

# JOB S & CLASSIFIED

## ADVERTISEMENT

Oregon State University, a land and sea grant university and a Carnegie-I Institution, has 15,000 students in 12 schools and colleges. Programs at the undergraduate and graduate levels through the doctoral degree are offered. The University Libraries consist of a main collection of over one million volumes, and one branch, the Hatfield Marine Science Center Library. The Libraries are currently installing an integrated online system. The staff includes 35 library faculty and 54 classified staff. The following positions are for 12-month appointments with 22 days vacation and excellent fringe benefits. Those hired with a second master's degree will be appointed on tenure track with faculty rank and status as Assistant Professor; those hired without a second master's degree will be appointed on a fixed term appointment as Instructor during which they will be expected to complete a second master's. The second master's degree is required for tenure.

**GENERAL QUALIFICATIONS:** M.L.S. degree from an ALA accredited program; a demonstrated ability to work cooperatively in a demanding and changing environment, and to communicate effectively with faculty, staff and students; ability to work independently and with others; willingness to serve on University and Library committees; demonstrated ability to plan and organize projects systematically and to follow through from implementation to completion; the potential for continuing professional growth and scholarly accomplishment. Each position below has additional specific requirements.

**SERIALS/ACQUISITIONS LIBRARIAN:** Entry level position under the supervision of the Acquisitions Librarian, responsible for managing a serials collection of 15,000 titles; may include direct supervision of 9 FTE support staff for the coordination of serials check-in, invoicing, claiming, and various aspects of transition from a manual to an automated system; instruction in use of automated serials control system; **QUALIFICATIONS:** Required: serials experience in a research library at the pre-professional level or above. Preferred: knowledge of an automated system such as Faxon SC10 or GEAC.

**CATALOG LIBRARIAN:** Responsible for performing original AACR2 and advanced copy-cataloging on OCLC, using LC classification and subject headings. Must be able to catalog materials in multiple formats and languages. Participates in the departmental planning process with other staff members. Reports to the Catalog Division Head. **QUALIFICATIONS:** Required: Knowledge of AACR2 and standard cataloging practice; familiarity with library automated systems and a bibliographic utility. Preferred: Science/Technology background; foreign language competence; some cataloging experience; and an awareness of pre-AACR2 cataloging rules and practice.

**HEAD OF GOVERNMENT DOCUMENTS UNIT:** Responsible for selection, maintenance and control of large documents depository collection including international, federal and state documents; provides reference and information services in the government documents and microform units; plans for conversion of records to an online system; assists with library orientation and bibliographic instruction; supervises 3 FTE support staff; reports to the Head of Special Reference Services. **QUALIFICATIONS:** Required: Planning, organizational and management experience; demonstrated user-oriented philosophy, flexibility, 2-3 years experience with government documents. Preferred: Supervisory experience, experience in online or CD-Rom database searching; research and publication record.

**REFERENCE LIBRARIANS (Science emphasis):** (2) Entry level positions expected to participate fully in the Library's public service activities including general reference, collection management, and faculty liaison. Responsible for providing comprehensive reference assistance from a centralized reference collection; preparation of bibliographies and guides to subject areas in science. Collection management responsibilities for the life or physical sciences. Additional responsibilities may include online or CD-Rom database searching and bibliographic instruction. **QUALIFICATIONS:** Required: Academic background in life or physical sciences OR one year's experience in science reference, training or experience in online or CD-Rom database searching; demonstrated interest in bibliographic instruction. Preferred: Academic degree in science; teaching experience.

**STARTING DATE:** Positions Available July 1, 1989.

**SALARY:** Negotiable. \$21,000 minimum with second master's degree or \$20,000 minimum without second master's degree.

Send letter of application, current resume, and the names addresses and telephone numbers of three references to: Barbara Thornburg, OSU, Kerr Library 121, Corvallis, OR 97321-4501

Consideration of credentials will begin immediately and will continue until the positions are filled. For full consideration, apply by May 1, 1989.

OSU is an EEO/AA employer and has a policy of being responsive to the needs of dual career couples. Minority applicants are encouraged to apply and to identify themselves for affirmative action purposes.

## INFORMATIONAL ADVERTISEMENT DEPARTMENT OF TRANSPORTATION HIGHWAY DIVISION

### CALL FOR BIDS

#### SECOND SUPPLEMENTAL

|                                                                                             |                                                                                                               |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Sealed bids will be received until 9 a.m. on March 23, 1989, for the projects listed below: |                                                                                                               |
| County                                                                                      |                                                                                                               |
| Clackamas                                                                                   | S.E. Lester Ave. Intchn, Sec. of East Portland Freeway. Grade, pave, structures, signing & signals. DBE Goal. |
| Coos                                                                                        | North Fork Coquille River-Myrtle Point Sec. of Coos Bay-Roseburg Hwy. Paving & signing. DBE Goal.             |
| Deschutes                                                                                   | Little Deschutes River Bridge Sec. of Bridge Dr. (Co. Rd.). Grade, pave & structure. DBE Goal.                |
| Jackson                                                                                     | Lake Creek Bridge Sec. of Lake Creek County Rd. Grade, aggregate surfacing & structure. DBE Goal.             |
| Malheur                                                                                     | S.E. 5th Ave. U'Xing of Old Oregon Trail Hwy. in Ontario. Protective fencing.                                 |
| Malheur                                                                                     | Juntura Rock Production Proj. of Central Oregon Hwy.                                                          |

Plans, specifications, and bid documents may be obtained in Rm. 1, Transportation Building, Salem, OR 97310. Prime contractors must be prequalified ten days prior to the bid opening day. For additional information, please contact Commission Services at 378-6526.

If your business is not certified as a Disadvantaged Business Enterprise (DBE) or a Women Business Enterprise (WBE), please contact the Office of Women and Minority Business at 155 Cottage, Salem, OR 97310, phone (503) 378-5651.

### INVITATION TO BID

C-TRAN is accepting bids for the manufacture of bus passenger waiting shelters. Bid specifications may be obtained from C-TRAN, PO Box 2529, Vancouver, Washington, 98668-2529, (206) 696-4494. Sealed bids will be accepted until 2:00 p.m. Monday, April 10, 1989.

## REQUEST FOR BIDS

**OREGON HEALTH SCIENCES UNIVERSITY**  
**BID DATE: March 14, 1989 at 3 PM**  
**FULLMAN COMPANY**  
5711 SW Hood  
Portland, Oregon 97201  
(503) 224-5221 (FAX) 224-8521  
Equal Opportunity Employer

### PUBLIC NOTICE

#### PACIFIC COUNTY REQUEST FOR LETTERS OF INTEREST AERIAL PHOTOGRAPHY

The Public Works Department of Pacific County will accept letters of interest and qualifications from firms desiring to perform aerial photography and catography services for the Long Beach Peninsula in conjunction with the Comprehensive Flood Control Management Plan.

Interested firms should submit one (1) copy of their letter of interest and qualifications and form 254 or form 255.

Following review of the submittals, Pacific County will select two firms to participate in the final selection process.

Interested firms should submit their letter of interest, and qualifications to the Department of Public Works, PO Box 66, South Bend, Washington

#### CALL FOR BID MULTNOMAH COUNTY

Proposal No RFP#9P1031 Proposals due 4/4/89

Copies of the RFP may be obtained from Purchasing Section, 2505 SE 11th Ave., Portland, OR 97202

Sealed proposals will be received by the Purchasing Director of Multnomah County at 2505 SE 11th Ave., Portland, OR 97202, until 2:00 PM Pacific time for:

The delivery of cytology laboratory services. There will be a mandatory pre-proposal conference 3/7/89, 1:00 PM at Multnomah County Purchasing

#### CALL FOR BID MULTNOMAH COUNTY

Proposal No. RFP #951041 Proposals due March 30, 1989

Copies of the RFP may be obtained from Purchasing Section. 25-5 SE 11th Avenue, Portland, OR 97202

Sealed proposals will be received by the Purchasing Director of Multnomah County at 2505 SE 11th Ave., Portland, OR 97202, until 2:00 PM Pacific time for:

Intervention Services to high risk juvenile offenders. There will be a pre-proposal on March 15, 1989, 2:00 PM at Youth Program Office, 426 SW

#### CALL FOR BID MULTNOMAH COUNTY

Proposal No. RFP#9A0593 Proposals due 3/23/89

Copies of the RFP may be obtained from Multnomah County Purchasing 2505 SE 11th Ave., Portland, OR 97202

Sealed proposals will be received by the Purchasing Director of Multnomah County at 2505 SE 11th Ave., Portland, OR 97202, until 2:00 PM Pacific time for:

Architectural services for the design & creation of project documents for construction of two new medical clinics.

The right is expressly reserved to reject any and all proposals.

#### SUB-BIDS REQUESTED OREGON HEALTH SCIENCES UNIVERSITY EYE CENTER & PARKING GARAGE

**Bid Date: March 14th at 3:00 PM**  
Anderson Construction Co, Inc.  
PO Box 6712  
Portland, OR 97228  
(503) 283-6712 FAX (503) 283-3607

We are an equal opportunity employer and request Sub-Bids from small business and small disadvantaged business Sub-Contractors and women and minority business enterprises.

#### SUB-BIDS REQUESTED OREGON HEALTH SCIENCES UNIVERSITY THE EYE CENTER

**Bid Date March 14, 1989 - 3 p.m.**  
Donald Drake Construction  
1740 NW Flanders  
Portland, OR 97209  
(503) 226-3991

We are an equal opportunity employer and request Sub-Bids from small business and small disadvantaged business Sub-Contractors and Women and Minority business enterprises.

#### INFORMATIONAL ADVERTISEMENT PORTLAND PUBLIC SCHOOLS CALL FOR BIDS

Sealed bids will be received until 1:00 p.m. on the dates indicated, in the Purchasing Department, Multnomah County School District No. 1J, 501 N. Dixon, Portland, Oregon for the items listed herein:

##### BID FILING DATE

##### BID TITLE

March 28, 1989 Stage Electrical Work at Various Schools.

Formal announcement, detailed specifications and bidding document may be obtained at the above address. For additional information, please contact Michael J. Hutchens, Director of Purchasing, 249-2000, Extension 581.

## COUNTY SEEKS PROPOSALS

The Multnomah County Juvenile Services Commission is soliciting proposals for community based programs designed to:

**PROVIDE SERVICES TO HIGH RISK JUVENILE OFFENDERS RESIDING IN MULTNOMAH COUNTY, TO CURTAIL THEIR DELINQUENT BEHAVIOR, AND REDUCE COMMITMENTS OF THESE YOUTH TO A STATE INSTITUTION.**

High risk juvenile offenders are defined as:

- Any youth at risk of commitment to a state institution who:
  - Is a male with a minimum of one felony or three misdemeanor adjudications or allegations which, if adjudicated, could result in commitment to a training school; or
  - Is a female with a minimum of one felony or three misdemeanor adjudications or allegations which, if adjudicated, could result in commitment to a training school, or four status offenses or equivalent combination of offenses.
- Eligibility is limited to youth whose offense or offenses occurred within three years from the date of referral for community service.

Structured after-school activities, including recreation and tutoring are possible service strategies under this request. Sex offender treatment and case management are also eligible for consideration.

Bidders may respond to one or more strategies described above, or may propose services not listed.

The Commission seeks programs which incorporate a high level of coordination and encouraged proposals that are new and innovative.

The following groups are disproportionately committed to a state institution:

- Minority Adolescents
- Adolescents residing in a geographic area bounded by:
  - Portland City Limits to the East,
  - The Willamette River to the West,
  - The Banfield Freeway to the South,
  - The Columbia River to the North.

Adolescent girls lack appropriate resources and Multnomah County East of Portland City Limits disproportionately lacks appropriate resources for high risk juvenile offenders.

A Mandatory Bidders' Workshop will be held on  
**Wednesday, March 15, 1989**  
**2:00 P.M.**

**Multnomah County Youth Program Office**  
**426 SW Stark, 6th Floor**

Approximately \$235,000 will be awarded for fiscal year 1989-90. Proposals will be due April 6, 1989 at 2:00 P.M. sharp and programs will begin July 1, 1989. Please direct all questions to and obtain a Request for Proposal Packet from:

**Multnomah County Purchasing Section**  
**2505 SE 11th**  
**Portland, OR 97202**  
**248-5111**

## SUB-BIDS REQUESTED

Oregon Health Sciences University  
Eye Center & Parking Garage  
Portland, Oregon

**BID DATE: March 14, 1989 - 3 PM**

**KOLL CONSTRUCTION**  
**8205 SW Creekside Pl., Suite D**  
**Portland, Oregon 97005**  
**(503) 626-3045**

We are an equal opportunity employer and request sub-bids from women and minority owned business enterprises.

## SUB-BIDS REQUESTED OREGON HEALTH SCIENCES UNIVERSITY THE EYE CENTER

**Bid Date: March 19, 1989 - 3 p.m.**

Howard S. Wright Construction  
PO Box 3764  
Seattle, Washington 98129  
Bid Phone (206) 447-7543  
FAX: (206) 447-7727  
Questions to: Jon Brandin  
(206) 447-3481

Collect calls placed to Bid Phone will be accepted on Bid Date

We are equal opportunity employer and request sub-bids from small business and small disadvantaged business sub-contractors and women and minority business enterprises.

## CITY OF PORTLAND TRANSPORTATION ENGINEERING DEVELOPMENT SERVICES

### Request for Proposals Transportation Development Loan Fund

Transportation Development Services is soliciting proposals from qualified consultants to create the mechanism for a Transportation Development Revolving Loan Fund.

It is expected that consultant teams be multi-disciplinary in approach. The consultant team will develop a financial plan for fund operation, determine amortization schedule and develop a manual for policies, procedures, application and monitoring the loan fund. Research of existing programs and drafting enabling ordinances or statutes will also be required.

The City of Portland encourages participation of Minority/Women Business enterprise contractors in its projects. The established goals for participation is nine percent (9%) for Minority Business Enterprises and nine percent (9%) for Women Business Enterprises.

Copies of the proposal package and submission requirements are available at Transportation Engineering Offices, Attention Jeanie Caswell, 1120 SW Fifth Avenue, Suite 802, Portland, OR 97204, (503) 796-7053.

Proposals are due to Transportation Engineering Offices **Monday, March 27, 1989 no later than 3:00 PM.**

## PORTLAND OBSERVER

"The Eyes and Ears of the Community"  
**288-0033**