

JOBS & CLASSIFIED ADVERTISING

STARTER SALES POSITION

Must have college degree and own transportation.

Send resume to:
KXL Radio
 P.O. Box 14947
 Portland, Oregon
Equal Opportunity Employer

SYSTEMS ANALYST/PROGRAMMER I OR SYSTEMS ANALYST/PROGRAMMER II

THE POSITION: Responsible for gathering and analyzing information in order to develop new systems or modify present application systems. Work involves the analysis of work systems and processes; the reduction of these processes into a series of logical steps; the writing of instructions for the orderly execution of these steps, both manually and on computer; and the development of computer programs by reducing the computer steps into specific machine instructions. The City uses primarily ADMINS/V32 programming software, running under the VAX/VMS operating system.

QUALIFICATIONS: Three years of progressively responsible experience in analyzing fiscal, accounting, or managerial operations, and developing and maintaining procedural systems and related computerized application programs. College-level course work in data processing, accounting, mathematics, business, or sciences may be substituted for up to 18 mo. experience. Preference will be given to candidates with qualifying experience working with ADMINS/V32 programming software.

SALARY RANGE: \$2,228-\$3,135 per month, plus excellent benefits.

THE SELECTION PROCESS: The examination will consist of an evaluation of experience and training taken from the City Application and Resume. Applicants must nearly matching the preferred qualifications will be invited to continue in the selection process. Appointment at the I or II level will be based on the candidate's knowledge, skills, and abilities. *Note: In accordance with the Immigration Reform and Control Act of 1986, employment of persons hired by the City will be contingent upon presentation of acceptable documents verifying identity and authorization for employment in the United States.*

HOW TO APPLY: RESUME AND CITY OF GRESHAM APPLICATION required. Applicants who fail to provide all information as requested on the City Application Form may not be considered. (Opened 1/3/89 MW).

City of Gresham
Human Resources Division
 501 N.E. Hood
 Suite 100
 Gresham, OR 97030
 (503) 669-2309
Equal Opportunity Employer

INSTRUCTIONAL ASSISTANT MULTIHANDICAPPED PROGRAM

To assist in activities as planned and scheduled by the classroom teacher.

Qualifications:

- High School graduate.
- At least 18 years of age.
- Ability to relate well with children and adults in a supportive role.
- Emotional and physical stamina to perform duties as required by the designated task except for temporary disability.
- If assigned to a classroom requiring lifting, must be able to lift up to 60 pounds according to established procedures. Exact lifting requirements will vary based upon classroom assignment and particular year according to handicapped population.
- Six months (or more) experience in a professional setting working with mentally retarded students or six months (or more) training in instructing mentally retarded students or any experience as a Instructional Assistant in MESD's Special Education Department.

Salary: \$8.65/Hourly.
 Application Deadline: 01/20/89 by 2:00 p.m. Call Jeaneen 255-1841, Ext. 207 for Multnomah Education Service District application form and for additional information.

Equal Opportunity Employer

UTILITY WORKER

Unified Sewerage Agency
 \$8.16-\$9.91/Hourly

Performs a variety of unskilled and semiskilled manual labor tasks connected with the maintenance of sewage treatment facilities. Requires experience in construction, manual labor, facilities maintenance or related areas. Agency application forms required, resumes NOT accepted. Apply by January 20, 1989 to Washington County Personnel, 150 N. First Ave., Room B-2, Hillsboro, OR 97124.
Equal Opportunity Employer

PRE-SCHOOL TEACHERS FOR NE YWCA

Must have a AA degree in Childhood Development. With two years of experience planning and coordinating activities for children 3 to 5 years old. Part-time.

2 OPENINGS
 Apply at NE YWCA Center. Closing Date: 01/20/89.
Equal Opportunity Employer

COMMUNITY CORRECTIONS PROGRAM ASSISTANT

Full-Time · Salary: \$14,560/Annual
 Experience in case planning working with female ex-offenders.
 Record keeping and community interaction.

Good verbal and written skills.

APPLY
YWCA

1111 S.W. 10th Ave.
 No Resumes, Please
Equal Opportunity Employer

INVENTORY SUPERVISOR

This position is responsible for the overall operation of the stock room and supervises the proper care and storage of the spare parts. Inventory and the accurate accounting of all items received, issued, and in inventory.

Requires at least 3 years supervisory experience as well as experience dealing with vendors and contractors. Requires knowledge of the repair and maintenance of heavy duty diesel equipment.

Requires knowledge in the use of computer terminal and good mathematical skills in order to complete required responds. A knowledge of state and federal safety and hazzard, communications is required.

Must be able to function in a non-smoking work environment, have a valid driver's license and pass a pre-employment physical.

Starting salary: \$2,386/Monthly.
 Further progression based upon performance.

Mail resume to:

C-Tran

P.O. Box 2529
 Vancouver, WA 98668-2529
 Closing with selection of candidate.
Equal Opportunity Employer

WASHINGTON COUNTY JOBS ASSOCIATE CLERK (Graveyard & Swing Shift)

\$1,258-\$1,530/Monthly

Call (503) 648-8607 for information. County application forms required. Apply by January 20, 1989 to Washington County Personnel.
Equal Opportunity Employer

MECHANIC I

Salary: \$9,121-\$11,083/Hourly
 Skilled journey-level position open with City of Salem. Will overhaul, rebuild, paint, repair body on diesel and gas fueled equipment. Journey-level mechanic experience; plus body repair and painting; weld and diagnose electrical, hydraulic and mechanical failures. Provide own tools; possess OR Cl. 3 or Chauff. license. Closes: 1-27-89. Apply: City of Salem, Pers., Rm. 225, 555 Liberty SE, Salem, OR 97301.
Equal Opportunity Employer

MISCELLANEOUS HELP WANTED

GET PAID!

For Reading Books!
 \$100.00 per title.
 Write: PASE-J6143,
 161 S. Lincolnway,
 N. Aurora, IL 60542

MULTNOMAH COUNTY MULTNOMAH COUNTY PURCHASING SECTION CALL FOR BIDS

STARK STREET BRIDGE REHABILITATION
BIDS DUE: Thursday, January 19, 1989: at 2:00 P.M.
BID NO. #: B61-250-3287

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for: Structural rehabilitation and repairs.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. **CHECKS AND MONEY ORDERS ONLY.** Plans and Specifications will not be mailed within the Tri-County area.

PREQUALIFICATION OF BIDDERS: Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be mandatory for this project for the following class(es) of work: REINFORCED CONCRETE & STRUCTURAL STEEL BRIDGES & GRADE SEPARATION STRUCTURES.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date. Prequalification application and proof of prequalification by the Oregon Department of Transportation must be actually received or postmarked to Multnomah County Purchasing Section by not later than 10 days prior to bid opening.

All bidders must comply with the requirements of the prevailing wage law in ORS 279.350.

Details of compliance are available from the Purchasing Section, Department of General Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

Contractors and subcontractors must be licensed for asbestos abatement work if the project involves working with asbestos.

NONDISCRIMINATION: Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the current.

Multnomah County reserves the right to reject any or all bids.

Lillie Walker, Director
Purchasing Section

NOTICE TO PUBLIC

On January 19, 1989 the City of Portland will apply for \$538,000 in general funds from the U.S. Department of HUD to undertake the sixth year of the Rental Rehabilitation Program. The purpose of this program is to: 1) provide loan assistance for the rehabilitation of privately owned residential rental property to be used primarily for housing lower income families, and 2) to increase the availability of housing for the use of voucher and certificate holders in the Portland area.

The program will be available in the following areas:

St. Johns	Ports mouth	Kenton	Census Tracts 38.02 & 38.03
Humboldt	Woodlawn	Lloyd Ctr.	Census Tract 76.00
Eliot	Boise	King	Census Tract 17.02
Sullivan's Gulch	Vernon	Hollywood	Census Tract 29.02
Sabin	Cully	Concordia	Mt. Scott-Arleta
Burnside	Northwest	Brooklyn	Census Tract 4.02
Sunnyside	Reed Add'n	Buckman	Census Tracts 10 & 11.02
Kerns	Lents	Foster-Powell	Block Groups 4-6, Census T. 1

Creston-Kenilworth	Census Tracts 9.01 & 14	Block Groups 4 of Census T. 2
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Goose Hollow	Downtown	Lair Hill Pk.
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Federal requirements set standards of 100% benefit to lower income families; however, this standard may be reduced to 70% under certain circumstances. The City's program is intended to meet the 100% benefit standard; but to avoid instances of tenant displacement and other unforeseen conditions, the City will certify to HUD that, at a minimum, 70% of the program benefit will go to lower income families.

A public hearing before City Council regarding this application will be held on January 18, 1989. Interested parties are invited to attend. Copies of the complete Program Description are available for review during normal business hours at the Bureau of Community Development, 1515 S.W. 5th, Room 800, Portland, OR 97201. Interested parties wishing to submit written comments should send them by January 18th to the City, c/o the Bureau of Community Development, address above.

Timothy L. Gallagher, Director
Bureau of Community Development

CITY OF PORTLAND INVITATION FOR PROPOSALS

PROPOSALS DUE: 2:00 P.M. ON VARIOUS DATES

Sealed Proposals will be received at the Bureau of Purchases and Stores, Room 1313, Portland Building, 1120 S.W. Fifth Ave., Portland, OR 97204 for the (Projects) detailed below until 2:00 P.M. on the dates indicated.

Plans and Specifications may be obtained at the above address. For additional information, telephone Buyer at number listed.

Unless otherwise stated in the individual proposals listed herein, no proposal or bid will be considered unless accompanied by a bid surety for an amount not less than ten percent (10%) of the aggregate amount of the proposal.

The City encourages bidding by MBE's and FBE's and will assist such firms to understand and participate in formal bidding process.

NON-DISCRIMINATION: No proposal or bid will be considered unless the bidder is certified as an EEO Affirmative Action Employer as prescribed by Chapter 3.100 of the Code of the City of Portland.

PROPOSAL NO.	DESCRIPTION	OPENING DATE
69	Water Control Center Installation Contract. Call Michele Ackerman, 796-6854. Prequalification in Class 32-Special Water, & MBE & FBE Use Required.	2/14/89
70	Construct Powell Butte Nature Park Access Road & Parking. Call Bill Fraizer, 796-6856. Prequalification in Class 2-Street Improvements & MBE Use Required.	1/24/89
71-A	Furnish HPSV Lamps for 1989 & 1990. Call Bill Frazier, 796-6856	1/24/89

DEPARTMENT OF TRANSPORTATION HIGHWAY DIVISION

CALL FOR BIDS PROJECTS LISTED BELOW

Sealed bids will be received until 9 a.m. on January 26, 1989, for the projects listed below:

County	Project Description
Multnomah	N.E. 181st Ave. Interchange Sec. of Columbia River Hwy. Grade, pave, structures, signing, illumination, signals. DBE Goal.
Clatsop	Hamlet Area (Hamlet-Mattson Rds.) Bridges Sec. of Hamlet Rd. (Co. Rd. 79) & Mattson Rd. (Co. Rd. 1302). Grade, pave, structures. DBE Goal.
Clatsop	7th St.-9th St. Sec. of Klaskanine Ave. in Astoria. Grade, pave. DBE Goal.
Coos	Tenmile Creek Bridge Sec. of Oregon Coast Hwy. Front age Rd. Grade, pave, structure. DBE Goal.
Douglas	W.C.L.-Main St. (Elkton) Sec. of Umpqua Hwy. Grade, pave, signing. DBE Goal.
Gilliam	Chemical Plant-John Day Hwy. Sec. of Cedar Springs (Alkali Canyon) Rd. Grade, pave. DBE Goal.
Harney	John Logan Lane-Pine Creek Rd. Sec. of Central Oregon Hwy. Grade, pave.
Klamath	Austin Ave.-Eastside Bypass (Klamath Falls) Sec. of Klamath Falls-Lakeview Hwy. Grade, pave, signing, signals.
Lincoln	Beaver Creek Bridges Sec. of Corvallis-Newport Hwy. Grade, pave, structure repairs.
Umatilla	N.C.L. Stanfield-Stanfield Sec. of Umatilla-Stanfield Hwy. Grade, pave, structures, signing, signals, landscaping. DBE Goal.

Plans, specifications, and bid documents may be obtained in Rm. 1, Transportation Building, Salem, OR 97310. Prime contractors must be prequalified ten days prior to the bid opening day. For additional information, please contact Commission Services at 378-6526.

If your business is not certified as a Disadvantaged Business Enterprise (DBE) or a Women Business Enterprise (WBE), please contact the Office of Women and Minority Business at 155 Cottage, Salem, OR 97310, phone (503) 378-5651.

MULTNOMAH COUNTY MULTNOMAH COUNTY PURCHASING SECTION CALL FOR BIDS

NORTH ALBINA ASBESTOS ABATEMENT & DEMOLITION RE-BID
BIDS DUE: Tuesday, January 24, 1989 at 2:00 P.M.
BID NO. #: B61-740-3265

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for: Complete demolition and removal of the building at 3966 N. Albina Street.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. **CHECKS AND MONEY ORDERS ONLY.** Plans and Specifications will not be mailed within the Tri-County area.

PREBID CONFERENCE: MANDATORY - January 12, 1989, 2:00 p.m., 3966 N. Albina Street, Portland, Oregon

PREQUALIFICATION OF BIDDERS: Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be mandatory for this project for the following class(es) of work: DEMOLITION & RELATED EXCAVATION & CLEARING.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date. Prequalification application and proof of prequalification by the Oregon Department of Transportation must be actually received or postmarked to Multnomah County Purchasing Section by not later than 10 days prior to bid opening.

All bidders must comply with the requirements of the prevailing wage law in ORS 279.350.

Details of compliance are available from the Purchasing Section, Department of General Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

Contractors and subcontractors must be licensed for asbestos abatement work if the project involves working with asbestos.

NONDISCRIMINATION: Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the current.

Multnomah County reserves the right to reject any or all bids.

Lillie Walker, Director
Purchasing Section

PUBLIC NOTICE

LOW RENT HOUSING OPPORTUNITIES

The Linn-Benton Housing Authority will begin taking Section 8 Housing Assistance Program applications from families who qualify for the following: 1, 2, 3, 4 and 5 bedroom units in both Linn and Benton Counties.

Application taking will begin on Tuesday, January 24, 1989, at 8:30 A.M. at the Housing Authority office.

The Section 8 Existing Housing Program is a rent subsidy program that allows eligible families and individuals to select their own rental units from the existing housing market. The amount of assistance they receive is based upon their annual income.

The Housing Authority continues to accept applications for the Authority owned 1, 2, and 3 bedroom units located in Brownsville and for the 1 and 2 bedroom units located in Brownsville and for the 1 and 2 bedroom units located in Scio. The Authority also continues to take applications for single persons or couples interested in the Section 8 Mod Rehab projects as the Julian Apartments and the Benton Plaza in downtown Corvallis.

For further information please contact the Housing Authority office located at 1250 S.E. Queen Avenue, Albany, OR 97321 (on Queen between Hill and Geary). Telephone: 926-4497. Office hours: 8:30 - Noon on Mondays, 8:30 - 5:00, Tuesdays through Fridays.



EQUAL HOUSING OPPORTUNITY