

# JOBS & CLASSIFIED ADVERTISING

MULTNOMAH COUNTY • PURCHASING SECTION

## CALL FOR BIDS

SE 257th DRIVE & SE COCHRAN ROAD (NE 17th DRIVE)

Bids Due: November 1, 1988 at 2:00 P.M.  
Bid No.: B61-250-3159

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for: Traffic signal installation.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. CHECKS AND MONEY ORDERS ONLY. Plans and Specifications will not be mailed within the Tri-County area.

**PREQUALIFICATION OF BIDDERS:** Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030). Prequalification shall be mandatory for this project for the following class(es) of work: Traffic Signals - Highways, Streets and Roads

Prequalification applications or statements must be prepared during the period of one year prior to the bid date. Prequalification application or proof of prequalification by the Oregon Department of Transportation must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

All bidders must comply with the requirements of the prevailing wage law in ORS 279.350.

Details of compliance are available from the Purchasing Section, Division of Administrative Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

Contractors and subcontractors must be licensed for asbestos abatement work if the project involves working with asbestos.

**NONDISCRIMINATION:** Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

Lillie Walker, Director  
Purchasing Section

PORTLAND DEVELOPMENT COMMISSION

## REQUEST FOR PROPOSALS

PROFESSIONAL SERVICES • ASBESTOS SURVEY

Proposals Due: Tuesday, November 1, 1988

The Portland Development Commission is seeking proposals from qualified consulting architectural/engineering teams to provide a pre-demolition asbestos survey for Pacific Power & Light Company's former Lincoln Steamplant located within the South Waterfront Area of the Downtown Waterfront Urban Renewal District of the City of Portland.

The work will include:

1. Inspection of all accessible areas of the building.
2. Identification of all Asbestos-Containing Materials (ACMs).
3. Laboratory testing and air sampling.
4. Assessment of potential hazards.
5. Quantify amount of ACM, locate on plans, identify means of abatement, time frame for removal, and cost estimates.

The Portland Development Commission encourages participation of minority/women business enterprise contractors on its projects. Established Commission goals for participation is nine percent (9%) for women business enterprises. PDC expects the consultant to meet or increase these goals.

Prospective consultants must be certified by the City of Portland as an Equal Opportunity Employer. Consultants must carry a minimum of \$500,000 single limit liability insurance policy, including errors and omissions insurance.

A complete RFP package is available from Marla Miller, Portland Development Commission, 1120 S.W. Fifth Avenue, Suite 1102, Portland, Oregon 97204-1968, (503) 796-5323. Proposals are due at the PDC office no later than 3:00 p.m., Tuesday, November 1, 1988.

PORT OF PORTLAND

## INVITATION TO BID

PDX, TERMINAL 4 ELECTRICAL REHABILITATION

Sealed bids will be received by the Purchasing Manager of the Port of Portland, 700 N.E. Multnomah Street, Portland, Oregon (mailing address: P.O. Box 3529, Portland, OR 97208) for items detailed herein until the individually specified dates and times indicated, and thereafter publicly opened and read.

Plans and specifications may be examined and/or obtained at the above address. Contact the Purchasing Department at 231-5000, Ext. 588.

Bids must be on the bid form provided to prospective bidders and, when Bid Surety is required, must be accompanied by a certified or cashier's check drawn on a United States bank, or a bid bond payable to the Port of Portland in an amount equal to at least 10 percent of the total amount bid.

When prequalification is required, the prequalification statements should be received at least 5 days prior to the time set for bid opening. Applications for prequalification may be submitted less than 5 days before bid opening, but consideration by the Port cannot be assured.

Attention is called to the provisions of the Oregon Revised Statutes 279.350, providing that workers be paid prevailing wage rates.

DESCRIPTION	BID OPENING DATE
PDX, Terminal 4 Electrical Rehabilitation	November 22, 1988 2:00 p.m.

Scope:

Electrical renovation of the Terminal 4 primary and secondary power distribution system. Included is underground duct, bank and manhole construction; 15kV cable installation and splicing, including EPR to existing VCL (lead) cables; installation and connection of Port-furnished, pad-mounted primary switchgear and Port-furnished high-voltage oil-filled and dry-type transformers; and relocation of the existing PGE alternate aerial service point of entry to the terminal.

A prebid conference will be held on Tuesday, November 1, 1988, at 2 p.m. in the Terminal 4 Administration Building to discuss all phases of the work.

Please direct technical questions to the Project Engineer, Franko Martinec, (503) 231-5000, Ext. 705.

MULTNOMAH COUNTY • PURCHASING SECTION

## CALL FOR BIDS

PORTLAND BUILDING 14th & 15th FLOOR REMODEL RE-BID

Bids Due: November 1, 1988 at 2:00 P.M.  
Bid No.: B61-700-3161

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for:

Remodel for tenant improvement of walls, electric, mechanical, and patching.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. CHECKS AND MONEY ORDERS ONLY. Plans and Specifications will not be mailed within the Tri-County area.

**PREQUALIFICATION OF BIDDERS:** Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030). Prequalification shall be mandatory for this project for the following class(es) of work: BUILDING ALTERATION AND REPAIR.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date. Prequalification application or proof of prequalification by the Oregon Department of Transportation must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

All bidders must comply with the requirements of the prevailing wage law in ORS 279.350.

Details of compliance are available from the Purchasing Section, Division of Administrative Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

Contractors and subcontractors must be licensed for asbestos abatement work if the project involves working with asbestos.

**MINORITY AND WOMEN BUSINESS UTILIZATION:** All bidders are hereby specifically advised that these conditions require a minimum of 3% of the total bid amount for Minority Business Enterprise participation in one or more of the following subcontract areas: bidders option, and 1% of the total bid amount for Women Business Enterprises participation in one or more of the following subcontract areas: bidders option.

**NONDISCRIMINATION:** Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

Lillie Walker, Director  
Purchasing Section

MOUNTAIN VIEW HOSPITAL • MADRAS, OREGON

## INVITATION TO BID

MOUNTAIN VIEW HOSPITAL EMERGENCY/OUTPATIENT EXPANSION

Sealed bids will be received at Mt. View Hospital, 1270 A. Street, Madras, Oregon 97741, until, but not after 10:00 a.m. on November 1, 1988, at which time all bids for the above entitled project will be publicly opened and read aloud.

In general, the proposed work consists of the construction of approximately 12,500 square feet of a single-story with basement addition to the existing hospital, and other necessary work incidental to said construction. Pre-bid conference will be on October 24, 1988, at 10:00 a.m. at the Project Site.

Complete sets of plans and specifications, including all bid forms, may be obtained at the office of the Architect, Barber Barrett Turner Architects p.c., 745 N.W. Wall Street, Suite 102, Bend, Oregon 97701, telephone (503) 382-5535. Two sets of said documents may be furnished to each general contractor upon deposit of seventy five dollars (\$75.00). All deposits are refundable within ten days of return of complete, undamaged sets. Additional sets may be purchased for the actual cost of reproduction, which is not refundable.

Plans and specifications may be examined at the addresses listed below:

**Central Oregon Builders Exchange**  
707 N.W. Hill  
Bend, Oregon 97701  
389-0123

**Construction Data East**  
1125 S.E. Madison  
Room 200  
Portland, Oregon 97214  
234-0281

**Barber Barrett Turner Architects p.c.**  
745 N.W. Wall St.  
Suite 102  
Bend, Oregon  
382-5535

**Salem Contractors Exchange**  
2256 Judson Street, S.E.  
Salem, Oregon 97302  
362-7957

**Minority Business Development Center**  
8959 S.W. Barbur Blvd.  
Portland, Oregon 97219  
245-9253

**Dodge Scan**  
100 S.W. Harrison Place  
Seattle, Washington 98119  
(206) 284-3811

**Construction Data Plans**  
925 N.W. 12th Street  
Portland, Oregon 97208  
225-0200

**Eugene Builders Exchange Corp.**  
135 Silver Lane  
Eugene, Oregon 97404  
688-1607

Bids shall be made on the forms furnished, incorporating all contract documents, including a Bid Bond for a minimum amount of 10% of the Bid Price, in a sealed envelope, plainly marked "Bid on Mt. View Hospital Emergency/Outpatient Expansion."

No bid will be received or considered unless the bid contains a statement by the bidder that the provisions of ORS 279.350 are to be complied with.

Mt. View Hospital and Nursing Home  
Ron Barnes, Administrator

## SUB-BIDS REQUESTED

School of Dentistry, Sprint Clinic Remodel  
Oregon Health Science Center • Portland, Oregon  
BID DATE: Wednesday, October 19, 1988 at 3:00 P.M.

## FOLKER CONSTRUCTION CO.

211 'Q' Street • Springfield, Oregon 97477  
(503) 747-2332

We are an equal opportunity employer and request sub-bids from small business and small disadvantaged business sub-contractors and women and minority business enterprises.

DESCHUTES COUNTY, OREGON

## INVITATION TO BID

DESCHUTES COUNTY WAREHOUSE RENOVATION

Sealed bids will be received at the offices of Barber Barrett Turner Architects p.c., 745 N.W. Wall Street, Suite 102, Bend, Oregon 97701, until, but not after 6:00 p.m. on October 6, 1988 at which time all bids for the above entitled project will be publicly opened and read aloud.

In general, the proposed work consists of the renovation of the exterior shell of approximately 18,200 sf of warehouse including approximately 5,000 sf of interior office remodel, and other necessary work incidental to said construction. Pre-bid conference will be on September 29, 1988, at 10:00 a.m. at the Architect's office, 745 N.W. Wall Street, Suite 102, Bend, Oregon.

Complete sets of plans and specifications, including all bid forms, may be obtained at the office of the Architect, Huston Barber Barrett Turner Architects p.c., 745 N.W. Wall Street, Suite 102, Bend, Oregon 97701, telephone (503) 382-5535. Two sets of said documents may be furnished to each general contractor upon deposit of fifty dollars (\$50.00). All deposits are refundable within three days of return of complete, undamaged sets. Additional sets may be purchased for the actual cost of reproduction, which is not refundable.

Plans and specifications may be examined at the addresses listed below:

**Central Oregon Builders Exchange**  
707 N.W. Hill  
Bend, Oregon 97701  
389-0123

**Builders Exchange**  
1125 S.E. Madison  
Room 200  
Portland, Oregon 97214  
234-0281

**Barber Barrett Turner Architects p.c.**  
745 N.W. Wall St.  
Suite 102  
Bend, Oregon  
382-5535

**Salem Contractors Exchange**  
2256 Judson Street, S.E.  
Salem, Oregon 97302  
362-7957

**Construction Data Plans**  
925 N.W. 12th Street  
Portland, Oregon 97208  
225-0200

**Eugene Builders Exchange Corp.**  
135 Silver Lane  
Eugene, Oregon 97404  
688-1607

Bids shall be made on the forms furnished by County, incorporating all contract documents, including a Bid Bond for a minimum amount of 10% of the Bid Price, in a sealed envelope, plainly marked "BID ON DESCHUTES COUNTY WAREHOUSE RENOVATION."

No bid will be received or considered by Deschutes County unless the bid contains a statement by the bidder that the provisions of ORS 279.350 are to be complied with.

No bid shall be received from any bidder who is not prequalified with the County in the prequalification classification "Building Construction," or is prequalified with the State of Oregon in accordance with ORS 279.039 on or before September 29, 1988.

Board of County Commissioners  
of Deschutes County, Oregon  
Lois Bristow Prante, Chair

## PUBLIC NOTICE

The annual Grantee Performance Report for the Housing and Community Development (HCD) Program is available for inspection. This report covers the expenditures and accomplishments for the fiscal year 1987-88. Interested persons may obtain copies from the City of Portland, Bureau of Community Development, 1515 S.W. 5th, Suite 800, Portland, Oregon 97201 during regular business hours.

Timothy L. Gallagher, Director  
Bureau of Community Development  
City of Portland

## NOTICE OF PUBLIC HEARING

The City of Portland Bureau of Community Development will be conducting hearings to take public comment on the operation of the City's federally funded Housing and Community Development (HCD) Program. Hearings will be held at the times and locations listed below.

Tuesday, October 25, 1988  
7:00 p.m.  
Creston School  
4701 S.E. Bush

Thursday, October 27, 1988  
7:00 p.m.  
King Neighborhood Facility  
4815 N.E. 7th Ave.

Questions regarding the above hearings, of the HCD Program, should be directed to the Bureau of Community Development at 796-5166.

MULTNOMAH COUNTY • PURCHASING SECTION

## CALL FOR BIDS

DENTION CENTER PAT DOWN SINKS RE-BID

Bids Due: October 27, 1988 at 2:00 P.M.  
Bid No.: B61-300-3154

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for:

Installation of fourteen (14) "Pat-Down" sinks in general housing jail modules.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$25.00 refundable fee. CHECKS AND MONEY ORDERS ONLY. Plans and Specifications will not be mailed within the Tri-County area.

PREBID CONFERENCE: MANDATORY - October 18, 1988, 2:00 P.M., 1120 S.W. 3rd, Room #308, Portland, Oregon.

**PREQUALIFICATION OF BIDDERS:** Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030). Prequalification shall not be mandatory for this project. All bidders must comply with the requirements of the prevailing wage law in ORS 279.350.

Details of compliance are available from the Purchasing Section, Division of Administrative Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

Contractors and subcontractors must be licensed for asbestos abatement work if the project involves working with asbestos.

**NONDISCRIMINATION:** Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

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Multnomah County reserves the right to reject any or all bids.

Lillie Walker, Director  
Purchasing Section