

JOBS & CLASSIFIED ADVERTISING

Electrical Inspector

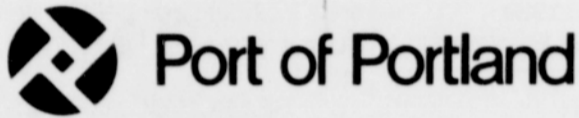
The Port of Portland has a challenging opportunity available for an Electrical Inspector working in its Construction Engineering Group on heavy industrial and commercial type facilities.

Your responsibilities will involve performing on-site electrical inspections of new facility construction and the rebuilding of existing facilities according to code, Port specifications and contract terms. Facilities include high voltage, secondary voltages, control and signal wiring for airport and marine facility equipment. You will work with Port design staff, consultants, contractors, and building code authorities in helping to assure that the Port maintains high standards of electrical work, as well as obtain the quality workmanship and products specified.

To qualify you must have had at least two years' experience as a General Supervising Electrician, a currently valid Oregon General Supervisor Electrician's license and agree to become certified by the state as Electrical Inspector A-level within six months of hire. (Information regarding Oregon licensing procedures is available for out-of-state applicants). Substantial experience in commercial and industrial building construction methods, industrial electrical equipment and high voltage installations is necessary. A valid driver's license is required.

In addition to its comprehensive benefits package, the Port offers: tuition aid program, employer-paid medical, dental, and vision insurance, employer-paid membership in the Public Employee Retirement System, and an industry competitive compensation program.

To receive application materials, please call (503) 231-5000 ext. 700, or apply in person at the Port of Portland Employment Office, 700 NE Multnomah Blvd., Portland, OR. All applications must be received by 5:00 pm, Friday, February 10, 1989. Resumes will not be accepted in lieu of an application, but may be included. An Equal Opportunity Employer.



MULTNOMAH COUNTY CALL FOR BIDS

WOOD VILLAGE WATERLINE AND STORM DRAINAGE IMPROVEMENTS RE-BID

BIDS DUE: February 7, 1989
 BID NO. B61-360-3313

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for: Installation of WATERLINES AND STORM DRAINAGE LINES AT VARIOUS LOCATIONS IN WOOD VILLAGE, OREGON.

Plans and Specifications are filed with the purchasing Director and Copies may be obtained from the above address for a \$5.00 non-refundable fee. CHECKS AND MONEY ORDERS ONLY. Plans and Specifications will not be mailed within the Tri-County area.

PREQUALIFICATION OF BIDDERS. Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be mandatory for this project for the following class(es) of work: WATERLINES &/OR EARTHWORK AND DRAINAGE &/OR ASPHALT CONCRETE PAVEMENT AND OILING &/OR MUNICIPAL STREET CONSTRUCTION.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date. Prequalification application and proof of prequalification by the Oregon Department of Transportation must be actually received or postmarked to Multnomah County Purchasing Section by not later than 10 days prior to bid opening.

All bidders must comply with the requirements of the prevailing wage law in ORS 279.350.

Details of compliance are available from the Purchasing Section, Department of General Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

Contractors and subcontractors must be licensed for asbestos abatement work if the project involves working with asbestos.

NONDISCRIMINATION: Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.
 LILLIE WALKER, DIRECTOR
 PURCHASING SECTION

ADVERTISEMENT FOR BID

Sealed bids for the Administration Building Telecommunications Equipment Housing project will be received by the Oregon State Board of Higher Education until 2:00 p.m., PST, February 14, 1989.

Additional information may be obtained by contacting the OSU Physical Plant, Adams Hall, Corvallis, Oregon 97331-2001 or telephone (503) 754-4921.

NOTICE OF INTENT

The Oregon Department of Transportation, Highway Division, Environmental Section is seeking a Statement of Qualifications from a qualified consultant to do research and documentation in the field of biology on selected highway construction projects throughout the State of Oregon.

The successful consultant will enter into a flexible services contract and provide for selected aspects of environmental research for highway construction projects. The Environmental Section will assign work on a project by project basis, and request different kinds of biological research (general biology, wetlands evaluation and mitigation and biologic assessments) and documentation. Normal notification prior to the commencement of work on a project will be 6 weeks.

The maximum value of the 2 year contract will be \$50,000 with a renewal clause if both parties agree.

If you are interested in being considered, Request for Qualifications can be obtained by writing or calling Bob Thompson, Consultant Liaison Engineer, 309 Transportation Bldg., Salem, OR 97310; telephone (503) 378-6563. Statement of Qualifications is due on February 8, 1989.

MULTNOMAH COUNTY CALL FOR BIDS

WETLAND INTERPRETATIVE CENTER - BLUE LAKE PARK
 BIDS DUE: February 7, 1989
 BID NO. B61-700-3296

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for: Installation of asphalt paths, construction of wood decks and bridges, and planting of trees, upland shrubs, and wetland plantings.

Plans and Specifications are filed with the purchasing Director and Copies may be obtained from the above address for a \$5.00 non-refundable fee. CHECKS AND MONEY ORDERS ONLY. Plans and Specifications will not be mailed within the Tri-County area.

PREBID CONFERENCE: MANDATORY - January 24, 1989, 10:00 a.m., Blue Lake Park Project Site, 20500 N.E. Marine Drive, Fairview Oregon.

PREQUALIFICATION OF BIDDERS. Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be mandatory for this project for the following class(es) of work: LANDSCAPING - HIGHWAYS, STREETS, ROADS, PARKS, AND REST AREAS (ROADSIDE SEEDING, LAWNS, SHRUBS, TREES, IRRIGATION SYSTEMS)

Prequalification applications or statements must be prepared during the period of one year prior to the bid date. Prequalification application and proof of prequalification by the Oregon Department of Transportation must be actually received or postmarked to Multnomah County Purchasing Section by not later than 10 days prior to bid opening.

All bidders must comply with the requirements of the prevailing wage law in ORS 279.350.

Details of compliance are available from the Purchasing Section, Department of General Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

Contractors and subcontractors must be licensed for asbestos abatement work if the project involves working with asbestos.

NONDISCRIMINATION: Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.
 LILLIE WALKER, DIRECTOR
 PURCHASING SECTION

INFORMATIONAL ADVERTISEMENT

PORTLAND PUBLIC SCHOOLS
 CALL FOR BIDS

Sealed bids will be received until 1:00 p.m. on the dates indicated in the Purchasing Department, Multnomah County School District #1J, 501 N. Dixon, Portland, Oregon for the items listed herein:

BID FILING DATE	BID TITLE
Feb. 7, 1989	Stadium Press Box for Lincoln High School.

Formal announcement, detailed specifications and bidding document may be obtained at the above address. For additional information, please contact Michael J. Hutchens, Director of Purchasing, 249-2000, Extension 581.

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Pinocchio
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Fri. FEB 24	4:00PM - 7:30PM
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Sun. FEB 26	1:30PM - 5:30PM

12 DUNKIN' DONUTS
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 SAVE \$2.00 ON KIDS UNDER 12 with coupons from DUNKIN' DONUTS

ALL SEATS RESERVED \$6.50 - \$8.50 - \$10.50 PRICE INCLUDES TAX

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IN PERSON: MEMORIAL COLISEUM BOX OFFICE and all G.I. JOE'S TICKETMASTER locations including CIVIC AUDITORIUM, PCPA BOX OFFICES, and GAL. LEERIA JEAN MACHINE, handling fee added at outlets

BY PHONE: (503) 239-4422 Mon.-Sat. 9 AM to 5 PM • Use VISA or MASTER CARD (handling fee added to phone orders)

BY MAIL: Send self-addressed, stamped envelope with check or money order payable to DISNEY'S MAGIC KINGDOM ON ICE, Memorial Coliseum, P.O. Box 2746, Portland, OR 97208 (\$1.50 handling fee per mail order)
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 Group Rates: (503) 230-6702 or 235-8771

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LESS THAN 20% FAT

\$1.59
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 WEEKDAYS 8 am to 9 pm
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Specials Good January 25th Through 28th, 1989