, President of the Albina Ministerial Alliance and Rally Coordinator says, "If the community ever needed to be unified, the time is now."

He further states that, approximately 175 inter-denominational churches have offered their support along with the Executive Director, Rev. Rodney Page, Ecumenical Ministeries of Oregon have committed their support.

The community-at-large can help by volunteering for voters registration, canvassing, financial resources and, mailings and helping to get the message out to retain the name of MLK Blvd., and encourage people to vote on May 15, 1990.

Dr. Martin Luther King, Jr. was an international personality, concerned about equality and justice for all mankind.

The kindly word that falls today may bear its fruit tomorrow.

problem accepting Christ because the majority of them were brought up in a Christian home--but, I have seen otherwise."

While Belinda was a freshman at the University of Colorado, in Denver, Ann, a staff member of Campus Crusade for Christ, along with other staff at Boulder, took the initiative to come to the Denver campus to work with me and other students. Through Campus Crusade I became involved in Bible studies, conferences and a summer project. This project, in the inner-city of Chicago, along with leadership training classes in evangelism and discipleship, gave her the necessary foundation in Christ. Because of what God has done in her life, she said "I, deeply, want to share this with other students. I want to see other men and women trained and discipled for Him." Belinda joined the staff of Campus Crusade for Christ the summer of 1987. After completing an extensive training program, she was assigned to Howard University in Washington, D.C.; where she is currently work-

Campus Crusade for Christ is a faith mission organization in which all full-time staff members raise funds to cover salaries and ministry expenses. Each staff member trusts God to raise up financial ministry partners, who are individuals, churches, or other organizations, who will provide regular monthly support so that their ministering may continue.

Everyone investing in this ministry can share in the eternal benefits of helping to reach the world for Christ Jesus.

All those persons wanting to contribute to this ministry should make checks payable to: Campus Crusade for Christ, International. Mail to: Belinda M. Watkins, 818 Buchanan St. N.W., Washington, D.C. 20011; (202) 882-4350.

That which grows faster withers rapidly; that which grows slowly

Insight from The Word

by Michael Lindsey, Dean of North Portland Bible College

When Jesus Washes People's Feet

The Sunday School lesson for February 11 in the uniform series will be John 13:1-17.

Our Bible lesson for this week leads us to the famous Upper Room, on the night Jesus was betrayed into the hands of the Jewish priests. Here Jesus ate his last supper, a Passover meal, with his disciples, as the first three Gospels all recount (Matthew 26:17-30; Mark 14:12-26; Luke 22:7-38). But John hardly mentions the supper, and does not record the institution of the Lord's Supper. As so often in our study of John, we see that he passes over events recorded in the other gospels, and shares events they do not. I believe John was writing in full knowledge of the other Gospels, and adding important teachings from his eyewitness knowledge of the Christ.

The Holly Spirit gave John insight into the mind of Jesus as he prepared to teach the disciples: Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now shoed them the full extent of his love (John 13:1, NIV). Knowing that the time was short, the Lord consciously turned away from his ministry to the public, and concentrated on preparing his own followers for his death, Resurrection, and Ascension. His emphasis was on love in every dimension--Christ's love for his own (13:1), their love for one another (13:34), their love for Christ, and the Father's love for them (14:21), and even the love of the Father and the Son (15:9-13).

I'd like to share two concepts Christ revealed about this love through this incident. First, God's love results in humble service. The Lord willingly took on the role of the lowest slave, who would wash the dinner guests' feet before the meal. Since they wore sandals on th dusty or muddy roads of that day, their feet could get quite filthy after even a short walk. And the dinner would normally be served on a low table, with the guests reclining around it. As a result, one man's feet would be right up close to another's face and dish; if the feet were not clean, the meal might not be too appetizing.

Why hadn't someone taken care of the foot washing, then? We can only guess. Maybe the owner of the house was not present, and had not assigned a servant to do it. Maybe he thought that in a group the size of Jesus' disciples, some servants would also be brought along. In any case, none of the disciples volunteered to serve the needs of the rest. So Jesus set the example--even as the meal was being served (13:2)--by removing his costly seamless garment (19:23) and girding himself like a slave and washing their feet.

This would have been humiliating to the Pharisees or the chief priests, who customarily sought out the places of prestige and honor. Christ did not deny his exalted position, with some sort of false modesty. But being "Teacher" and "Lord" did not prevent him from doing whatever needed to be done, no matter how menial. Furthermore, he commanded his disciples to follow his example (13:14-15). I believe that one real test of Christian leadership is a person's ability to love people and to lower himself to a position of service, even risking ridicule for some doing. Secondly, God's love leads to obedi-

ence. When Jesus came to Simon Peter, Peter could not allow his Master to demean himself so. He told his Lord "No" (13:8). How ludicrous! The Lord had a task to do. and obedience meant Peter should submit to the Lord's will, even if he didn't under-

Troop #71

Saturday

February 10, 1190

8 A.M. until 12 Noon

Piedmont Church

5760 N.E. Cleveland

Great Pancakes with

Ham, Juice & Coffee

\$3.00 per Adult

\$2.00 for 10 & Under

\$8.00 per Family

RUNAWAY SLAVES often joined

Indians, some becoming their

some becoming chiefs. Many

slaves, some enjoying equality,

slaves traveled the "underground

railroad" to freedom in the north

and in Canada.

stand it yet. So Jesus challenged Peter. "Unless I wash you, you have no part with me" (13:8). On reflection, we now can see that Jesus was using this foot washing to point to his blood, soon to be shed on the cross. Unless Peter could accept that cleansing (and of course he did), he would have no place in Christ, and no eternal life. But at the time, Peter could only see the

physical washing. If this washing brought him closer to Christ, he wanted all the washing he could get! In his typical enthusiasm, Peter had once my head as well!" (13:9) His heart was in the right place, but he still wasn't settling for obedience-doing things God's way, in God's timing.

Later the same night, Jesus underlined the importance of obedience in true love. Repeatedly he said to them, "if you love commands and obeys them, he is the one who loves me" (14:21); and similar words (14:23; 15:10, 14). He also states the parallel truth, "He who does not love me will not obey my teaching" (14:24). How much clearer can the Lord be? We

cannot rightly claim to love God if we live lives of open disobedience to his in the right setting, praising God and singing good Gospel tunes with joy on their faces. Then in their concerts and nightclubs, these same people sing the world's songs, exalting the lusts of the flesh and the lusts of the eyes. And if you can believe even a part of the "news" from the entertainment world, the same people's lives show total alienation from the teachings of Christ. Of course, such duplicity is not limited to entertainers.

If our love for God is truly God's kind of love, that love will challenge us to obey his Word, it will trouble us when we and it will woo us back to Christ. Best of all, that love will fill our hearts with joy and peace AA that the world cannot understand.

Maranatha Church Pancake Breakfast Black Heritage in

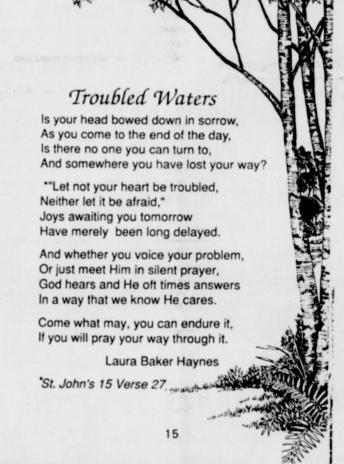
Song and Poem Maranatha Church 12th & Skidmore Sts. Sunday, Feb. 11th, 1990 4:00 P.M.

Refreshments Following Narrator: Beverly Dorsey Maranatha Children's Choir Voices of Praise Soloist: Dorothy Butler * Ulensel Hamilton

Betty Dorsey * Rebecca Jones Victor Pierce * Alice Hayes Calvin Allmon * J. T. Warren Cleo Butler * Michael Lewis Poems: Joyce Irwin * Carrie Spears

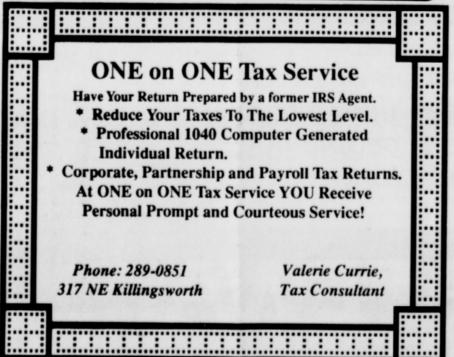
Piano:

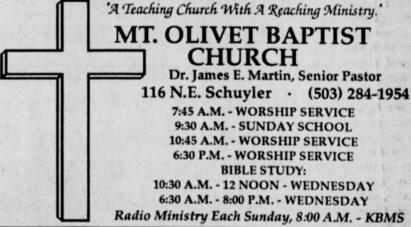
Vivian Parker * Eleanor Butler Coordinated by Dorothy Butler Come Out And Enjoy!!!

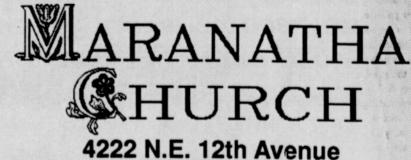












Portland Oregon

Sunday Services Sunday School 9:00 A.M. **Morning Worship** 10:30 A.M. Maranatha School of Ministry 6:30 P.M. Mid-Week Services - Wednesday

7:30 P.M.



Rev. Wendell H. Wallace **Senior Pastor**