

JOIN BY JANUARY 20TH AND SAVE Remain at \$7 Weekly Fee Until Mar. 31st.

For Information Call (collect) weekdays

BEFORE JAN. 20th Registration

Weekly Fee

AFTER JAN. 20th Registration Weekly Fee

\$22 Total JOIN ANY CLASS ANYTIME

Maranatha Center 8:30 a.m. to 5:00 p.m. 4222 N.E. 12th (503) 297-1021 (Enter on Skidmore) Sat. 9:30 a.m.

Tillamook Park Bldg. 2108 N.E. 41st Ave. Mon. 7:00 p.m. Tues. 7:00 p.m.

Wed. 9:30 a.m. & 5:00 p.m. Thurs. 7:00 p.m.

Temple Baptist Church 1319 N.E. 7th, Fireside Room Tuesday 12:00 Noon (Brown Bag Lunch Class)

Rivergate Community 4737 N. Lombard St. Tues. 7:00 p.m. University of Portland 5000 N. Willamette Blvd. Columbia Hall (Enter from Portsmouth)

\$25

NORTH PORTLAND

WEIGHT WATCHERS is a registered trademark of Weight Watchers International, Inc. 01990 Weight Watchers International, Inc. 21-90-100

MRS C'S WIGS



WHOLESALE & RETAIL **HUNDREDS OF WIGS** FOR YOUR EVERCHANGING LIFESTYLES

 NAOMI SIMS
BORNFREE MICHAEL WEEKS

AND OTHER NAME BRANDS

EVERYTHING FROM CURRENT STYLES TO SPECIALTY WIGS UNIQUE HAIR ORNAMENTS

HAIR BEADS & BEAUTY SUPPLIES MRS. C'S EBONY ESSENCE COSMETICS

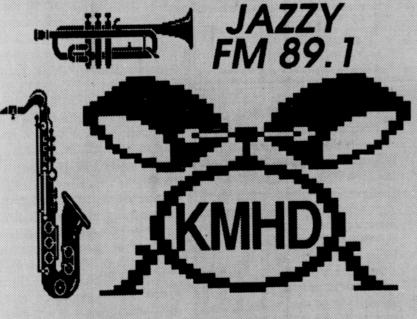
281-6525

7th & FREMONT (707 N.E. FREMONT)

BEAUTICIAN

& STUDENT DISCOUNTS 100% HUMAN HAIR FOR BRAIDING &

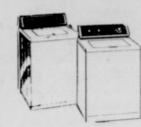
WEAVING



MT HOOD COMMUNITY COLLEGE

RENT **WASHERS & DRYERS**

\$35. Per Month For The Set



rental

\$30. Delivery & Installation

Portland Vancouver (503) 231-7413

(206) 693-4000

MEN

If you have a male sexual contact, you may be at Risk for AIDS. Call the Oregon AIDS Hotline at (503) 223-AIDS.

For confidential information on how to avoid getting AIDS.

No one will ask for your name, call now and ask for information about the ("Safety Plan"). (We will know you are calling), because of this ad.)

You'll get information you can use to avoid getting AIDS.

CALL NOW 223-AIDS

CHINOOK SALMON OR BROILED LOBSTER TAILS JUMBO PRAWNS FISH & CHIPS CLAM CHOWDER BROILED HALIBUT CRAB STUFFED MUSHROOMS LOBSTER THERMIDOR OR PAN FRIED OYSTERS SAUTEED SHRIMP ROSSI OR STEAK & LOBSTER CRAB AU GRATIN OR FRENCH FRIED SCALLOPS STEAM CLAMS OYSTER STEW CHICKEN STEAKS OR



Seafood Restaurant & Bar -- Since 1891 -- Lunch & Dinner 226-4171 1035 S.W. Stark (Corner 11th & Stark)

INFORMATIONAL ADVERTISEMENT

PORTLAND PUBLIC SCHOOLS

CALL FOR BIDS

Sealed bids will be received until 1:00 p.m. on the dates indicated in the Purchasing Department, Multnomah County School District #1J, 501 N. Dixon, Portland, Oregon for the items listed herein:

BID FILING DATE

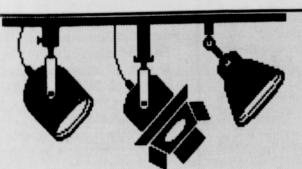
BID TITLE

Jan. 23, 1990 Mt. Tabor Middle School Addition

Formal announcement, detailed specifications and bidding document may be obtained at the above address. For additional information, please contact M. J. Hutchens, Dir. of Purchasing, 249-2000, Ext. 581

PORTLAND OBSERVER "The Eyes and Ears of the CommunitY" Office: (503) 288-0033 Fax #: (503) 288-0015

Support Our Advertisers! Say You Saw It In The Portland Observer!



JEFFERSON HIGH SCHOOL THEATRE DEPARTMENT

DAY of ABSENCE

Douglas Turner Ward Biting Satire

Directed By Al Jamison (The Colored Museum)

January 11-12-13 8:00 P.M. at the IFCC

Tickets Available at Jefferson · Call 280-5180 for Information



YOUTH PROGRAM COORDINATOR

Youth Program Coordinator for homeless street youth program at Outside In. Masters degree in Social work or other mental health field. Two years experience with adolescents, and one year experience in administration/supervision. \$22,000. Medical/dental benefits. Turn in resume by 1/26 to Kathy Oliver, Outside In, 1236 SW Salmon, Portland, Oregon 97205.

CASE MANAGER/CRISIS COUNSELOR

Case Manager/Crisis Counselor needed to provide emergency services, case management and advocacy to homeless street youth. 25 hour per week. \$9,375 per year. Medical/ dental benefits. Application available at Outside In. Turn in application and resume by 1/12 to Peg, Outside In, 1236 SW Salmon. Equal Opportunity Employer

PORTLAND OBSERVER The Eyes and Ears of the CommunitY*

Office: (503) 288-0033 Fax #: (503) 288-0015

JOB OPPORTUNITY

Call our 24-Hour JobLine at 280-4727 for a listing of current openings at Emanuel Hospital & Health Center.

> EMANUEL HOSPITAL & HEALTH CENTER

A Legacy Member Equal Opportunity Employer, MFH.

LEE OWEN STONE **Cooperative Preschool** 120 N.E. Knott Street · 281-5802 **EXCEPTING NEW ENROLLEES!** 9 a.m. - Noon Mon.Fri.

Scholarships · Aftercare Available Socialization Skills for 2-1/2 to 5-year-olds **GOOD TIMES!**

Call Jerri Broadbeck: 282-7081

INSURANCE

MEDICAL CLAIMS ANALYSTS

Blue Cross and Blue Shield of Oregon is currently accepting applications for Medical Claims Analysts. This position is responsible for accurate and timely payment of Blue Cross and Blue Shield of Oregon's medical claims. Experience necessary to perform this taks will include:

- * 1 year recent clerical work experience in a doctor's office or hospital setting.
- * Demonstrated knowledge of medical terminology and anatomy. This may be obtained through a classroom setting or office experience.
- * ICD-9/CPT-4 Coding.
- * A minimum of 6-12 months experience using a CRT in a production oriented environment.
- * Fast, accurate use of a 10-key calculator.

Previous claims processing or insurance billing experience highly

Blue Cross and Blue Shield of Oregon offers an excellent employee benefits package, flex-time work hours, and competitive salary. Please apply or send resume to:

> **Blue Cross Blue Shield** of Oregon



Human Resources Dept., 5th Floor 100 S.W. Market Portland, OR 97201

Equal Opportunity Employer

PROJECT DEVELOPMENT DIRECTOR

DIRECTOR, PROJECT DEVELOPMENT, for Northeast Community Development Corporation in Portland, Oregon. Minimum 5 years experience in property acquisition, construction management, contract negotiations, working knowledge of federal and state housing programs. Computer skills highly desirable.

Salary negotiable. Send resume and cover letter to: NECDC 1726 N.E. Alberta

Portland, OR 97211 Equal Opportunity Employer

COUNTY OF CLARK INVITATION TO BIDS BID NO.: 1697

NOTICE IS HEREBY GIVEN THAT SEALED BIDS will be received by the Board of County Commissioners in the office of Purchasing/Central Support Services, 1013 Franklin Street, Vancouver, Washington, UNTIL 9:50 a.m., on the 17th day of January, 1990 for the purpose of securing: Construction of Lewisville Park Restroom "E"

This project is financed through the Community Development Block Grant Program with funds obtained from the U.s. Department of Housing and Urban

Housing Authority of the City of Vancouver, Washington INVITATION FOR BIDS

186 ELECTRIC RANGES &

122 ELECTRIC REFRIGERATORS

The Housing Authority of the City of Vancouver, Washington, will receive sealed bids at the Authority's office, 500 Omaha Way, Vancouver, Washington, 98661, until 2:00 p.m., January 25, 1990, at which time and place all bids will be publicly opened and read aloud to furnish and deliver 186 electric ranges and 122 electric refrigerators, per specifications and delivery schedule.

Specifications, location, bid preparation information, terms and conditions of the Invitation for Bid and General Conditions are on file and available at the Authority offices, 694-2501.

The bid must be accompanied by a bid guaranty which shall not be less than five percent (5%) of the amount of the bid, and at the option of the bidder may be a certified check, bank draft, U.S. Government Bonds at par value, or a bid bond secured by a surety company. Certified check or bank draft must be made payable to the order of the VHA.

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the Terms and Conditions must be paid on this

The Authority reserves the right to reject any and all bids and to waive any informalities in the bidding.

No bid shall be withdrawn for a period of 30 days subsequent to the opening of bids without the consent of the Authority.

HOUSING AUTHORITY OF THE CITY OF VANCOUVER, WASHINGTON Tommy M. Gay, Executive Director