

# JOBS & CLASSIFIED

## MULTNOMAH COUNTY CALL FOR BIDS

### BRIDGE SHOP CREW ROOM REMODEL

**Bids Due: January 25, 1990 at 2:00 P.M.**  
**Bid No.: B61-100-4306**

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for: The Remodel of Upstair Bridge Shop Crew Room.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. CHECKS AND MONEY ORDERS ONLY. Plans and Specifications will not be mailed within the Tri-County area.

PREBID CONFERENCE: MANDATORY at 10:00 a.m., January 12, 1990 at 1403 SE Water, Portland, OR.

PREQUALIFICATION OF BIDDERS: Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be required for this project for the following class(es) of work: Building Alteration and Repair or Building Construction.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date. Prequalification application and proof of prequalification by the Oregon Department of Transportation must be actually received or postmarked to Multnomah County Purchasing Section by not later than 10 days prior to bid opening.

All bidders must comply with the requirements of the prevailing wage law in ORS 279.350.

Details of compliance are available from the Purchasing Section, Department of General Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

Contractors and subcontractors must be licensed for asbestos abatement work if the project involves working with asbestos.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

**Lillie Walker, Director**  
**Purchasing Section**

## HOUSING AUTHORITY OF PORTLAND INVITATION FOR BIDS

### MAPLE MALLORY APARTMENTS - SITE AND DWELLING WORK PROJECT NO. M8-0301

Sealed bids are requested for labor and materials to perform; site and dwelling renovations, and the construction of three laundry rooms. Bids will be received at the Housing Authority of Portland Maintenance office, 8910 N. Woolsey Avenue, Portland, Or, 97203, until 2:00 p.m., P.S.T., January 30, 1990. Shortly thereafter, bids will be opened and publicly read. The attendance of bidders is welcomed.

The project work is located at Maple Mallory Apartments, 3718 N.E. Mallory, Portland, OR 97212 and Iris Court Apartments, 400 N. Sumner, Portland, OR 97217. Work to be performed includes:

#### MAPLE MALLORY SITE AND DWELLING

A. Sitework consisting of: repair of walkway and steps, exterior lighting, court yard upgrading and landscaping, play grounds, and resurfacing of parking areas; dwelling work consists of: unit electrical upgrade, kitchen ventilation, hot water circulation pump installation, metal roofing of project, replacement of bath lavatories, masonry repairs and demolition of two brick chimneys.

#### MAPLE MALLORY LAUNDRIES

B. Remodel of two existing basements to provide tenant laundry facilities.

#### IRIS COURT LAUNDRY

C. Remodel of two existing apartment units to provide one tenant laundry facility.

Interested bidders may obtain one set of bid documents at the HAP Maintenance Office, 8910 N. Woolsey Avenue, Portland, OR 97203, upon receipt of deposit of \$60 which is refundable when documents are returned to HAP in good condition within 10 days after bid opening. Additional sets may be acquired for \$20 each, which is not refundable.

A HAP Representative will conduct a pre-bid tour of the project commencing at 10:00 a.m., Tuesday, January 9, 1990 and the time, when not addressed in the specifications, will be answered by addendum and mailed to all bidders.

No bid will be considered unless accompanied by bid security in the form of certified check, cashier's check, or surety bond payable to the Housing Authority of Portland in an amount equal damages should the bidder neglect or refuse to enter into contract or provide a suitable bond for the faithful performance of the work when bidder is notified of contract award.

A minimum of 20% MBEW participation in the execution of this project is a HUD Region 10 and HAP goal and the methods the bidder proposes to meet this goal shall be submitted on a notarized "Certification of MBE Participation" form which will become part of the bid.

No bidder may withdraw bid after the hour set for opening thereof until after the lapse of sixth (60) days from the bid opening.

The Housing Authority of Portland may reject any bid not in compliance with the prescribed bidding procedures and requirements and may reject any or all bids and waive all informalities if, in the judgment of HAP, it is in the public interest to do so. Questions regarding this project should be directed to Richard Jones at 283-1693.

**HOUSING AUTHORITY OF PORTLAND**  
**Loren Tarbell, Director of Maintenance**

## CITY OF GRESHAM REQUEST FOR PROPOSALS

### AERIAL MAPPING SERVICES

The City of Gresham plans to retain consultant services for professional aerial mapping services. These services will consist of preparing a topographic digital data base for approximately 65 quarter sections. The mapping will be used for base mapping and construction drawings.

Interested consulting firms may obtain a copy of the Request for Proposal from the Engineering Division, City of Gresham, 1333 N.W. Eastman Parkway, Gresham, Oregon 97030, 669\_2539. Proposals are due by 10:00 a.m., January 16, 1990.

## Housing Authority of the City of Vancouver, Washington

### INVITATION FOR BIDS

#### 186 ELECTRIC RANGES & 122 ELECTRIC REFRIGERATORS

The Housing Authority of the City of Vancouver, Washington, will receive sealed bids at the Authority's office, 500 Omaha Way, Vancouver, Washington, 98661, until 2:00 p.m., January 25, 1990, at which time and place all bids will be publicly opened and read aloud to furnish and deliver 186 electric ranges and 122 electric refrigerators, per specifications and delivery schedule.

Specifications, location, bid preparation information, terms and conditions of the Invitation for Bid and General Conditions are on file and available at the Authority offices, 694-2501.

The bid must be accompanied by a bid guaranty which shall not be less than five percent (5%) of the amount of the bid, and at the option of the bidder may be a certified check, bank draft, U.S. Government Bonds at par value, or a bid bond secured by a surety company. Certified check or bank draft must be made payable to the order of the VHA.

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the Terms and Conditions must be paid on this project.

The Authority reserves the right to reject any and all bids and to waive any informalities in the bidding.

No bid shall be withdrawn for a period of 30 days subsequent to the opening of bids without the consent of the Authority.

**HOUSING AUTHORITY  
OF THE CITY OF  
VANCOUVER, WASHINGTON**  
**Tommy M. Gay, Executive Director**

## NOTICE OF OPPORTUNITY FOR PUBLIC HEARING

Notice is hereby given that upon request by any interested person a public hearing will be held by the Tri-County Metropolitan Transportation District of Oregon (Tri-Met) at 3:30 P.M., Wednesday, January 31, 1990 at the Portland Building, 1120 S.W. 5th Avenue, Second Floor, Meeting Room C, for the purpose of considering projects for which federal assistance under Section 3 of the Urban Mass Transportation Act of 1964, as amended, is being sought. Anyone interested in requesting that this hearing be convened should contact Kim Manley, Tri-Met, Public Services Division, by phone at 238-5849, or in writing at 4012 S.E. 17th Avenue, Portland, OR, 97202 by Friday, January 19, 1990.

This grant application requests funding for the Gresham Joint Development Project, to be located on a site east of the Gresham City Hall on both sides of the Metropolitan Area Express (MAX) line. The project is a "private-public partnership" between Tri-Met and the Winmar Company, a private developer, to utilize joint development to reduce operating cost subsidy for MAX. A new light rail station and other improvements will be incorporated into a regional shopping center to be constructed and operated by Winmar. Project components include property acquisition, station building, bus facility, site preparation, utilities, walk ways, open space/buffers, building foundations, and professional services and fees for the total project cost of \$19,600,000, with \$14,700,000 federal share and \$4,900,000 local match.

It is not anticipated that any persons, families or businesses will be displaced by this project; however, final site planning for the joint development project could result in displacement of one to three families.

This project is in conformance with comprehensive land use and transportation planning in the area and will be programmed in the Transportation Improvement Program.

A statement of Tri-Met's charter bus service is available for inspection at the Tri-Met Administration offices.

Tri-Met will not be engaging in school bus operations.

Private transportation enterprise will not be directly affected by this project.

This project is currently under review by the state and district clearing-houses.

At the hearing, Tri-Met will afford opportunity for interested persons or agencies to be heard with respect to the social, economic and environmental aspects of this project.

A copy of the grant application for the proposed project and a transit development plan for the area are currently available for public inspection at Tri-Met, Public Services Division, 4012 S.E. 17th Avenue, Portland, Oregon, 97202.

**Douglas L. Capps**  
**Executive Director**  
**Public Services Division**

## COUNTY OF CLARK INVITATION TO BIDS

BID NO.: 1697

**NOTICE IS HEREBY GIVEN THAT SEALED BIDS** will be received by the Board of County Commissioners in the office of Purchasing/Central Support Services, 1013 Franklin Street, Vancouver, Washington, UNTIL 9:50 a.m., on the 17th day of January, 1990 for the purpose of securing:

#### Construction of Lewisville Park Restroom "E"

This project is financed through the Community Development Block Grant Program with funds obtained from the U.S. Department of Housing and Urban Development. The contract will be subject to regulations of the Departments of Labor and Housing and Urban Development.

BIDS will be opened by the Board at approximately, 10:00 a.m., January 17, 1990 subject to the agenda of the Board of County Commissioners. Bid Invitations and specifications may be seen and copies may be obtained in the Office of Purchasing Central Support Services (206) 699-2323 at the above address. The County reserves the right to reject any and all bids and waive informalities.

**Clark County**  
**Purchasing/Central Support Services**

## MULTNOMAH COUNTY CALL FOR BIDS

### SHERIFF'S WAREHOUSE

**Bids Due: January 25, 1990 at 2:00 P.M.**

**Bid No.: B61-100-4299**

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for: Minor site work, Concrete Slab, and Construction of Metal frame building.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. CHECKS AND MONEY ORDERS ONLY. Plans and Specifications will not be mailed within the Tri-County area.

PREBID CONFERENCE: MANDATORY: at 1:30 p.m. on January 12, 1990 at Sheriff's Office at 12240 NE Glisan, Portland, OR.

PREQUALIFICATION OF BIDDERS: Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be required for this project for the following class(es) of work: Building Construction.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date. Prequalification application and proof of prequalification by the Oregon Department of Transportation must be actually received or postmarked to Multnomah County Purchasing Section by not later than 10 days prior to bid opening.

All bidders must comply with the requirements of the prevailing wage law in ORS 279.350.

Details of compliance are available from the Purchasing Section, Department of General Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

Contractors and subcontractors must be licensed for asbestos abatement work if the project involves working with asbestos.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

**Lillie Walker, Director**  
**Purchasing Section**

## Housing Authority of the City of Vancouver, Washington INVITATION FOR BIDS

### SKYLINE CREST HOUSING PROJECT

The Housing Authority of the City of Vancouver, Washington, will receive sealed bids at the Authority's office, 500 Omaha Way, Vancouver, Washington, 98661, until 2:00 p.m. January 24, 1990, at which time and place all bids will be publicly opened and read aloud to provide drainage service, per specifications at Skyline Crest Housing Project.

Specifications, location, bid preparation information, terms and conditions of the Invitation for Bid and General Conditions are on file and available at the Authority offices, 694-2501.

The bid must be accompanied by a bid guaranty which shall not be less than five percent (5%) of the amount of the bid, and at the option of the bidder may be a certified check, bank draft, U.S. Government Bonds at par value, or a bid bond secured by a surety company. Certified check or bank draft must be made payable to the order of the VHA.

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the Terms and Conditions must be paid on this project.

The Authority reserves the right to reject any and all bids and to waive any informalities in the bidding.

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No bid shall be withdrawn for a period of 30 days subsequent to the opening of bids without the consent of the Authority.

**HOUSING AUTHORITY  
OF THE CITY OF  
VANCOUVER, WASHINGTON**  
**Tommy M. Gay, Executive Director**

## Housing Authority of the City of Vancouver, Washington INVITATION FOR BIDS

### ASBESTOS ABATEMENT IN THE SKYLINE CREST HOUSING PROJECT

The Housing Authority of the City of Vancouver, Washington, will receive sealed bids at the Authority's office, 500 Omaha Way, Vancouver, Washington, 98661, until 2:00 p.m. January 23, 1990, at which time and place all bids will be publicly opened and read aloud for Asbestos Abatement in the Skyline Crest Housing Project.

Note: A prebid conference will be held at 10:00 a.m., January 12, 1990, at the Authority's office.

Specifications, location, bid preparation information, terms and conditions of the Invitation for Bid and General Conditions are on file and available at the Authority offices, 694-2501.

The bid must be accompanied by a bid guaranty which shall not be less than five percent (5%) of the amount of the bid, and at the option of the bidder may be a certified check, bank draft, U.S. Government Bonds at par value, or a bid bond secured by a surety company. Certified check or bank draft must be made payable to the order of the VHA.

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the Terms and Conditions must be paid on this project.

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**Tommy M. Gay, Executive Director**

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