

JOBS & CLASSIFIED ADVERTISING

MULTNOMAH COUNTY

BRIDGE ELECTRICIAN

Salary: \$15.91/hourly
Performs journey level electrical work including installing and maintaining complex circuitry, lighting, wiring systems, motors and equipment associated with County bridges; requires unlimited Blue Cards Oregon State journeyman Electrician license and valid driver's license; apply by July 29, 1988.

PROGRAM DEVELOPMENT SPECIALIST

Developmental Disabilities Program
Salary: \$11.69/hourly
Oversees the development of new vocational and residential programs to serve residents coming out of Fairview Training Center; development and evaluation experience in the area of developmental disabilities; apply by July 29, 1988.

PROGRAM DEVELOPMENT SPECIALIST

Alcohol and Drug Program (Half-Time)
Salary: \$11.69/hourly
This position is involved with research, planning, program development and evaluation of efforts to deal with drug abuse and illegal use of drugs in Multnomah County; requires one year of program planning, development or evaluation experience in the human services area, preferably drug and alcohol services; apply by July 22, 1988.

CASE MANAGER 2

Developmental Disabilities
\$8.91/hourly
Provides case management services for developmentally disabled clients; duties include comprehensive needs assessment, client referral and advocacy, and development and coordination of individual support plans; requires a related BS with either a practicum and one year of experience or two years of experience; apply by July 22, 1988.



Equal Opportunity Employer

SUB-BIDS REQUESTED

N./N.E. ALTERNATIVE MENTAL HEALTH HOUSING
16 UNIT APARTMENT - N.E. DEKUM & 6TH
BID DATE: August 5, 1988 at 3:00 P.M.

Silco Construction Company

8614 N. Crawford
Portland, OR 97203
(503) 286-8155

We are an equal opportunity employer and request sub-bids from small business and small disadvantaged business sub-contractors and women and minority business enterprises.

HOUSING AUTHORITY OF PORTLAND

INVITATION FOR BID

COLUMBIA VILLA SEWER REPAIRS - PROJECT NO. C7-0105 - JULY 13, 1988
Sealed bids are requested for labor and materials to perform repairs to the existing sewer system in the Columbia Villa Housing Development. Bids will be received at the HAP Maintenance Office, 8910 N. Woolsey Avenue, Portland, OR 97203, until 2:00 p.m. (PDT), Tuesday, August 9, 1988. Shortly thereafter, bids will be opened and publicly read. Attendance of bidders is welcomed.

Basically, the work consists of constructing clean-outs and access openings; root removal, spot repairing 6, 8, and 10 inch lines and general cleaning of sewer system.

Qualified contractors interested in bidding may procure one set of bid documents at the HAP Maintenance Office noted above, upon deposit of \$20. Deposit will be refunded when documents are returned to HAP in good condition within 10 days after bid opening. Additional sets may be acquired for \$10 which is not refundable.

A HAP representative will conduct a pre-bid tour of the project commencing at 9:00 a.m., Friday, July 29, 1988. The meeting will convene at the Maintenance Office and attendance of bidders is requested. Questions posed at that time regarding the project, when not addressed in the specifications, will be answered by addenda and mailed to all bidders.

No bid will be considered unless accompanied by bid security in the form of certified check, cashier's check, or surety bond payable to the Housing Authority of Portland in an amount equal to 10% of the bid which is to be forfeited as fixed and liquidated damages should bidder neglect or refuse to enter into contract or provide a suitable bond for the faithful performance of the work when bidder is notified of contract award.

A minimum of 20% MBE participation in the execution of this project is a HAP requirement and the methods the bidder proposes in compliance with this requirement shall be submitted on a notarized "Certification of MBE Participation" form which will become part of the bid.

No bidder may withdraw bid after the hour set for opening thereof until after the lapse of sixty (60) days from the bid opening.

The Housing Authority of Portland may reject any bid not in compliance with the prescribed bidding procedures and requirements and may reject any or all bids and waive all informalities if, in the judgment of HAP, it is the public interest to do so. Questions regarding this project should be directed to Richard Jones at 283-1693.

Loren Tarbell, Director - Maintenance
Housing Authority of Portland

RECORDS MANAGER

Salary: \$28,438-\$36,978/annually
Manages the records systems for County agencies including retention schedules, microfilming, blueprinting and records storage retrieval and destruction; requires two years of related management experience; a degree with related coursework is preferred; apply by July 29, 1988.

COORDINATOR

Coalition of Community Health Clinics
Part-time
Salary: \$11.69/hourly
Responsibilities are coordination of activities and provision of staff support for the Coalition of Community Health Clinics, an association of private, non-profit health clinics; requires one year of program planning development or evaluation experience in the area of human services; apply by July 29, 1988.

PROGRAM ASSISTANT

Department of Justice Services
Salary: \$28,438-\$32,698/annually
Depending on experience; the position's objectives are to develop and coordinate programs to implement policies for preventing or reducing crime and delinquency and to increase public understanding of and support for these policies; requires a BS in a related social science field and two years of program planning and policy analysis experience in the area of justice administration; apply by July 29, 1988.

DEPUTY MEDICAL EXAMINER

Salary: \$10.98/hourly
Investigates traumatic deaths not attended by a physician; duties include examining bodies and environments to determine cause of death, taking charge of death scenes, preserving evidence, notifying next of kin and assisting with autopsies; requires one year investigative experience of a medical or law enforcement nature and a valid driver's license; apply by July 29, 1988.

WHERE TO APPLY:

Multnomah County
Employee Services
Room 1430
1120 S.W. Fifth Avenue
Portland, OR 97204

CITY OF GRESHAM, OREGON - CITY ENGINEER

NOTICE TO CONTRACTORS

1988/89 ASPHALT OVERLAY PROJECT:
S.W. Birsdale - 600 ft. from Powell to Eastman - S.W. Battaglia - S.W. Binford to S.W. 14th - S.W. 15th - S.W. Battaglia to Lilyben
Project No. 5020

Sealed proposals will be received by the City Engineer, at the City Hall, 1333 N.W. Eastman Parkway, Gresham, Oregon 97030, until Monday, August 1, 1988, at 10:00 a.m. (PDT), at which time they will be opened, for the construction of the 1988/89 ASPHALT OVERLAY PROJECT: S.W. Birsdale - 600 ft. from Powell to Eastman, S.W. Battaglia - S.W. Binford to S.W. 14th, S.W. 15th - S.W. Battaglia to Lilyben.

The major quantities involved are as follows:

Class "C" Asphaltic Concrete, in place	2,414 Tons
Adjustment of Manholes	35 Each
Tack Coat	9 Tons

Contractor for this work shall furnish all labor at current State of Oregon prevailing wage rates, materials and equipment and services of all kinds to complete the work in accordance with the plans and specifications therefor.

Plans and specifications may be examined at the office of the Gresham City Engineer, 1333 N.W. Eastman Parkway, Gresham, Oregon. Copies of said plans and specifications may be obtained upon application to the City Engineer and by posting a non-refundable fee of \$25.00 with the City Engineer for each set of plans and specifications requested.

Contractors must prequalify for asphalt overlay work with the City of Gresham, as required by the laws of the State of Oregon, before the date of the bid opening. Otherwise, their proposal may not be given consideration.

All proposals must be submitted on the regular forms furnished by the City of Gresham, addressed and mailed or delivered to the Engineering Division, City of Gresham, in a sealed envelope plainly marked, "SEALED BID ON 1988/89 ASPHALT OVERLAY PROJECT: S.W. Birsdale - 600 ft. from Powell to Eastman, S.W. Battaglia - S.W. Binford to S.W. 14th, S.W. 15th - S.W. Battaglia to Lilyben", bearing the name and address of the bidder. Each must be accompanied by a certified check, cashier's check or bid bond in an amount not less than ten percent (10%) of the total bid. A performance and payment corporate surety bond in the full amount of the contract shall be required to guarantee faithful performance of the terms of the contract at the time of contract execution.

Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279.029.

In determining the lowest responsible bidder, the public contracting agency shall, for the purpose of awarding the contract, add a percent increase on the bid of a non-resident bidder equal to the percent, if any, of the preference given to that bidder in the state in which the bidder resides.

The City of Gresham reserves the right to reject any and/or all bids, waive informalities or to accept any bid which appears to serve the best interests of the City.

The City of Gresham is an equal opportunity employer.

BY ORDER OF THE CITY COUNCIL

1333 N.W. Eastman Parkway
Gresham, Oregon 97030

MULTNOMAH COUNTY

CALL FOR BIDS

GROUNDS MAINTENANCE/LANDSCAPING SERVICES FOR VARIOUS COUNTY SITES

Bids Due: July 28, 1988 at 2:00 P.M.
Bid No.: B62-928-3005

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for:

Grounds Maintenance/Landscaping Services for Various County Sites as per specifications on file with the Purchasing Director. No proposal will be received or considered unless the proposal contains a statement by the bidder as part of his bid that the requirements of ORS 279.350 shall be included. Multnomah County reserves the right to reject any or all proposals.

There will be a MANDATORY walk-thru of some sites on July 20, 1988. Sites, times and contact person are listed in the bid.

Specifications may be obtained at: Multnomah County Purchasing Section, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

Lillie Walker, Director
Purchasing Section

SUB-BIDS REQUESTED

EVERETT STATION LOFTS

BID DATE: July 26, 1988 at 2:00 P.M.

Silco Construction Company

8614 N. Crawford
Portland, OR 97203
(503) 286-8155

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OREGON/SOUTHWEST WASHINGTON ASSOCIATION OF MINORITY CONSTRUCTION BUSINESSES AND WORKERS

CERTIFIED FLAGER'S CLASSES—

9:00 A.M. to 12:00 Noon
SATURDAY, JULY 23rd
10 N.E. GRAND

CONSTRUCTION WORKERS AND OWNERS MEETING

12:00 Noon - 1:00 P.M.
(503) 236-9206

CITY OF PORTLAND

INVITATION FOR PROPOSALS

PROPOSALS DUE: 2:00 P.M. ON VARIOUS DATES

Sealed Proposals will be received at the Bureau of Purchases and Stores, Room 1313, Portland Building, 1120 S.W. Fifth Ave., Portland, OR 97204 for the (Projects) detailed below until 2:00 P.M. on the dates indicated.

Plans and Specifications may be obtained at the above address. For additional information, telephone Buyer at number listed.

Unless otherwise stated in the individual proposals listed herein, no proposal or bid will be considered unless accompanied by a bid surety for an amount not less than ten percent (10%) of the aggregate amount of the proposal.

The City encourages bidding by MBE's and FBE's and will assist such firms to understand and participate in formal bidding process.

NON-DISCRIMINATION: No proposal or bid will be considered unless the bidder is certified as an EEO Affirmative Action Employer as prescribed by Chapter 3.100 of the Code of the City of Portland.

BID. NO.	DESCRIPTION	OPENING DATE
1	N.E. 18th Ave. & South Shore Rd. 12-Inch Water Main. Call Michele Ackerman, 796-6854. Prequalification in Class 11-Water Lines Required.	7/26/88
2	South Mid-County Interceptor Unit 3. Call Michele Ackerman, 796-6854. Prequalification in Class 8-Sewer Lines & MBE & FBE Use Required.	8/4/88
C-9664	Improve S.W. Seymour Court & S.W. Macadam. Call Craig Johnsen, 796-6852. Prequalification in Class 2-Street Improvements Required.	7/26/88
C-9667	Improve S.E. 43rd Ave., Greenwood to Henry. Call Michele Ackerman, 796-6854. Prequalification in Class 2-Street Improvements Required.	7/26/88
3	Construct N.E. Skidmore & N.E. 92nd & Marx Wastewater Pump Stations. Call Michele Ackerman, 796-6854. Prequalification in Class 10-Sewage Pump Station & MBE & FBE Use Required.	8/11/88

MULTNOMAH COUNTY

CALL FOR BIDS

BLUE LAKE PARK SWIM BEACH

Bids Due: July 26, 1988 at 2:00 P.M.

Bid No.: B61-700-3016

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for:

Excavation and grading, sand fills, placement filter fabrics and geomembrances, construction of walls, pavings and a restroom building and the installation of landscaped or landscape irrigation system.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. CHECKS AND MONEY ORDERS ONLY. Plans and Specifications will not be mailed within the Tri-County area.

PREQUALIFICATION OF BIDDERS: Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030). Prequalification shall be mandatory for this project for the following class(es) of work: Earthwork and Drainage - Highways, Roads, Streets, and Airport Runways and/or Landscaping - Highways, Streets, Roads, Parks, and Rest Areas (Roadside seeding, lawns, shrubs, trees, irrigation systems) and/or Buildings - Highways, Rest Areas, Parks (Toilets, bathhouses, sand sheds).

Prequalification applications or statements must be prepared during the period of one year prior to the bid date. Prequalification application or proof of prequalification by the Oregon Department of Transportation must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

All bidders must comply with the requirements of the prevailing wage law in ORS 279.350.

Details of compliance are available from the Purchasing Section, Division of Administrative Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

Contractors and subcontractors must be licensed for asbestos abatement work if the project involves working with asbestos.

MINORITY AND WOMEN BUSINESS UTILIZATION: All bidders are hereby specifically advised that these conditions require a minimum of 10% of the total bid amount for Minority Business Enterprise participation in one or more of the following subcontract areas: bidder's option, and 2% of the total bid amount for Female Business Enterprise participation in one or more of the following subcontract areas: bidder's option.

NONDISCRIMINATION: Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

Lillie Walker, Director
Purchasing Section

MULTNOMAH COUNTY

CALL FOR BIDS

ASBESTOS ABATEMENT SERVICES ON A REQUIREMENTS BASIS

FOR A ONE YEAR PERIOD

Bids Due: July 28, 1988 at 2:00 P.M.

Bid No.: RFP-8P0553

Sealed bids will be received by the Director of Purchasing, 2505 S.E. 11th Ave., Portland, OR 97202 for:

Asbestos Abatement Services on a requirements basis for a one year period.

Multnomah County reserves the right to reject any or all proposals.

Specifications may be obtained at: Multnomah County Purchasing Section, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

Lillie Walker, Director
Purchasing Section

PORTLAND OBSERVER

"The Eyes and Ears of the Community"
288-0033