

JOBS & CLASSIFIED

CITY OF HILLSBORO INVITATION TO BID HILLSBORO COMMUNITY CENTER

Written sealed bids will be received at the office of the City Manager, City of Hillsboro, Washington County, Oregon, 205 SE Second, Hillsboro, Oregon 97123 until 4:00 P.M., WEDNESDAY, 1 FEBRUARY, 1989 for work and materials required for the REMODEL/EXPANSION OF HILLSBORO COMMUNITY CENTER.

At the time and place mentioned above, all bids on hand will be opened and publicly read aloud and then filed for public inspection. Bids received after the time fixed for opening will not be considered.

"This project is financed through the Community Development Block Grant Program with funds obtained from the U.S. Department of Housing and Urban Development. The contract will be subject to regulations of the Departments of Labor and Housing and Urban Development."

"Attention is called to Federal provisions for Equal Employment Opportunity, HUD Section 3 requirements, and the minimum wages as set forth in the contract documents."

The general nature of the work is as follows: Construction of an approximately 950 square foot addition, installation of an institutional kitchen facility, installation of a complete HVAC system, and interior/exterior remodeling.

Contract Documents may be examined at the office of the Architect—John L. Henslee Architect and Planner, 1509 S.W. Sunset Blvd., Suite 2E, Portland, Oregon 97201.

A set of Drawings and Specifications will be available at the office of the Architect to each prospective prime contractor. (A Deposit of \$50 is Required).

No proposal will be considered unless accompanied by bid security in the form of a certified check, cashier's check, or surety bond payable to the City of Hillsboro in an amount equal to 10% of the base bid. No interest will be paid on bid security. Return or retention of bid security shall be subject to the provisions of ORS 279.031.

No bidder may withdraw his bid after the hour set for the opening thereof and before award of the Contract, unless the award is beyond forty five (45) calendar days from the bid opening date.

The City of Hillsboro may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the City of Hillsboro it is in the public interest to do so.

City of Hillsboro
Gail Waibel, City Recorder

EMPLOYEE ASSISTANCE PROGRAM SERVICES REQUEST FOR PROPOSALS

Deschutes County will receive proposals from qualified applicants interested in serving as the County's provider of employee assistance program services. The appointment will be for a period of one year beginning March 1, 1989, and extending through February 28, 1990. The provider must meet the minimum qualifications as determined by the County in areas as experience, staff and services provided. For more complete information and application material, telephone (503) 388-6623 or contact Patti Tucci. Applicants to be interviewed will be screened from the written applications. The deadline for submitting programs is January 27, 1989.

Board of County Commissioners
of Deschutes County, Oregon

SUB-BIDS REQUESTED

JUDGE'S CHAMBER
PIONEER COURTHOUSE
BID DATE: Tuesday, January 24, 1989 at 2:00 P.M.

J.S. Perrott Construction Co.

4824 N.E. 42nd St. · Portland, Oregon 97218
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PUBLICATION COPY - COMMERCIAL BANK STATE BANK NO. 344
CONSOLIDATED REPORT OF CONDITION (Including Domestic and Foreign Subsidiaries)

LEGAL TITLE OF BANK: AMERICAN STATE BANK OREGON 97201
CITY: PORTLAND COUNTY: MULTNOMAH STATE: OREGON ZIP CODE: 97201
CLOSE OF BUSINESS DATE: 12/31/88

ASSETS	Dollar Amounts in Thousands	12/31/88	12/31/87
1. Cash and balances due from depository institutions:			
a. Noninterest-bearing balances and currency and coin		3,377	1,816
b. Interest-bearing balances		1,089	1,089
2. Securities:			
a. Federal funds sold and securities purchased under agreements to resell in domestic offices of the bank and of its Edge and Agreement subsidiaries, and in IFB's:		1,400	1,400
b. Federal funds sold		1,400	1,400
c. Securities purchased under agreements to resell		1,400	1,400
d. Loans and lease financing receivables:			
i. Loans and leases, net of unearned income	4,471	4,471	4,471
ii. LESS: Allowance for loan and lease losses	20	20	20
iii. LESS: Allocated transfer risk reserve	1,012	1,012	1,012
iv. Loans and leases, net of unearned income, allowance, and reserve (item 4.i minus 4.ii and 4.iii)	3,439	3,439	3,439
3. Assets held in trading accounts		207	207
4. Premises and fixed assets (including capitalized leases)		572	572
5. Other real estate owned		1,012	1,012
6. Investments in unconsolidated subsidiaries and associated companies		1,012	1,012
7. Customers' liability to the bank on acceptances outstanding		1,012	1,012
8. Intangible assets		1,012	1,012
9. Other assets		1,012	1,012
10. Total assets (sum of items 1 through 11)		33,112	33,112
11. Liabilities:			
a. Deposits:			
(1) Noninterest-bearing	4,471	4,471	4,471
(2) Interest-bearing	6,387	6,387	6,387
b. In foreign offices, Edge and Agreement subsidiaries, and IFB's:			
(1) Noninterest-bearing	1,012	1,012	1,012
(2) Interest-bearing	1,012	1,012	1,012
c. Federal funds purchased and securities sold under agreement to repurchase in domestic offices of the bank and of its Edge and Agreement subsidiaries, and in IFB's:			
i. Federal funds purchased	1,400	1,400	1,400
ii. Securities sold under agreements to repurchase	1,400	1,400	1,400
iii. Demand notes—issued to the U.S. Treasury	1,400	1,400	1,400
iv. Other borrowed money	1,400	1,400	1,400
v. Mortgage indebtedness and obligations under capitalized leases	1,400	1,400	1,400
vi. Bank's liability on acceptances executed and outstanding	1,400	1,400	1,400
vii. Notes and debentures subordinate to deposits	1,400	1,400	1,400
viii. Other liabilities	1,400	1,400	1,400
ix. Total liabilities (sum of items 13 through 20)	13,362	13,362	13,362
d. Limited-life preferred stock	1,012	1,012	1,012
e. EQUITY CAPITAL:			
i. Preferred stock (no. of shares outstanding)	20,000	20,000	20,000
ii. Common stock (no. of shares):			
a. Authorized	4,000	4,000	4,000
b. Outstanding	747	747	747
iii. Surplus	1,772	1,772	1,772
iv. Undivided profits and capital reserves	1,772	1,772	1,772
v. Cumulative foreign currency translation adjustments	1,772	1,772	1,772
vi. Total equity capital (sum of items 23 through 27)	1,772	1,772	1,772
vii. Less: Deferred pursuant to 12 U.S.C. 1823 (g)	1,772	1,772	1,772
viii. Total equity capital and losses deferred pursuant to 12 U.S.C. 1823 (g) and losses deferred pursuant to 12 U.S.C. 1823 (j) (sum of items 21, 22, and 28 (i))	1,772	1,772	1,772
ix. Total liabilities and losses deferred pursuant to 12 U.S.C. 1823 (j) (sum of items 21, 22, and 28 (i))	13,362	13,362	13,362

MEMORANDA: Amounts outstanding as of Report Date

1. Standby letters of credit: Total

2. Amount of Standby letters of credit on items 1. conveyed to others through participations

NOTE: This report must be signed by an authorized officer and attested by not less than three directors other than the officer signing the report

WE, THE UNDERSIGNED OFFICERS, DO HEREBY DECLARE THAT THIS REPORT OF CONDITION HAS BEEN PREPARED IN COMPLIANCE WITH OFFICIAL INSTRUCTIONS AND IS TRUE TO THE BEST OF MY BEST KNOWLEDGE AND BELIEF

SIGNATURE OF DIRECTOR: WENDELL F. BUCKER
SIGNATURE OF DIRECTOR: CURTIS C. WILLIAMS
SIGNATURE OF DIRECTOR: C.F. EASTBROOKS

DATE SIGNED: 1/11/89
AREA CODE/PHONE NO.: 503-282-2716

NAME AND TITLE OF OFFICER(S) AUTHORIZED TO SIGN REPORT: L.L.W. BARTL

WE, THE UNDERSIGNED DIRECTORS, ATTEST THE CORRECTNESS OF THIS REPORT OF CONDITION AND DECLARE THAT IT HAS BEEN EXAMINED BY US AND TO THE BEST OF OUR KNOWLEDGE AND BELIEF HAS BEEN PREPARED IN COMPLIANCE WITH OFFICIAL INSTRUCTIONS AND IS TRUE AND CORRECT

STATE OF OREGON, County of MULTNOMAH, day of JANUARY, 1989

MAKE MARK FOR NOTARY'S SEAL and I hereby certify that I am not an officer or director of the bank My commission expires 1989

WILSON BUCKLE Signature Notary Public

BANKING

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BANK OREGON
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Second Floor
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Portland, OR 97204
(503) 796-3878

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Special
1-22-89



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Ham	\$3.50	\$6.25

Rack of Pork Ribs	\$12.00
Beef Ribs	Each \$1.35
Beef Ribs	Side of 7 \$8.00

3328 N.E. Killingsworth · 288-3836

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