

JOBS & CLASSIFIED

ADVERTISEMENT FOR BID

Sealed bids for the parker Stadium End Zone Improvements project will be received by the Oregon State Board of Higher Education until 2:00 PM, PDT, August 8, 1989.

Additional information may be obtained by contacting the OSU Physical Plant, Adams Hall, Corvallis, Oregon 97331-2001 or telephone 503-754-4921.

ANNOUNCEMENT OF CALL FOR BIDS

Sealed bids will be received at the Business Office, Portland Community College, Room A7, Ross Island Center, 049 S.W. Porter, Portland, Oregon 97201, until 2:00 p.m., local time, July 25, 1989, for Printing of College Newspaper - The Bridge as described in the specifications on file at said office.

Said college has determined specifications for such bids, copies of which may be obtained at the above location, and has appointed as the time for the opening of all such bids, the hour of 2:30 p.m., local time, on the 25th day of July 1989, at the above mentioned address, at which time and place all interested persons are invited to attend.

It is the position of Portland Community College not to contract with a company that is chartered or licensed in South Africa and is located in south Africa, a company chartered or licensed in another country whose primary facility is in South Africa, or a company that wholly owns a subsidiary whose primary facility is in South Africa.

Bid must contain a statement as to whether the bidder is a resident bidder as defined in ORS 279.029.

H.E. Lile
Director, Business Services
Portland Community College
Portland, Oregon

CITY OF PORTLAND INVITATION FOR PROPOSALS PROPOSALS DUE 2:00 P.M. ON VARIOUS DATES

Sealed Proposals will be received at the Bureau of Purchases and Stores, Room 1313, Portland Building, 1120 SW Fifth Ave., Portland, OR 97204 for the (Projects) detailed below until 2:00 P.M. on the dates indicated.

Plans and specifications may be obtained at the above address. For additional information, telephone Buyer at number listed.

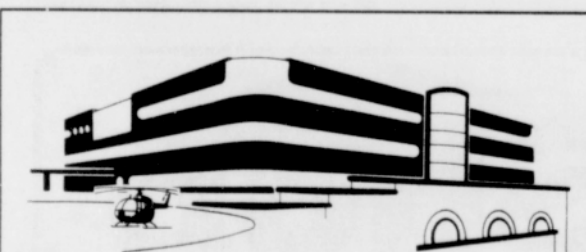
Unless otherwise stated in the individual proposals listed herein, no proposal or bid will be considered unless accompanied by a bid surety for an amount not less than ten percent (10%) of the aggregate amount of the proposal.

The City encourages bidding by MBE's and FBE's and will assist such firms to understand and participate in formal bidding process.

NON-DISCRIMINATION: No proposal or bid will be considered unless the bidder is certified as and EEO Affirmative Action Employer as prescribed by Chapter 3.100 of the Code of the City of Portland.

PROPOSAL

NO.	DESCRIPTION	OPENING DATE
1	Triangle Lake Sludge Lagoon Sludge Removal, Transport & Application. Call Michele Ackerman, 796-6854. Prequalification in Class 33-Sludge Application Required	7-25-89
C-9688	Improve SE Long/Liebe/SE 58 & Sanitary Sewer Extension. C11 Michele Ackerman, 796-6854. Prequalification in Class 2-Street Improvement Required	7-25-89



JOB OPPORTUNITY

Call our 24-Hour JobLine at 280-4727 for a listing of current openings at Emanuel Hospital & Health Center.

EMANUEL HOSPITAL & HEALTH CENTER
A Lutheran-Milford Center of Care & Excellence
A Legacy Member
Equal Opportunity Employer, MFL

Looking for a new party atmosphere
Looking to meet new people ...

RASTAFARIAN



Don't Look any further because SALEM has the Newest Hottest Club in Town with All the Latest sounds.

Sun Sat 2:00pm - 3:00 am

Ladies

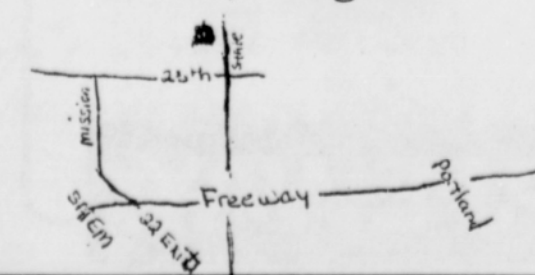
Wed-Ladies Nite: Drinks Half Price

Thurs-Men's Nite: Drinks Half Price

Fri & Sat-Soul Nite

Sun-Oldies and Blues Nite

2470 State Street
Salem, Oregon



SUB-BIDS REQUESTED

Emanuel Hospital Conference Center
Bid Date: July 19, 1989 @ 4:30 p.m.

ANDERSEN CONSTRUCTION CO., INC.
P.O. Box 6712 Portland, Oregon 97223
(503) 283-6712 FAX (503) 283-3607

We are an equal opportunity employer and request sub-bids from small business and small disadvantaged business sub-contractors and women & minority business enterprises.

TRANSPORTATION/ RAIL RATE ANALYST

Georgia-Pacific Corp. has an immediate opening in the Portland regional office for an ambitious, career oriented individual to provide transportation rail rate analysis for the Western Division Transportation department. Position requires an ability to work in current deregulated transportation environment. Excellent working knowledge of rail tariffs, acquired through a minimum of one year work experience, is required. Experience in forest products industry, along with bachelors degree strongly preferred.

Please apply in person Monday, 7/17 to Friday, 7/21 from 8:30 - 4:30. If unable to apply in person, please send cover letter and resume with complete salary history by 7/24 to:

Georgia-Pacific Corporation
Human Resources Department -
17th Floor
900 S.W. Fifth Avenue
Portland, OR 97204
Equal Opportunity Employer

Volunteer Coord.

Maintain Big Brother Big Sister program, recruit and track volunteers for other programs. Assist with Public Relations including press releases, fliers, PSAs etc., development of special projects.

Qualifications: Bachelor Degree or Equivalent; Experience in case-management and volunteer coordination and valid drivers license. 3/4 time position, approximately 26 hours per week. Comprehensive Salary, liberal benefits, including 3 weeks vacation annually.

Closing date: July 21, 1989

Send resume to:

North Portland Youth Service
Center
7704 N. Hereford
Portland, OR 97203
E.O.E.

PORTLAND OBSERVER
The Eyes and Ears of the Community
288-0033

NURSE PRACTITIONER

For Mental Health Agency 1/2 to full time position, full time preferred. Send resume by 7/28/89 to: C.C.M.H. 6329 N.E. Union Ave. Portland, Oregon 97211 Attn: Nurse Practitioner E.E.O

Secretary/Clerk Educational Resource Services (5/HR Days - 4/Day Week) (135 days year)

To support the Instructional Technology programs of the Education recourse Services by: (1) performing general secretary/clerk duties; (2) providing assistance for a variety of other media services, networking; and (3) providing a variety of other media services.

Salary \$7.55/hr

Appl. Deadline: 07/25/89 by 2PM

Call Jeanee 255-1841 Ext. 207 for Multnomah Education Service District application form and additional information.

An Equal Opportunity Employer

MANICURE BOOTH

For Rent
Contact:

517 NE Killingsworth
282-3675

ADVERTISING AGENCY

The Portland Office of HUD is seeking the services of an advertising agency to handle housing disposition-related advertising throughout Oregon and Southwestern Washington. Request for Proposal (RFP) will be available July 18, 1989 and can be obtained by sending a written request to the address below. Your request must include contact name, mailing address, telephone number and RFP No. 87-89-126N. Offeror must meet qualification requirements to be eligible for award. All responsible sources may submit an offer which may be considered for award.

HUD
Affn: Pam West, Property Disposition
520 SW 6th Avenue, Portland, Oregon 97204

PUBLICATION COPY - COMMERCIAL BANK STATE 035 086

CONSOLIDATED REPORT OF CONDITION (Including Domestic and Foreign Subsidiaries)

LEGAL TITLE OF BANK AMERICAN STATE BANK STATE BANK NO. 344 FEDERAL RESERVE DISTRICT NO. 12

CITY PORTLAND COUNTY MULTNOMAH STATE OREGON ZIP CODE 97212 CLOSE OF BUSINESS DATE 06-30-89

Assets Dollar Amounts in Thousands

	BI	MI	THOU
1. Cash and balances due from depository institutions:			
a. Noninterest-bearing balances and currency and coin	2	157	1.a.
b. Interest-bearing balances	-	0	1.b.
2. Securities	2	831	2.
3. Federal funds sold and securities purchased under agreements to resell in domestic offices of the bank and of its Edge and Agreement subsidiaries, and in IBFs:			
a. Federal funds sold	1	000	3.a.
b. Securities purchased under agreements to resell	-	0	3.b.
4. Loans and lease financing receivables:			
a. Loans and leases, net of unearned income	4	983	4.a.
b. LESS: Allowance for loan and lease losses		42	4.b.
c. LESS: Allocated transfer risk reserve		0	4.c.
d. Loans and leases, net of unearned income, allowance, and reserve (item 4 a minus 4 b and 4 c)	4	941	4.d.
5. Assets held in trading accounts		15	5.
6. Premises and fixed assets (including capitalized leases)		48	6.
7. Other real estate owned		9	7.
8. Investments in unconsolidated subsidiaries and associated companies		0	8.
9. Customers' liability to this bank on acceptances outstanding		0	9.
10. Intangible assets		0	10.
11. Other assets		11	11.
12. Total assets (sum of items 1 through 11)	11	719	12.a.
b. Loans deferred pursuant to 12 U.S.C. 1823 (j)		0	12.b.
c. Total assets and losses deferred pursuant to 12 U.S.C. 1823(j) (sum of items 12 a and 12 b)	11	719	12.c.
LIABILITIES			
13. Deposits:			
a. In domestic offices:			
(1) Noninterest-bearing	3	213	13.a.(1)
(2) Interest-bearing	6	100	13.a.(2)
b. In foreign offices, Edge and Agreement subsidiaries, and IBFs:			
(1) Noninterest-bearing		0	13.b.(1)
(2) Interest-bearing		0	13.b.(2)
14. Federal funds purchased and securities sold under agreement to repurchase in domestic offices of the bank and of its Edge and Agreement subsidiaries, and in IBFs:			
a. Federal funds purchased		0	14.a.
b. Securities sold under agreements to repurchase		0	14.b.
15. Demand notes issued to the U.S. Treasury		25	15.
16. Other borrowed money		0	16.
17. Mortgage indebtedness and obligations under capitalized leases		0	17.
18. Bank's liability on acceptances executed and outstanding		0	18.
19. Notes and debentures subordinated to deposits		0	19.
20. Other liabilities		28	20.
21. Total liabilities (sum of items 13 through 20)	9	853	21.
22. Limited-life preferred stock		0	22.
23. Perpetual preferred stock (No. of shares outstanding)		0	23.
24. Common stock (No. of shares a. Authorized b. Outstanding)	80,000	80,000	24.
25. Surplus		866	25.
26. Undivided profits and capital reserves		866	26.
27. Cumulative foreign currency translation adjustments		0	27.
28. Total equity capital (sum of items 23 through 27)		866	28.a.
b. Losses deferred pursuant to 12 U.S.C. 1823 (j)		0	28.b.
c. Total equity capital and losses deferred pursuant to 12 U.S.C. 1823(j) (sum of items 28 a and 28 b)		866	28.c.
29. Total liabilities, limited-life preferred stock, equity capital, and losses deferred pursuant to 12 U.S.C. 1823(j) (sum of items 21, 22, and 28 c)	11	719	29.

MEMORANDA: Amounts outstanding as of Report Date

1 a Standby letters of credit, Total

1 b Amount of Standby letters of credit in memo 1 a conveyed to others through participations

NOTE: This report must be signed by an authorized officer and attested by not less than three directors other than the officer signing the report

We, the undersigned officers, do hereby declare that this Report of Condition has been prepared in conformance with official instructions and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct

SIGNATURE OF OFFICERS AUTHORIZED TO SIGN REPORT DATE SIGNED 07-10-89

NAME AND TITLE OF OFFICERS AUTHORIZED TO SIGN REPORT AREA CODE PHONE NO. (503) 282-2216

We, the undersigned directors, attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct

SIGNATURE OF DIRECTOR SIGNATURE OF DIRECTOR SIGNATURE OF DIRECTOR

VENERABLE F. BOOKE GREGGON C.F. Eastbrooks ROBERT T. JONES
(MAKE MARK FOR Sworn to and subscribed before me this 12th day of JULY 19 89
NOTARY'S SEAL) and I hereby certify that I am not an officer or director of this bank
My commission expires MAY 30, 1993
X Thom Boothe
Signature Notary Public

MID-DECADE BLACK POPULATION ESTIMATES FOR LOCAL AREAS PUBLISHED BY CENSUS BUREAU

Atlanta (82,000), Chicago (81,000), Houston (77,000), Dallas (68,000), Philadelphia (64,000), and San Francisco (53,000).

Blacks constituted more than one-third of the population in 11 metropolitan areas, all of them in the South.

Counties with an estimated Black population of more than one million in 1985 were Cook, Ill. (1,416,000) and Los Angeles, Calif. (1,037,000). Counties with more than 500,000 Blacks were Wayne, Mich. (842,000); Kings, N.Y. (839,000); Philadelphia, Pa. (663,000); and Harris, Texas (533,000).

The Black population increased by more than 50,000 from 1980 to 1985 in the following counties: Los Angeles, Calif. (88,000); Cook, Ill. (64,000); Dade, Fla. (63,000) Prince George's, Md. (63,000); and Harris, Texas (60,000).

Among counties with at least 80,000 Blacks, DeKalb, Ga., ranked first in Black population growth, with a 30 percent increase. Counties with an increase of more than 20 percent were Broward, Fla. (27 percent); Prince Georges's, Md. (25 percent); and Dade, Fla. (22 percent).

Among the 54 counties or county equivalents with a Black population of at least 80,000, five had a Black majority in 1985. They were the District of Columbia, 70 percent; Orleans Parish, La., 59 percent; Baltimore City, Md., 57 percent; Fulton County, Ga., 53 percent; and Richmond

City, Va., 52 percent.

Copies of Population Estimates by Race and Hispanic Origin for States, Metropolitan Areas, and Selected Counties: 1980 to 1985, Series P-25, No. 1040-RD-1, are available prepaid from the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402.

The report's tables are also sold on computer disk. For information, contact Customer Services at the Census Bureau on (301) 763-4100.

The attached charts show Black population estimates for selected states, metropolitan areas, and counties.

TEN STATES WITH THE LARGEST NUMBER OF BLACKS: 1985

(Numbers in thousands)

NEW YORK	2,733
CALIFORNIA	2,074
TEXAS	1,909
ILLINOIS	1,775
GEORGIA	1,600
FLORIDA	1,565
NORTH CAROLINA	1,392
LOUISIANA	1,348
MICHIGAN	1,243
OHIO	1,136

SOURCE: U.S. BUREAU OF THE CENSUS

TEN COUNTIES WITH THE LARGEST NUMBER OF BLACKS: 1985

(Numbers in thousands)

COOK, IL	1,416
LOS ANGELES, CA	1,037
WAYNE, MI	842
KINGS, NY	839
PHILADELPHIA, PA	663
HARRIS, TX	533
BALTIMORE CITY, MD	450
BRONX, NY	438
DISTRICT OF COLUMBIA	437
QUEENS, NY	412

SOURCE: U.S. BUREAU OF THE CENSUS

TEN METROPOLITAN AREAS WITH THE LARGEST NUMBER OF BLACKS: 1985

(Numbers in thousands)

NEW YORK	3,201
CHICAGO	1,645
LOS ANGELES	1,195
PHILADELPHIA	1,109
WASHINGTON, D.C.	965
DETROIT	949
HOUSTON	641
ATLANTA	608
BALTIMORE	592
SAN FRANCISCO	524

SOURCE: U.S. BUREAU OF THE CENSUS

TEN STATES WITH THE GREATEST PROPORTION OF BLACKS: 1985

(In percent)

MISSISSIPPI	36
SOUTH CAROLINA	31
LOUISIANA	30
GEORGIA	27
ALABAMA	26
MARYLAND	24
NORTH CAROLINA	23
VIRGINIA	19
DELAWARE	17
ARKANSAS	17

NOTE: The District of Columbia is excluded because it is treated here as a county rather than a state.