

**INFORMATIONAL ADVERTISEMENT  
DEPARTMENT OF TRANSPORTATION  
HIGHWAY DIVISION  
CALL FOR BIDS**

Sealed bids will be received until 9 a.m. on October 26, 1989, for the projects listed below:

County

- Grant Long Creek-Fox Sec. of Pendleton-John Day Hwy., US395, beg. at S city limits of Long Creek. Grade, pave & sign.
- Josephine Foothill Blvd.-Rogue River/Redwood Hwy. Jct. Sec.US199, Grants Pass. Grade, pave structures, sign,illummin., signals & landscaping.
- Lincoln & Lane\* Spencer Creek & Cape Creek Br. Secs. of Oregon Coast Hwy. (US101) approx. 4 mi. N & 37 m. S of Newport. Bridge repair & cathodic protection.
- Crook McKay Creek (Lamonta Rd.) Br. Sec. NW of Prineville. Grade, pave & structure. DBE Goal.
- Jefferson Trout Creek Br. Sec. of Cook Lane approx. 13 mi. N of Madras. Grade & structure. DBE goal.
- Klamath\*\* Algoma Passing Lane Sec. of the Dalles-California Hwy. (US97) beg. approx. 8.0+ mi. N of Klamath Falls. Grade, pave & sign. DBE Goal.
- Lane\*\* McKenzie Hwy. at M.P. 14.5, OR126, approx. 15 mi. E of Springfield. Grade & pave. DBE Goal.
- Linn Corvallis-Lebanon Hwy. at Peoria Rd., Hwy. 34, Sign. & traffic signal.
- Marion Pacific Hwy. East at Quinaby Rd. (99E) approx. 2 1/2 miles N of Salem. Grade, pave & sign. DBE Goal.
- Multnomah\*I-205-N.E. 138th Ave. Sec. of Airport Way, Portland. Grade, pave, storm sewer, illummin. & signals. DEB Goal.

Plans specifications, and bid documents may be obtained in Rm. 10, Transportation Building, Salem, OR 97310. Prime contractors must be prequalified ten days prior to the bid opening day, except Spencer Cr./Cape Cr. Bridges. (Special prequalification was required.) For additional information, please contact Commission services at 378-6526.

If your business is not certified as a Disadvantaged Business Enterprise (DBE) or a Women Business Enterprise (WBE), please contact the Office of Minority, Women, and Emerging Small Business at 155 Cottage, Salem, OR 97310, phone (503) 378-5651.

\*A MANDATORY PREBID MEETING FOR PREQUALIFIED BIDDERS WILL BE HELD AT THE MARK O. HATFIELD MARINE SCIENCE CENTER, ROOM NAL 136, LOCATED AT SOUTH BEACH IN NEWPORT, OREGON, AT 10 A.M. OCTOBER 12, 1989.

\*\*A DBE PREBID WORKSHOP WILL BE HELD AT 9 A.M. ON OCTOBER 19, 1989, AT THE AGC CENTER, 9450 SW COMMERCE CIRCLE, WILSONVILLE, OR 97070.

**NOTICE OF RECEIPT OF BALLOT TITLE**

A ballot title and explanatory statement have been received for an initiative petition in Multnomah County. Any elector dissatisfied with the ballot title or explanatory statement may file a challenge with Multnomah County Circuit Court prior to October 13, 1989. If a challenge is filed with the Circuit Court, the challenger must notify the Multnomah County Elections Office.

**BALLOT TITLE**

**CAPTION:** INITIATIVE ORDINANCE REQUIRING MINIMUM PERCENTAGE OF "PAPERSTOCK" IN MAJOR NEWSPAPERS

**QUESTION:** Shall major county newspapers be required to use newsprint of minimum 25% "paperstock" (by 1993) and 75% minimum (by 1997)?

**STATEMENT OF MAJOR EFFECT:** This ordinance requires major newspaper publishers within Multnomah County to use minimum percentages of "paperstock" in their newsprint. "Paperstock" is defined as "De-inked paperstock, recycled wastepaper."

Only newspaper publishers with circulation of at least 5,000 copies per week would be required to comply with these minimum "paperstock" percentages in their newsprint:

1. 25% minimum by 1993.
2. 50% minimum by 1995.
3. 75% minimum by 1997.

Violators would be subject to daily fines of \$1,000 for non-compliance.

**EXPLANATORY STATEMENT FOR VOTERS' PAMPHLET**

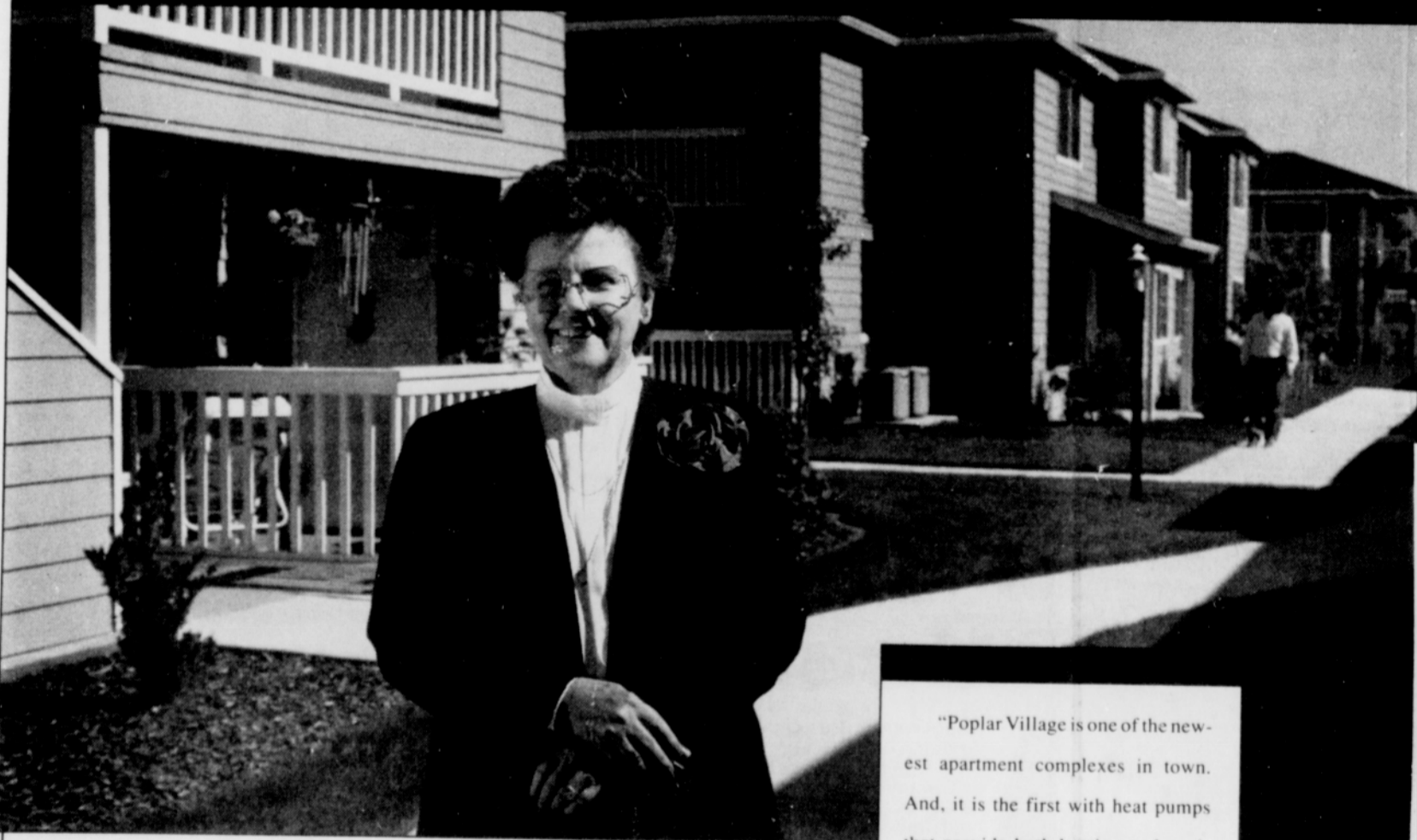
This initiative ordinance encourages re-cycled use of newsprint (or other usable paper) which has been processed into "paperstock" suitable for producing new newsprint. The immediate effect would be to require increased "paperstock" content in newsprint of major-circulation newspapers (of over 5,000 copies per week) by making mandatory certain minimum percentages of "paperstock" in newsprint, ranging from 25% (by 1993) to 75% (by 1997).

Publishers who fail to comply with mandatory minimum percentages of "paperstock" would be subject to fines of \$1,000 per day of violation.

Vicki K. Ervin  
Director of Elections  
Multnomah County

**INNOVATIVE HEAT PUMP APPLICATIONS ARE ENERGY SERVICES.**

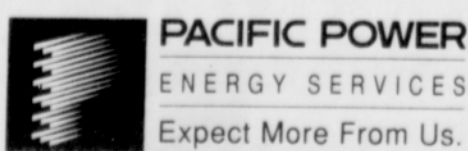
*"Maybe we should call this place 'Popular Village' instead of Poplar Village."*



According to Gwen Hart, manager of Medford's Poplar Village apartments, Pacific's Debby Reid is a real socialite. Maybe not the kind who makes the pages of Vogue Magazine but certainly the person to know if you're after a real following.

Debby's story, on the right, is a good example of how Pacific Power is providing customers innovative, energy-related solutions.

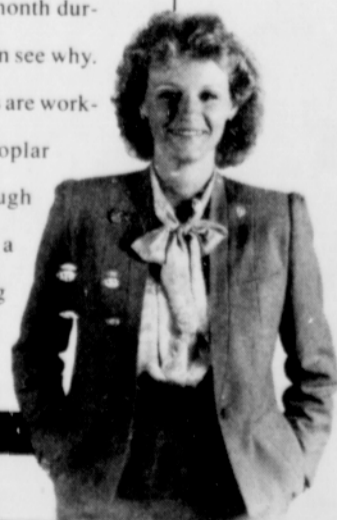
Today, we can help you discover new ways to expand opportunity, reduce costs and improve efficiency with a growing number of energy products and services. How can we help you?



"Poplar Village is one of the newest apartment complexes in town. And, it is the first with heat pumps that provide both heating and cooling. Something we need during the hot summer months.

"Gwen Hart has told me she's really had to learn how to say 'No Vacancy' because Poplar Village is so popular with renters. With energy bills as low as \$30 a month during the winter...you can see why.

"We're glad things are working so well at Poplar Village...even though Gwen doesn't spend a lot of time showing apartments."



Debby Reid

**ONLY 14 YEARS**

3 Br Ranch 1212 SQ Ft will family room well-maintained, clean and located 1820 NE Buffalo. \$30,900.

**CUTE AS A PIN**

2 Br - Home with large living room. Gas heat, wall to wall carpets. Garage. Great starter home or rental 6525 N. Montana \$26,500



Robert L. Cain  
Sales Associate  
Res. 287-9944

Member, Oregon Multiple Listing Service

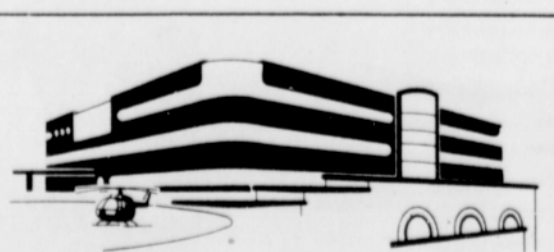
**PORTLAND PUBLIC SCHOOLS  
BOARD OF EDUCATION  
AGENDA**

**COMMITTEE OF THE WHOLE**

1. **ENROLLMENT REPORT:** The board of Education will receive a report on enrollment for the 1989-90 school year (information) 7:30 p.m.

**BOARD OF EDUCATION**

2. **BUSINESS AGENDA:** The Board will approve business items presented including: personnel matters, purchases, bids, contracts, expenditures, and other matters. Chairperson Stephen Griffith will announce that the next regular meeting of the Board will be Thursday, October 26, 1989, at 7:30 p.m. (action) 8:00 p.m.



**JOB OPPORTUNITY**

Call our 24-Hour JobLine at 280-4727 for a listing of current openings at Emanuel Hospital & Health Center.

EMANUEL HOSPITAL & HEALTH CENTER  
A Lutheran Affiliated Center of Caring & Excellence  
A Legacy Member  
Equal Opportunity Employer, MRF.