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## **SUB-BIDS REQUESTED**

Solicitation for minority sub-bids Bend office building employment division Bend Oregon Bid Date: September 1, 1989 at 3:00 p.m.

> R.A. CHAMBERS & ASSOCIATES P.O. Box 5509 Eugene, OR 97045 (503) 687-9445 FAX (503) 687-9451

We are an equal opportunity employer and request sub-bids from small business and small disadvantaged business subcontractors and women & minority business enterprises.

#### Notice Of Availability And Public Hearing **Environmental Assessment For**

Gresham. Regional Shopping Center And Light Rail Transit Station

Notice is hereby given by the Tri-County Metropolitan Transportation District of Oregon (Tri-Met ) that the Environmental Assessment for the Gresham Regional Shopping Center and Light Rail Transit Station Joint Development Project is available for public review and a public hearing is scheduled to receive comments on Thursday, September 21, 1989 at 7:30 P.M., at Gresham city Hall, in the conference rooms on the west side of the City Hall Parking lot, 1333 N.W. Eastman Parkway, Gresham, Oregon. An open house will be held at the same place from 4:30 - 6:00 P.M. to informally answer questions on the Environmental Assessment. The environmental Assessment covers the impacts of construction of a joint development project located between Burnside and Division Streets on the north and south and Wallula Avenue and Eastman Parkway on the west and east.

Public comment on the document is invited. Comment must be received by Tri-Met no later than September 25, 1989.

A copy of the document is available at Project Engineering and Development, Tri-Met, 115 N.W. First, Suite 500, Portland, OR 97209 and at Gresham City Hall, 1333 N. W. Eastman Parkway, Gresham, OR 97030.

Douglas L. Capps **Executive Director Public Services Division** 

#### PUBLIC NOTICE DISADVANTAGED AND WOMEN-OWNED **BUSINESS ENTERPRISES**

C-TRAN hereby announces its 1990 goals of 15% Disadvantaged Business Enterprise (DBE) participation in federally funded contracts.

A description of how this goal was established will be available for public inspection Monday through Friday from 8:00 a.m. to 5:00 p.m. through Wednesday, September 20, 1989, at C-TRAN, 2425 NE 65th Avenue, Vancouver, Washington.

C-TRAN will accept informational comments through Thursday, October 5, 1989. Address comments to Sandy French, Procurement & Grants Manager, C-TRAN, P.O. Box 2529, Vancouver, Washington 98668.

The Urban Mass Transportation Administration will also accept informational comments through Thursday, October 5, 1989. Send comments to UMTA, Region X, 915 Second Avenue, Suite 3142, Seattle, Washington 98174.

## PORTLAND OBSERVER

"The Eyes and Ears of the Community" 288-0033

### PACIFIC POWER TO TEST NEW **METER**

A sophisticated electronic meter soon to be tested by 30 Portland families is Pacific Power's first step toward delivering Twenty-First Century service to its customers.

and periodically transfer energy use data through either telephone lines or satellite dishes to a computer. The central computer will maintain records on customer usage and perform automated billing tasks.

In addition, numerous special services, such as home shopping, automated banking and home security monitoring can be offered to customers through the meter.

Pay-per-view television broadcasts of special events, such as athletic tournaments not available through traditional or cable stations, also may be possible.

'The automated meter, if feasible, would reduce the company's AWARD FOR LEGISLATIVE cost of providing reliable service, a benefit that we would pass on in the form of lower customer prices," said Joe Barra, Pacific's new products director.

"It also would eliminate the need for home and business meter reading, and clear the way for Pacific to offer new energy-related services to customers," he said.

The units will be connected near the employee's existing meter, and test will focus on reliability and viability of the technology. Later testing may include various energy serv-

If the initial pilot is successful, and additional 100 units will be installed at test sites throughout the company's service area by year end. The units will remain in place for one

PORTLAND OBSERVER The Eyes and Ears of the Community 288-0033

#### **CBCF Announces Awards Recipients**

Five outstanding individuals who, DEVELOPMENT-The Honorable through their achievements have had Augustus Hawkins(D-CA). Reprea significant impact on children and sentative Hawkins, Chairman of the the nation's future, are winners of powerful House Education and Laawards from the Congressional Black bor Committee has been in public Caucus Foundation. The selection of service more than 50 years. He is the the five was done in conjunction with winner of the William Dawson this year's theme of the CBC Foun- Award, which is awarded to an indidation's 19th Annual Legislative vidual who has made significant re-Weekend, "A Global Crisis: Our search, organizational and leadership The meter is designed to collect Children At Risk." The recipients contributions. will be honored at the Foundation's Annual Awards Dinner, Saturday, ELL AWARD FOR BLACK PO-September 16, 1989.

cipients follows:

AWARD FOR COMMUNITY ranking position in the House of Rep-SERVICE- John Thompson, head resentatives and the first black to basketball coach-Georgetown University. Mr. Thompson is the recipient of the George Collins Award which is given to the individual or group, who at a local level, has exemplified the dedication to community service as the late Congressman Collins.

THE WILLIAM DAWSON

THEADAM CLAYTON POW-LITICAL EMPOWERMENT- The A listing of the awards and the re- Honorable William Gray (D-PA). Representative Gray is the House THE GEORGE COLLINS Majority Whip, the third highesthold such a position. He is the recipient of the Adam Clayton Powell Award which is presented to the individual in the political arena who has contributed substantially to black political awareness.

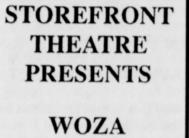
THE HUMANITARIAN AWARD- Ms. Faye Wattleton, President of the Planned Parenthood Federation of America, Ms.

Wattleton is the winner of this year's Humanitarian Award which is given to the individual for his or her exceptional work in the struggle for human rights and social justice.

THE HAROLD WASHING-TON AWARD- Mr. Ron Brown, Chairman of the Democratic National Committee is the winner of the Harold Washington Award which is presented to the person, who exemplified the late Mayor Harold Washington, with excellence in coalition building.

The awards dinner culminates the four-day event (September 13-September 17) which will also feature issue forums and legislative workshops which focus on issues relating to the world's children.

Established by the Congressional Black Caucus in 1976, the CBC Foundation is a nonprofit, tax exempt, educational, research and fundraising organization dedicated to the increasing the political awareness of black America. Congressman Julian C. Dixon (D-CA) is the president of the Foundation.

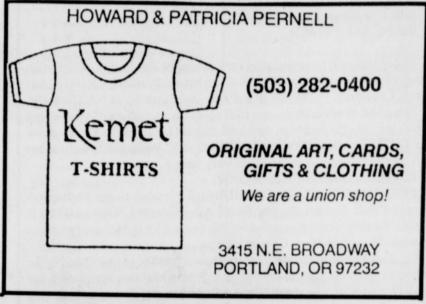


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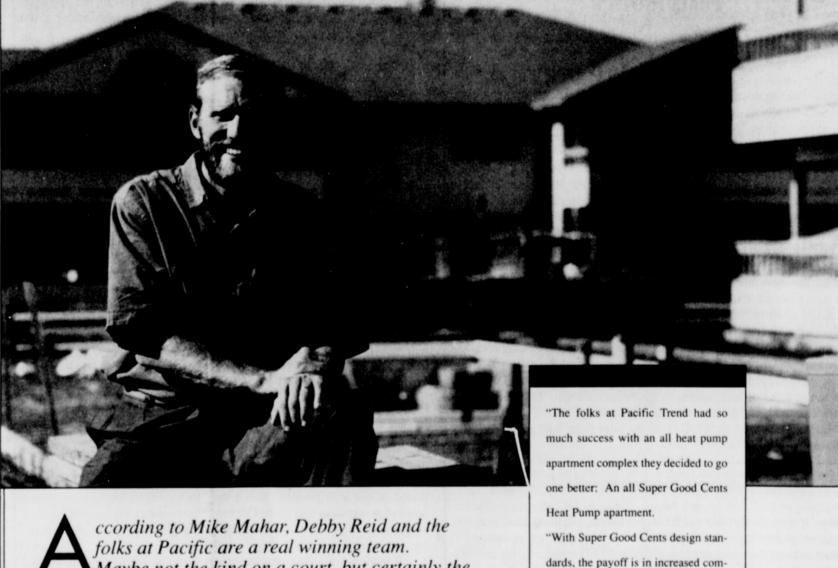
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