

# JOBS & CLASSIFIED ADVERTISING

**HOTEL**  
★  
**THE PORTLAND HILTON**  
We are currently seeking applicants for the following positions:  
**WAITER/WAITRESSES**  
**NIGHT CLEANERS**  
**COCKTAIL SERVERS**  
**BARTENDERS**  
**DISHWASHERS**  
**DOORPERSONS**  
Apply direct: 921 S.W. 6th  
10 a.m.-12 p.m. Mon.-Fri.  
Equal Opportunity Employer

**HOTEL**  
If you want to work in the hotel industry and you have excellent people skills ... then WE WANT YOU. Please apply in person at the:


**PORTLAND MARRIOTT HOTEL**  
For the following positions:  
**RESERVATIONIST F/T**  
Requires typing of at least 45 wpm.

**PARKING ATTENDANT P/T**  
**HOUSEKEEPER F/T**  
We have excellent benefits and we are an equal opportunity employer. Come on in and find out!

Applications Hours:  
Mon.-Tues. 9 a.m. - Noon  
Wed. 1 p.m. - 5 p.m.  
1401 S.W. Front Ave. • Portland  
Equal Opportunity Employer

**PRINTING EQUIPMENT**  
**ILLNESS FORCES**  
— SELL —  
of Offset Printing Shop.  
284-2359

**SUB-BIDS REQUESTED**  
**HATFIELD MARINE SCIENCE CENTER**  
**NEWPORT, OREGON**  
BID DATE: September 19, 1988 at 4:00 P.M.



**DM DRAKE** Construction Company  
1740 N.W. Flanders  
Portland, OR 97209  
(503) 226-3991

We are an equal opportunity employer and request sub-bids from small business and small disadvantaged business subcontractors and women and minority business enterprises.

**SUB-BIDS REQUESTED**  
**US WEST COMMUNICATIONS**  
**DELTA SOC/REPAIR SHOP**  
BID DATE: September 15, 1988 at 2:00 P.M.  
All bids must be submitted by September 12, 1988 - 12 Noon

**Morris P. Kielty General Contractors**  
402 Monroe • Eugene, Oregon 97402  
(503) 687-2287

We are an equal opportunity employer and request sub-bids from small business and small disadvantaged business sub-contractors and women and minority business enterprises.

**SUB-BIDS REQUESTED**  
**PIONEER PLACE**  
BID DATE: September 15, 1988 at 5:00 P.M.

**Howard S. Wright Construction**  
P.O. Box 3764 • Seattle, Wash. 98124  
Contact: Allen Olsen at (206) 447-7543  
Or Jim Little in Portland at (503) 227-3316  
FAX (206) 447-7727

— THE FOLLOWING ITEMS HAVE BEEN AWARDED —

Electrical	Skylights	Shotcrete
Mechanical	Metal Decking	Reinforcing Steel
Fire Protection	Structural Steel	Mass Excavation
Elevator/Escalator	Terra Cotta	Shoring
Exterior Glass/Blazing	Precast Panels & Stairs	Sewer Relocation

We are an equal opportunity employer and request sub-bids from small business and small disadvantaged business sub-contractors and women and minority business enterprises.

**OREGON DEPARTMENT OF ENERGY (ODOE)**  
**REQUEST FOR PROPOSALS**  
**BUILDING OPERATOR ENERGY SYSTEM TRAINING**

The Oregon Department of Energy (ODOE) is soliciting proposals from qualified organizations, firms, or persons to provide on-site training to building operators at several local governments.

The selected contractor will train and assist local building operators in the energy efficient operation of their building's HVAC systems and controls. Other related work involves helping operators develop an energy systems O&M manual. The training and assistance will require the contractor to spend two to four days at each of the local governments.

A "Request for Proposals" that more fully describes this project is available from ODOE. Proposals are due September 30, 1988. For a copy of the RFP call or write:

**Oregon Department of Energy (ODOE)**  
Attention: Mike Byers  
625 Marion Street N.E.  
Salem, Oregon 97310  
(503) 378-2856

**SOCIAL SERVICES**  
**HUMAN SOLUTIONS, INC.**  
Now hiring for following full-time positions. Pick up applications at 4420 S.E. 64th (at Holgate), Mon.-Fri., 8 a.m.-5 p.m. Deadline: 9/16.

- **Habitability/Fair Housing Advocate:** client advocacy concerning substandard housing & housing discrimination. Interviewing, I&R, regulation research, & public information duties. Requires 1 year experience with building construction/codes, & 2 years experience working with PDC, loan companies, & housing discrimination issues.
- **Housing Counselor:** Assess needs of homeless families. Develop/monitor case plans, coordinate resources. Requires Bachelor's degree or 2 years experience in community networking, resource development, & case management for housing program.
- **Mortgage Counselor:** Counsel potential & current homeowners, include mortgage default. Requires 2 years experience providing specialized mortgage/financial management services.
- **Program Assistant:** Provide office support to Aging Services Program. Includes basic clerical task plus document composition, minute taking, data compilation & entry, & report preparation. Requires 4 years clerical/secretarial experience. Bachelor's degree & experience in an aging program or social service setting preferred.
- **Receptionist:** Answer busy agency phones, provide I&R, type reports & forms. Type 45 WPM, pleasant phone manner, 2 years experience in social services program.

**PORTLAND OBSERVER**  
"The Eyes and Ears of the Community"  
288-0033

**MULTNOMAH COUNTY • PURCHASING SECTION**  
**CALL FOR BIDS**  
**NORTH ALBINA ASBESTOS ABATEMENT & DEMOLITION**  
Bids Due: September 22, 1988 at 2:00 P.M.  
Bid No.: B61-740-3074

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for: Asbestos Abatement and Demolition of Building.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. CHECKS AND MONEY ORDERS ONLY. Plans and Specifications will not be mailed within the Tri-County area.

**PREBID CONFERENCE: MANDATORY - September 7, 1988 2:00 P.M., 3699 N. Albina, Portland, Oregon.**

**PREQUALIFICATION OF BIDDERS:** Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030). Prequalification shall be mandatory for this project for the following class(es) of work:

Asbestos Abatement and/or Demolition and Related Excavation and Clearing.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date. Prequalification application or proof of prequalification by the Oregon Department of Transportation must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

All bidders must comply with the requirements of the prevailing wage law in ORS 279.350.

Details of compliance are available from the Purchasing Section, Division of Administrative Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

Contractors and subcontractors must be licensed for asbestos abatement work if the project involves working with asbestos.

**NONDISCRIMINATION:** Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

Lillie Walker, Director  
Purchasing Section

**MULTNOMAH COUNTY • PURCHASING SECTION**  
**CALL FOR BIDS**  
**ROAD SHOP ROOFS**  
Bids Due: September 20, 1988 at 2:00 P.M.  
Bid No.: B61-150-3073

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for: Removal of old roof and installation of new metal roof.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. CHECKS AND MONEY ORDERS ONLY. Plans and Specifications will not be mailed within the Tri-County area.

**PREBID CONFERENCE: MANDATORY - September 8, 1988 10:00 A.M., 2505 S.E. 11th, 1st Floor, Portland, Oregon.**

**PREQUALIFICATION OF BIDDERS:** Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030). Prequalification shall not be mandatory for this project. All bidders must comply with the requirements of the prevailing wage law in ORS 279.350.

Details of compliance are available from the Purchasing Section, Division of Administrative Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

Contractors and subcontractors must be licensed for asbestos abatement work if the project involves working with asbestos.

**NONDISCRIMINATION:** Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

Lillie Walker, Director  
Purchasing Section

**INFORMATIONAL ADVERTISEMENT**  
**DEPARTMENT OF TRANSPORTATION • HIGHWAY DIVISION**  
**CALL FOR BIDS**

Sealed bids will be received until 9:00 a.m. on September 22, 1988, for the projects listed below:

<b>County</b>	
Douglas	Camas Mt. Wayside-Muns Cr. (Suicide Cr.) Sec. of Coos Bay-Roseburg Hwy. Grade, pave. DBE/WBE Goals.
Columbia	Nehalem and Bridge St. Sec. of Lower Columbia River Hwy. Grade, pave, signals.
Douglas	Dean Creek Elk Viewing Area Sec. of Umpqua Hwy. Grade, pave, signing. DBE/WBE Goals.
Marion	Brooklake Rd.-Chemawa Rd. Sec. of Pacific Hwy. East. Bikeway & signing.
Umatilla	South Fork Walla Walla River (Dorothy) Bridge Sec. of Walla Walla River Rd. (County). Grade, pave, structure. DBE Goal.
Washington	N.W. Cornell Rd. at N.W. Trail Ave. Sec. of N.W. Cornell Rd. Grade, pave, signals.

Plans, specifications, and bid documents may be obtained in Rm. 1, Transportation Building, Salem, OR 97310. Prime contractors must be prequalified ten days prior to the bid opening day. For additional information, please contact Commission Services at 378-6526.

If your business is not certified as a Disadvantaged Business Enterprise (DBE) or a Women Business Enterprise (WBE), please contact the Office of Women and Minority Business, at 155 Cottage, Salem, OR 97310, or phone (503) 378-5651.

**REVISED NOTICE OF OPPORTUNITY FOR PUBLIC HEARING**

Notice is hereby given that the public hearing for which notices were originally published on September 1 will be held only upon request by any interested person by the Tri-County Metropolitan Transportation District of Oregon (Tri-Met) at 3:30 P.M. Wednesday, September 28, 1988, at the Portland Building, 1120 S.W. 5th Avenue, Second Floor, Meeting Room C, for the purpose of considering a project for which federal assistance under Interstate Transfer Funding is being sought. Anyone interested in requesting that this hearing be convened should contact Cynthia Weston, Public Services Division, by phone at 238-4920 or in writing, 4012 S.E. 17th Avenue, Portland, Oregon 97202 by Friday, September 16, 1988.

This grant application requests funding for the following project:

Nine (9) standard 40 ft. transit buses	\$1,481,405
lift equipped	(federal share \$1,259,194)

No persons, families or businesses will be displaced by these projects. These projects are in conformance with comprehensive land use and transportation planning in the area and will be programmed in the Transportation Improvement Program and the Unified Work Program.

A statement of Tri-Met's charter bus service is available for inspection at the Tri-Met Administration Offices.

Tri-Met will not be engaging in school bus operations.

Private transportation enterprise will not be directly affected by these projects.

These projects are currently under review by the state and district clearinghouses.

At the hearing, Tri-Met will afford an opportunity for interested persons or agencies to be heard with respect to the social, economic and environmental aspects of the projects.

A copy of the grant application for the proposed projects and a transit development plan for the area are currently available for public inspection at Tri-Met, Public Services Division, 4012 S.E. 17th Avenue, Portland, Oregon 97202.

**Douglas L. Capps**  
Executive Director  
Public Services Division

**MARION COUNTY HOUSING AUTHORITY**  
**INVITATION TO BID**  
**PURCHASE, INSTALLATION & TRAINING ON COMPUTER EQUIPMENT SOFTWARE FOR MARION COUNTY HOUSING AUTHORITY**

For purchase, installation & training on computer equipment & software for Marion County Housing Authority.

Housing Authority of the County of Marion will receive sealed written bids for: the first and second of a two phase purchase, installation & training on a network computer system.

Bid packages may be picked up at the Housing Authority Office at 4660 Portland Road N.E., Salem, Oregon 97305. Sealed written bids, marked as directed below must be received at the above office no later than 3:00 p.m., Friday September 23, 1988 where they will be opened and publically read aloud. Call (503) 390-0500 for directions to the office.

All bids must be on supplied form and contain the schedule of bid prices per bid package instructions. Outside of sealed bid should state: (Quotation). Sealed bid for phase 1 & 2 for purchase, installation & training of network computer system. All questions should be directed to either Dennis Kilfoil, Fiscal Manager or Robert Krohn, Executive Director.

Project is financed through United States of America, Department of Housing & Urban Development, and is subject to regulations of the Department of Labor and Housing and Urban Development.

Marion County Housing Authority is an Equal Opportunity Employer and encourages bid participation by all Minority-Owned businesses or enterprises.

There will be a site orientation meeting conducted by Dennis Kilfoil starting at 10:00 a.m. on Monday, September 19, 1988. Site is at Marion County Housing Authority, 4660 Portland Road N.E., Salem, Oregon, 97305.

**STATE OF OREGON • DEPARTMENT OF HIGHER EDUCATION**  
**REQUEST FOR PROPOSALS**  
**AFFIRMATIVE ACTION DATA SOFTWARE**  
RESPONSES DUE: 2:00 P.M., SEPTEMBER 13, 1988

In accordance with OAR 125-340-030, Single Manufacturer of Compatible Products, sealed responses will be received by the undersigned for computing related acquisitions listed below. Proposal invitations, specifications and applicable forms may be seen or obtained from the person listed below. Proposals will be publicly opened in Susan Campbell Hall, University of Oregon campus, Eugene, Oregon at 2:00 p.m. September 13, 1988. Responses received after the above time and date will not be considered. The Department may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the Department it is in the public interest to do so. The Oregon Reciprocal Preference Law may apply to out-of-state bids.

DESCRIPTION: #89-005, Affirmative Action Data Software, Selected Vendor: Criterion Incorporated.

**Robert L. Halvorsen, Director**  
Computing Acquisition Services  
Office of Administration  
P.O. Box 3175, Eugene, OR 97403  
(503) 686-5744

Published Sept. 8, 1988

**UMATILLA COUNTY HOUSING AUTHORITY • HERMISTON, OREGON**  
**REQUEST FOR BIDS**  
**REPLACEMENT OF SEVEN (7) 12'x16' SKYLIGHTS IN PROJECT OR7-4/GOLDEN MANOR**

Sealed bids for the replacement of seven 12'x16' skylights in Project OR7-4/Golden Manor will be accepted by the Umatilla County Housing Authority, P.O. Box 107, 155 S.W. 10th Street, Hermiston, Oregon 97838 until 1:00 p.m. (PDT) on Friday, September 16, 1988.

Acceptance and award of bid is subject to availability and approval of HUD Emergency CIAP funds. The Housing Authority reserves the right to reject any and all bids or to waive any informalities in the bidding. No bid shall be withdrawn for a period of 15 days after the date of bid opening without prior consent of the Housing Authority.

Additional information may be obtained by contacting M.W. Parker, Executive Director at the above address or telephoning (503) 567-3241.

The Housing Authority is an equal opportunity employer and requests inquiries from small disadvantaged, women and minority owned business enterprises.

**THE HOUSING AUTHORITY OF COUNTY OF UMATILLA, OR.**  
P.O. BOX 107 • HERMISTON, OREGON 97838

Published Sept. 8, 1988