

JOBS & CLASSIFIED ADVERTISING

MULTNOMAH COUNTY

Call for Bids
WETLAND INTERPRETIVE CENTER - Blue Lake Park
 Bids due March 7, 1989 at 2:00 p.m.
 Bid No. B61-700-3357 REBID

Sealed Bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, Oregon 97202 for: Installation of asphalt paths, construction of wood decks and bridges, and planting of trees, upland shrubs, and wetland planting. Plans and specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. CHECKS AND MONEY ORDERS ONLY. plans and documents will not be mailed within the Tri-County Area.

PREBID CONFERENCE: Optional 2/23/89 @ 10:00 a.m.. Blue Lake Park Site, 20500 NE Marine Drive, Fairview, Oregon

PREQUALIFICATION OF BIDDERS: Pursuant to the Multnomah County Public Contract Review Board Administrative Rule (AR 40.030) Prequalification shall be mandatory for this project for the following class(es) of work: LANDSCAPING - HIGHWAYS, STREETS, ROADS, PARKS, AND REST AREAS (ROADSIDE SEEDING, LAWNS, SHRUBS, TREES, IRRIGATION SYSTEMS)

Prequalification applications or statements must be prepared during the period of one year prior to the bid date. Prequalification and proof of prequalification by the Oregon Department of Transportation must be actually received or postmarked to Multnomah County Purchasing Section by no later than 10 days prior to bid opening.

All bidders must comply with the requirements of the prevailing wage law ORS 279.350.

Details of compliance are available from the Purchasing Section, Department of General Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

Contractors and subcontractors must be licensed for asbestos abatement work if project involves working with asbestos.

NONDISCRIMINATION: Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any and all bids.

LILLIE WALKER, Director
 PURCHASING SECTION

MULTNOMAH EDUCATION SERVICE DISTRICT

INVITATION FOR BIDS

PRINTING OF FILM-VIDEO CATALOG
 Invitation For Bid No. 093-89-136
 Bids due 2:00 pm, PST, March 10, 1989

Sealed bids for printing a film-video catalog of approximately 688 pages will be received by Michael Mlynarczyk, Purchasing Agent, at 220 S.E. 102nd Avenue (PO Box 16657), Portland, Oregon 97216-0657 (Phone: (503) 255-1841) until no later than 2:00pm, PST, March 10, 1989, at which time and place the bids will be publicly opened.

The successful bidder will not be required to be licensed for asbestos abatement under section 7 of ORS 468.883.

Specification may be obtained at the above office. Each bid must contain a statement as to whether or not the bidder is a resident bidder as defined in ORS 279.029. The District may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of agency it is in the public interest to do so. No bid will be considered that is received after the appointed date and time.

COUNTY OF LINCOLN

INVITATION TO BID

Sealed Bids will be received by the Lincoln County Board of Commissioners for the furnishing of the following: LINCOLN COUNTY JUVENILE FACILITY Bids will be accepted until 10:00 AM March 29, 1989 and will be opened and publicly read at 10:00 AM March 29, 1989 in the Board of Commissioners Conference Room, Lincoln County Courthouse, Room 102.

Scope of the Work called for in this bid shall include, but is not limited to The CONSTRUCTION OF OFFICES AND DETENTION FACILITIES TO ATTACH TO THE EXISTING SHELTER HOME AND CONSIST OF APPROX. 6000 SQUARE FEET.

Bid security in the form of a bidder's bond, certified check or cashiers check for ten percent (10%) of the amount of the proposal and payable to Lincoln County must accompany each bid.

A pre-bid conference will be at the Old Library Bldg. next to the Courthouse followed by a site visit. This is scheduled for TUESDAY, MARCH 14th at 2:00 pm. Attendance will be limited to two representatives from each Prime Bidder. Bidder(s) must certify that provisions of ORS 279.350 relating to prevailing rate of pay will be complied with. Bidder(s) must also indicate whether submitting firm is an Oregon Resident Firm. This project does not require contractor and/or subcontractors to be licensed to perform asbestos abatement.

Bidding Documents may be obtained from the Lincoln County Purchasing Department, 210 SW 2nd. Street, Newport, Oregon 97365 upon receipt of \$40.00 for each set of plans received. Deposits will be refunded for the first set only of Bidding Documents returned in good condition within two (2) weeks after the bid opening date. Bidder(s) receiving the Contract Award may retain their set of Documents without loss of deposit.

Bids must be sealed and directed to Jennie L. Kampf at the Office of the Lincoln County Commissioners, Room 110, 225 W. Olive Street, Newport, Oregon 97365.

Bids must be clearly marked "SEALED BIDS FOR JUVENILE FACILITY". The Board of County Commissioners reserves the right to reject any and all bids, to waive irregularities and to award to the lowest responsible bidder

SUB-BIDS REQUESTED OREGON HEALTH SCIENCES UNIVERSITY EYE CENTER & PARKING GARAGE

Bid Date: March 14th at 3:00 PM
 Anderson Construction Co, Inc.
 PO Box 6712
 Portland, OR 97228
 (503) 283-6712 FAX (503) 283-3607

ENGINEERING -TECHNICIAN - REPROGRAPHICS

The Port of Portland has a challenging opportunity available for an Engineering Technician to provide administrative and technical skills, to coordinate reprographics and aerial photo procurement in its Engineering Department.

Your responsibility will involve developing requirements, provide input and monitor the preparation of engineering drawings requiring reprographics or photogrammetric engineering, coordinate reprographic and photogrammetric engineering requests, monitor the performance and administer the contracts for outside reprographics and photogrammetric services, supervises the in-house reprographic and document management services operations, prepares engineering drawings, and presentation graphics, provides assistance to the Supervisor, Technical Support as necessary to meet the over all reprographic and photogrammetric engineering requirements of the Port including acting for supervisor during absences.

Preferred qualifications include:

- o Successful demonstrated ability to work well under limited or minimal supervision
 - o Course work or related experience in reprographic and/or photogrammetric methods, techniques and equipment.
 - o Course work or experience equivalent to a two-year associate degree in engineering or drafting.
 - o Demonstrated experience in and knowledge of reprographic and photogrammetric terminology, methods, techniques and equipment.
 - o Demonstrated experience working under pressure of changing work scopes, schedules, deadlines and priorities.
 - o Demonstrated ability to perform mathematical computations related to algebra, geometry and trigonometry.
 - o Demonstrated ability to perform drafting in pencil and ink on vellum and polyester film including the use of mechanical lettering devices.
 - o Demonstrated knowledge of standard drafting, surveying and design terminology and techniques.
 - o Also, demonstrated experience in organizing and coordinating a multiplicity of concurrent activities.
 - o Proficient PC and related software skills.
 - o Demonstrated experience of at least 4 years drafting in a multi-disciplined production environment and 2 years in reprographic coordination and procurement.
- In addition to a comprehensive benefit package, the Port offers: tuition aid program, employer-paid medical, dental and vision insurance, employer-paid membership in the Public Employees Retirement System and an industry competitive salary, commensurate with experience.
- If interested and qualified, apply at the Port of Portland Employment Office, 14th floor, 700 N.E. Multnomah, Suite 1411, or call (503) 231-5000, extension 700 for application material. Resumes will not be accepted in lieu of an application, but may be included. All applications must be received by 5:00p.m., Friday, March 3, 1989.
- The Port of Portland is an Equal Opportunity Employer.

C-TRAN Request For Qualifications

C-TRAN is accepting Statements of Qualifications for engineering services for bus shelter sites. Copies of the Request for Qualifications may be obtained from C-TRAN, PO Box 2529, Vancouver, Washington, 98668-2529, (206) 696-4494. REQUEST FOR QUALIFICATIONS Statements of Qualifications will be accepted until 2:00 p.m. Monday, March 6, 1989.

PORTLAND OBSERVER

OREGON'S OLDEST AFRICAN-AMERICAN PUBLICATION
 Established in 1970

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 Photo-Composition/Layout

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(503) 288-0033 (Office)

Deadlines for all submitted materials:
 Articles: Monday, 5 p.m.; Ads: Tuesday, 5 p.m.

The PORTLAND OBSERVER welcomes freelance submissions. Manuscripts and photographs should be clearly labeled and will be returned if accompanied by a self-addressed envelope. All created designed display ads become the sole property of this newspaper and can not be used in other publications or personal usage, without the written consent of the general manager, unless the client has purchased the composition of such ad. 1989 PORTLAND OBSERVER. ALL RIGHTS RESERVED. REPRODUCTION IN WHOLE OR IN PART WITHOUT PERMISSION IS PROHIBITED.

Subscriptions: \$20.00 per year in the Tri-County area.

The PORTLAND OBSERVER - Oregon's oldest African-American Publication - is a member of The National Newspaper Association - Founded in 1885, The Oregon Newspaper Publishers Association, and The National Advertising Representative Amalgamated Publishers, Inc., New York.

SUB-BIDS REQUESTED OREGON HEALTH SCIENCES UNIVERSITY EYE CENTER & PARKING GARAGE BID DATE: Wednesday, March 1, 1989 at 3:00 P.M. DONALD DRAKE CONSTRUCTION

1740 N.W. Flanders · Portland, Oregon 97209
 (503) 226-3991

We are an equal opportunity employer and request sub-bids from small business and small disadvantaged business sub-contractors and women and minority business enterprises.

STATE OF OREGON DEPT. OF GENERAL SERVICES Purchasing Division ADVERTISEMENT FOR BIDS

Sealed bids will be received for the acquisitions listed below.

Bid No.	Goods	Description	Location	Closing Date
73400015	89	Sign Posts	Salem	02-22-89
58070017	89	Augmentative Communication Device	Portland	02-23-89
46100003	89	High Speed Copier	Salem	02-23-89
58090002	89	Spectrometer	Portland	02-23-89
12500001	89	1989 One-Ton High Cube Van	Salem	02-23-89
29100003	89	Bulk Fertilizer	Salem	02-27-89
58030015	89	Tractor, Diesel, With Loader	Corvallis	02-27-89
73400016	89	Pavement Crack Sealer	Salem	02-28-89
73400017	89	Asphalt Holding Box	Salem	02-28-89
12500005	89	Scratch Pads	Salem	02-28-89
10200017	89	Electric Lamps	Various	02-28-89
58070018	89	Physiological Monitors	Portland	03-01-89
62900011	89	15 Passenger Station Bus	Salem	03-01-89
30935001	89	Laundry Equipment	Salem	03-01-89
12500007	89	Cartons, Record Storage (Archive Boxes)	Salem	03-01-89
10200021	89	Threaded Fasteners	Various	03-07-89
60300001	89	Mini Cargo Van, Front Wheel Drive	Agriculture	03-07-89
63500004	89	Optical Mark Reader	Portland	03-08-89
30936012	88	Provide Misc. Grocery Products (Candy, Gum, Nuts, Cigarettes) Used in OSH Canteens	Various	03-14-89

MANDATORY PRE-BID CONFERENCE
 TIME: 9:00 AM DATE: 03-06-89
 LOCATION: OREGON STATE HOSPITAL
 2600 CENTER ST. N.E.
 SALEM, OR 97310

10200006 89 Ergonomic Seating Various 03-15-89
 VOLUNTARY PRE-BID CONFERENCE
 DATE: 03-01-89 TIME: 2:00
 LOCATION: DEPT OF GENERAL SERVICES
 1225 FERRY ST. S.E.
 1ST FLOOR-LARGE CONFERENCE ROOM
 SALEM, OR 97310

15000001 89 Automated Collection System Salem 03-23-89

Services

58070164	88	Rental of Parking Spaces	Portland	02-24-89
58030021	89	Amusement Vending Machines	Corvallis	02-24-89
29106026	88	Coffee and Tea Service	Pendleton	03-02-89
73400019	89	Foliage and Root Pruning	Various	03-02-89

MANDATORY PRE-BID CONFERENCE
 DATE: 02-23-89 TIME: 10:00 A.M.
 LOCATION: ODOT REGION 1 CONFERENCE ROOM
 9002 S. E. McLOUGHLIN
 RSVP (503) 653-3090
 MILWAUKIE, OR 97266

62900012	89	Precommercial Thinning	Philomath	03-04-89
62900013	89	Precommercial Thinning	Astoria	03-07-89
59070001	89	Miscellaneous Medical Equipment Rental	Various	03-10-89

Construction

73410001	89	Remodel Utility building	Huntington	03-01-89
12500008	89	Remodel Labor and Industries Bldg.	Salem	03-06-89

Basement

Bid Set Deposit -\$50.00

MANDATORY PRE-BID CONFERENCE
 TIME: 10:00 am DATE: 02-23-89

Location:

Labor and Industries Building
 West Summer Street
 Main Lobby, First Floor
 Salem., OR

73400022	89	Reroof Storage Building, Highway	Salem	03-14-89
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Sole Source Advertisement

The following acquisitions are advertised as being available from only one manufacturer or as having to meet product compatibility requirements.

58050014	89	Dupont Thermal Analysis Equipment	Eugene	02-24-89
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10200016	89	LAN Equipment/Software to be Compatible With Existing System Installed In State Capitol Mall		
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Bid documents may be seen or obtained at the office of the Purchasing Division, 1225 Ferry St., S.E., Salem, OR 97310; telephone (503) 378-5501. The State reserves the right to reject any and all bids.

PORTLAND OBSERVER
 "The Eyes and Ears of the Community"
 288-0033