



RELIGION (\$\omega\$)

Don't wasee time arguing over

foolish ideas and silly myths and

legends. Spend your time and en-

ergy in the exercise of keeping spiri-

tually fit. Bodily exercise is all riht,

but spiriutal exercise is much more

important and is a tonic for all you

do. So exercise yourself spiritually

and practice being a better Christian.

because that will help you not only

now in this life, but in the next life,

too. This is the truth and everyone

should accept it. We work hard and

suffer much in order that people will

believe it, for our hope is in the living

God who died for all, and particu-

larly for those who have accepted his

mers, you are being admonished to

teach these things and make sure

everyone learns them well. Don't let

them follow the way you teach and

live; throw yourself into your tasks

so that everyone may notice your

improvement and progress. Keep a

close watch on all you do and think,

Stay true to what is right and God

will bless you and use you to help

(To be continued in next issue....)

The Riches From

Above

The riches coming from above are

worth their weight in gold, for joy

and peace and faith and love are

things that can't be sold.

For everybody has a gift of mind

and heart and soul, a gift that gives

us all a lift and makes our spirits

whole.

For fame and fortune, wealth and

power, do not contentment bring-

they last a short and fleeting hour

and are a passing thing.

And all the goods that dollars buy

will into dust decay, but good that

comes from God on high will never

pass away.

To all the Christian family me-

salvation.



SCRIPTURE OF THE WEEK: Proverbs chapter 31

From The Pupit To The Pews

By Mattie Ann Callier-Spears (taken from I Timothy chapter 3 & 4)

It is a true saying that if a man wants to be a pastor he has a good ambition. For a pastor must be a good man whose life cannot be spoken against. Whe must have only one wife, and he must be hard working and thoughtful, orderly, and full of good deeds. He must enjoy having guests in his home, and must be a good Bible teacher. Vhe must not be a drinker or quarrelsome, but he must be gentle and kind, and not be one who loves money.

He must have a well-behaved family, with children eho obey quickly and quietly. For if a man can't make his own little family behave, how can he help the whole church?

The pastor must not be a new Christian, because he might be proud of being chosen so soon, and pride come before a fall - Satan's downfall is an example. Also, he must be well spoken of by people outside Ithe church--those who aren't Christians-so that Satan can't trap him with many accusations, and leave him without freedom to lead his flock.

The deacons must be the same sort of good, steady men as the pastors. They must not be heavy drinkers and must not be greedy for money. They must be earnest, wholehearted followers o Christ who is the hidden Source of their faith. Before they are asked to be deacons they should be given other jobs in the church as a test of their character and ability, and if they do well, then they may be chosen as deacons.

Their wives must be thoughtful, not heavy drinkers, not gossipers, but faithful in everything they d. Deacons should have only one wife and

they should have happy, obedient families. Those who do well as deacons will be well rewarded both by respect from others and also by developing their own confidence and bold trust in the Vord.

This letter was written by Paul near the end of his life and he addressed it to his associate Timothy, whom he had left in Ephesus to correct some problems in the church. By this time problems has arisen concerning doctrine, church practice, church government, and various aspets of Christian living. Whe wrote these things to Timothy so that he would know what kind of men he should choose as officers for the church of the living God, which contains and holds high the truth of God.

It is quite true that the way to live a godly life is not an easy matter. But the answer lies in Christ, who came to earth as a man, was proved spotless and pure in his Spirit, was served by angels, was preached among the nations was accepted by men everywhere and was received up again to his glory in heaven.

But the Holy Spirit tells us clearly that in the last times some in the church eill turn away from Christ and become eager followers of teacher with devil-inspired ideas. These teachers will tell lies with straight faces and do it so often that their consciences won't even bother them. They will say it is wrong to be married and wrong to eat meat, even though God gave these things to welltaught Christians to enjoy and be thankful for. For everything God made is good, and we may eat it gladly if we are thankful for it, and if we ask God to bless it, for it is made good by the Word of God and prayer.

Paul told Timothy if he would explain these things to the othersm he would be doing his duty as a worthy pastor who is fed by faith and by the true teachings he has fol-

OBITUARY

Lewis Loran Winchester, Sr. was born on August 7,1927 at Kinsley, Kansas to John W. and Lenora H. Winchester. He departed this life on June 20, 1989 at Portland, Oregon. He was preceded in death by his father, John and a son, Lewis L. Winchester, Jr.

Heattended grade and high school in Kinsley, Kansas.

. He matriculated from Emporia State Teachers College. Emporia, Kansas in 1953 and received his advanced degree, Master of Social work, from Portland State University Portland, OR, in 1965.

Mr.Winchester was employed by the State of Oregon for thirty years before retiring in August 1985. He began his career in 1955 as a caseworker for the Mult. Cty. Public Welfare Commission in the Sellwood area. After 16 months he was transferred to the Washington County Public Welfare Commission to become a child welfare worker where

he served through August 1963. Then he enrolled in the PSU graduate school of social work. After graduation from PSU in 1965, he returned to the children's Dept. in Mult. County (welfare) as a social worker. He was promoted to Child Welfare supervisor in 1967. In the fall of 1968, he was selected to organize and establish the Model Cities District Office at 4917 NE Union Ave. which eventually became the present Albina branch of AFS.

In 1971, with the creation of the

Dept. of Human Resources and the Children's Services Division he became manager of the Albina office where he served until 1975, transferring to to the North Portland office on Interstate Ave. He left there in 1980 when he was appointed manager of the Albina Human Resources Center where he remained until re-

Mr. Winchester was well known for his advocacy for the Albina Community. He served on Boards of many Community Agencies(including

Center for Community Mental Health Urban League, Senior Service Center Board, Mult. Cty. Citizens Advisory Board, Vocational Rehabilitation Regional Advisory Committee and many others.) He volunteered for many activities and was a Consultant to Casey Family Foundation at the time of his death.

1

Mr. Winchester leaves to cherish his memory; his mother, Lenora A. Winchester, Decatuer, Ga; Children, Darryll, Mary, and Mark Winchester, and Mrs. Janise Bradford; Brothers, Leon Winchester, Kansas; Melvern and Earl Winchester, Oregon; Sisters, Laverna Fuller, Kansas; Dorothy Marshall, Georgia; Mellow Dee Barnett, June Terry and Norma Kennedy, Oregon; Five grandchildren and a host of other relatives including nieces nephews and cous-

Survivors include his wife, Mar-

OBITUARY

Lavelle J. Jackson of Turner, Oregon, a director of marketing for Interfacial Dynamics Corp. who formerly was a Biomedical Research specialist for the University of Oregon Medical School, died of cancer April 23, 1989 in a Buffalo, New York hospital. A service was held in April. He was 58 years old.

He was born January 16, 1931, in Clarksdale, Miss. to the union of Sidney and Etholia Harden Jackson. He moved to Portland at the age of 16 and graduated from Jefferson High School in 1948. He attended Clark Junior College in Vancouver, Wash. and Portland State College. He married Margaret Morgan in May, 1953 in Kent, Wash.

Mr. Jackson was a Veteran of the He was elected to the Company's U.S. Navy Medical Corps during the Board of Directors in 1987. Korean war. After working for several Portland area hospitals, he begaret, daughter, Sheri, and son, Ancame a Research Assistant for the thony, also a grandson, George, all of Division of Neurology at the Univer-Turner, Oregon. Survivors of Portsity of Oregon Medical School in 1955. He was a specialist in the structure and functions of the membrane surrounding red blood cells. His findings were published in a number of scientific publications. In the mid--1970's, he began managing a Clini-

as Product Director and Director of

marketing at the time of his death.

Jesus Loves You!

Allen Temple

CME Church

4236 N.E. Eighth Avenu

(corner of 8th & Skidmore)

Portland, Oregon 97211

(503) 287-0261

Phillip S. Nelson, Pastor

Psalm 34:3

land include his aunts Imragene Harden Reed, Margaret A. Harden Anderson, Rosetta Rand Harden, Madie Mullen Harden, and Uncle cal research program at Providence Medical Center. He became affiliated with Interfacial Dynamics Corp. in the early 1980's and was working

John Reed; 29 cousins. He has 9 cousins in San Diego, Ca. Burial was in Willamette National Cemetery. Memorial service was held June 5th at the Church of God in Christ in Portland, Oregon. Eulogy by Bishop

Bethel 100th Anniversary

Calvary C.O.G.I.C.

H.B. Daniels, Pastor of Greater Mt.

We are sorry our guest speaker, Commissioner Charles Jordan, will not be able to attend our 100th Anniversary Celebration starting July 16, 1989. But an alternate speaker will be confirmed soon. We will be letting you know of the change.

If there are any questions, please call the church at 288-5929.

Public Invited

3 Years - Writing ABC's



community-based Bible college at N.E. 12th and Skidmore Now you can go to Bible College and have a job, too, because North Portland Bible College has evening classes for working students. At NPBC we take seriously the ministry of the non-professional Bible student. You don't have to be a preacher to profit from taking classes in Bible. Learn how to interpret the Bible for yourself. Better yet-learn how to share your faith with your neighbor.

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Debora Young, Director of Public Relations, and John Burks, Director of Sales Training, of the Philadelphia based CCI (Correction Connection, Inc.) are shown presenting Reverend Jesse Jackson with "The Bible On Tape." Narrated by actors Ruby Dee and Ossie Davis, CCI's 7-cassette audio-

tape collection marks the first time African-Americans have recorded the Bible for all to hear. For information call: 215-578-3100.

CCI, the country's largest African-American owned network marketing company, has recruited more than 8,000 men and women throughout the United States into its ranks as independent distributors.

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to 11 yrs.

Hot Lunches 6:30 am · 6:00 pm

281-6930 128 N.E. Russell St



4 Year Olds - Making Cookies

Grace Collins Memorial Center

Day Care

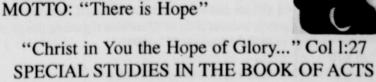
HOPE OF GLORY MINISTRIES

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You are invited to join Rev. Sis. Lenotra Cooke with

ONE HOUR OF POWER

KPDQ RADIO 8:00 AM **Sunday Evenings** 10:00 pm until 11:00 pm



DIAL A PRAYER.....(503) 286-HOPE (4673) 24 Hour Prayer Request Line PO Box 11628, Portland, Oregon 97211

MARANATHA CHURCH 13th & Skidmore 288-7241

Services

9:00am Sunday Sunday School 10:30am Morning Worship 6:30pm Evening Worship Wednesday7:30 Prayer/ Open Service

Wendell H. Wallace Sr., **Senior Pastor**

