

SUB BIDS REQUESTED
Crater Lake Highway - Brownsboro Section
 Jackson County, Oregon Department of Transportation
 Bid Date: February 25, 1988 at 9:00 a.m.

M.C. Lininger and Sons
 P.O. Box 1145, Medford, OR 97501
 (503) 779-2303

We are an equal opportunity employer and request sub-bids from small business and disadvantaged business sub-contractors and women and minority business enterprises.

SUB BIDS REQUESTED
 Lakota Waste Water Treatment Plant
 Old Lakota Primary Plant, Federal Way, WA
BID DATE: MARCH 9, 1988 at 2:00 p.m.

Hoffman Construction Company of Washington
 P.O. Box 1300, Portland, OR 97207
 Bid Phone (503) 221-8811
 Washington Contract # HOFFMCC164LF

We are an equal opportunity employer and request sub-bids from women and minority owned business enterprises.

ADVERTISEMENT FOR BIDS
DIVISION A

Sealed bids for Aquarium Suite at Huestis Hall, University of Oregon, Eugene, Oregon will be received by the Oregon State Board of Higher Education at University of Oregon, Physical Plant Department, Conference Room 2, 1295 Franklin Boulevard, Eugene, Oregon 97403, until 2:00 p.m., Tuesday, 22 March 1988 and then publicly opened and read aloud by the Undersigned or a designated representative.

Briefly, the work is described as the completion of 2,100 S.F. of unfinished basement space in Huestis Hall.

Bids will be received on a lump-sum basis for all of the work. One set of contract documents may be obtained by prime bidders only, from Robertson/Sherwood/Architects pc, 96 East Broadway, Suite 6, Eugene, Oregon, upon deposit of \$50.00. Additional sets may be obtained for the cost of reproduction plus a deposit of \$50.00.

Deposits will be refunded for documents returned in good condition by actual bidders within two weeks after opening bids, but to non-bidders only if returned no later than one week prior to bid opening.

Contract documents may be examined at the U of O Physical Plant Department; the office of Robertson/Sherwood/Architects pc; Eugene Builders Exchange, Eugene; Builders Exchange Cooperative, Construction Data Plan Center, Portland; Oregon Builders Exchange, Roseburg; Salem Contractors Exchange, Salem; and Dodge/Scan, Seattle, WA.

All bidders must comply with ORS 279.350 relating to prevailing rates of wage.

Bidders are required to attend a mandatory Pre-Bid Conference which will be held at the project site, on Thursday, 10 March 1988 at 2:00 p.m. This will be the only opportunity for Bidders to access the project building.

No bid will be considered unless fully completed in the manner provided in the "Instructions to Bidders" upon the Bid Form provided and accompanied by bid security.

OREGON STATE BOARD OF HIGHER EDUCATION

By: W.C. Neland
 Associate Vice Chancellor
 Eugene, Oregon

SUB-BIDS REQUESTED
 FOR
 Fairbanks Water Treatment Plant Exp.
 Bid Date: March 3, 1988 — 7:00 p.m.

Hoffman Construction Company
 3201 "C" St. #610, Anchorage, Alaska 99503
 (907) 561-5578

We are an equal opportunity employer and request sub-bids from small business and small disadvantaged business sub-contractors and women and minority business enterprises.

NOTICE OF OPPORTUNITY FOR PUBLIC HEARING

Notice is hereby given that upon request by an interested person a public hearing will be held by the Tri-County Metropolitan Transportation District of Oregon (Tri-Met) at 3:30 p.m., Wednesday, March 23, 1988, at the Portland Building, 1120 SW 5th Avenue, Second Floor, Meeting Room C, for the purpose of considering a project for which federal assistance under Section 9 of the Urban Mass Transportation Act of 1964, as amended, is being sought. Anyone interested in requesting that this hearing be convened should contact Cynthia Weston, Public Services Division, by phone at 238-4920 or in writing, 4012 SE 17th Avenue, Portland, Oregon 97202, by Friday, March 11, 1988.

The grant amendment application adds:

Project Description	Total Amount	Project Type
Automatic Passenger Counters	\$50,000	Capital

This funding is available from excess funding for Bus Overhead Destination Signs in the amount of \$45,000 and from Air Starter Kits in the amount of \$5,000, under UMTA Project No. OR-90-007.

No persons, families or businesses will be displaced by this project.

The project is in conformance with transportation planning in the area and will be programmed in the Transportation Improvement Program. A statement of Tri-Met's charter bus service is available for inspection at the Tri-Met Administrative Offices. Tri-Met will not be engaging in school bus operations. Private transportation enterprise will not be directly affected by the project.

The project is currently under intergovernmental review by the state clearinghouse.

At the hearing, Tri-Met will afford an opportunity for interested persons or agencies to be heard with respect to the social, economic and environmental aspects of the project.

A copy of the grant application for the proposed project and a transit development plan for the area are currently available for public inspection at Tri-Met, Public Services Division, 4012 SE 17th Avenue, Portland, Oregon 97202.

DOUGLAS L. CAPPS
 Executive Director
 Public Services Division

CUSTODIAL SERVICES
PORTLAND INTERNATIONAL AIRPORT
ADVERTISEMENT FOR PROPOSALS

Sealed proposals for the Portland International Airport, Custodial Services, will be received by the Purchasing Manager at the Port of Portland offices, 700 N.E. Multnomah Street, Portland, Oregon (mailing address: P.O. Box 3529, Portland, Oregon 97208), until, but not after, 5:00 p.m., March 28, 1988 and thereafter read.

A mandatory briefing conference will be held on Monday, February 29, 1988 at 8:30 a.m., at the Conference Center, Washington Room, Portland International Airport, 7000 N.E. Airport Way, Portland, Oregon. A walk-through guided tour will follow the briefing. This is the only opportunity for proposers to have a guided tour of the facilities and to discuss all phases of the work. This briefing and tour is mandatory in order to qualify for submitting a proposal for these services. A sign-up sheet will be made available.

Specifications, drawings and other contract documents will be available at the briefing conference.

Reservations for the briefing and tour must be made no later than 5:00 p.m., Thursday, February 25, 1988 by phoning 231-5000, Extension 588.

All proposals must be on the regular blank forms which will be given to qualified proposers at the briefing conference and must be accompanied by a certified check, cashier's check, or bid bond payable to the Port of Portland in the amount of 10% of the amount bid. Only proposers, as determined by the Selection Committee will be considered for award of these services.

Technical questions pertaining to this project should be directed to Larry Medearis who may be contacted at 231-5000, extension 578.

Proposals may be rejected if not in compliance with Request for Proposals (RFP) procedures and requirements. Any or all proposals may be rejected if in the public interest to do so.

PORT OF PORTLAND
 Gary A. Kanz, C.P.M.
 Purchasing Manager

SUB-BIDS AND MATERIALS QUOTES REQUESTED

Subcontractors & suppliers are invited to submit quotations for the following project:

OREGON STATE HIGHWAY DIVISION
 ALSEA RIVER (WALDPORT) BRIDGE
BID DATE: March 3, 1988 (9:00 AM)

GUY F. ATKINSON CONSTRUCTION COMPANY
 P.O. Box 593, South San Francisco, CA 94080
 415/876-1000

Effective March 1, 1988 through bid date our reps. will be located at:

Executive Inn, 200 Commercial St., Salem, OR 97301
 503/363-4123

WE ARE AN EQUAL OPPORTUNITY EMPLOYER AND REQUEST SUB-BIDS FROM SMALL DISADVANTAGED BUSINESS, MINORITY BUSINESS AND WOMEN BUSINESS ENTERPRISES.

PORTLAND OBSERVER
 "The Eyes and Ears of the Community"
 288-0033

PORTLAND OBSERVER

5011 NE 26th
 P.O. Box 3137
 Portland, OR 97208

CLASSIFIED ADVERTISING RATES

Effective Feb. 17, 1988

Classified Ads: \$8.00/col. inch
 Display Ads: \$9.00/col. inch
 Invitation to Bid, Public and Legal Notices: \$12.00/col. inch

1 Col. — 2 1/4 inch — 13 picas
 Page Depth — 21 inches
 Page Width — 13 inches

Phone: (503) 288-0014
 (503) 288-0020, (503) 288-1756

ADVERTISEMENT FOR BIDS

The CITY OF ST. HELENS invites bids for the following:

Labor and equipment for replacement of existing 8" watermain with 16" ductile iron or PVC pipe. Project length will be approximately 4,800 feet of 16" pipe and 140 feet of 6" pipe, including a 70 foot railroad crossing.

Project also includes installation of all associated valves, tees, fittings and hardware, and six new fire hydrants. Contractor shall furnish all materials.

Detailed specifications will be available at City Hall on Monday, February 29, 1988. Bids must be sealed and submitted in writing to the City Administrator, City of St. Helens, City Hall, 265 Strand Street, P.O. Box 278, St. Helens, Oregon 97051, by the time of the public opening which is 2:30 p.m., March 16, 1988. Prequalification of contractors is required and must be received by 5:00 p.m., March 14, 1988.

A bid bond and a performance bond will be required.

The CITY OF ST. HELENS intends to award the bid to the lowest bidder who complies with bid requirements and specifications; however, the City may reject any bid not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all bids upon a finding of the City Council that it is in the public interest to do so.

CITY OF ST. HELENS
 Telephone: (503) 397-6272

INVITATION TO BID

C-TRAN is accepting bids for the manufacture of twelve (12) bus passenger waiting shelters. A Disadvantaged Business Enterprise participation goal of 10% has been assigned to this project. Bid specifications may be obtained from C-TRAN, P.O. Box 2529, Vancouver, Washington, 98668-2529, (206) 696-4494.

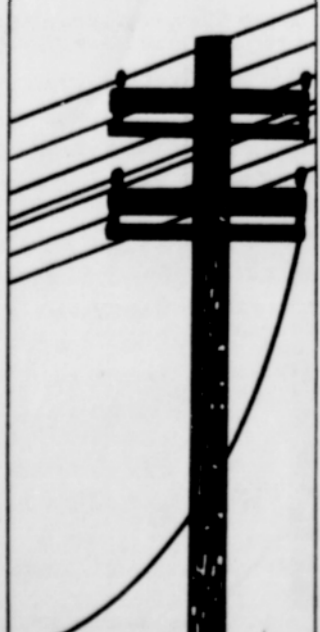
Sealed bids will be accepted until 10:00 a.m. Thursday, March 17, 1988.

Safety rules to live by.
RULE NO. 1:

**A
 downed
 line
 isn't
 a dead
 line.**

Just because a line is down doesn't mean it isn't alive with electricity. The safest thing you can do is not to touch it and call us immediately.

FGE



**PART-TIME JOBS
 MAY LEAD TO
 REWARDING
 CAREER**

Unique part-time job opportunities with the Internal Revenue Service can lead to a rewarding federal government career. Also provides potential for full-time work. Starts at \$6.47 an hour. Fluctuating weekday hours, primarily December through April, providing tax assistance by phone. Paid training provided. Two years college or appropriate public contact work experience necessary. To apply mail your name, address, and day-time telephone number to:

IRS
 Personnel Branch (ConRep)
 P.O. Box 3341
 Portland, OR 97208

You will be contacted to schedule a general aptitude test.

IRS is an equal opportunity employer. U.S. Citizenship is required. This notice expires 3/18/88.

Attention Minority and Women-owned Businesses

What: A workshop on how to sell to Metro
When: 5:30 to 8 p.m. Monday, March 7
Where: Multnomah County Library
 801 SW 10th, Portland
How much: It's free

Approximately \$5 million in procurement and contract opportunities is available for the fiscal year ending June 30, 1988. New awards totaling an estimated \$74.5 million will be available starting July 1, 1988.

Metro is your regional government. Services include the Washington Park Zoo, solid waste disposal, the Oregon Convention Center and regional transportation and land-use planning.

To register or for more information, contact: Mel Hule or Darlene Badrick

The Metropolitan Service District
 2000 SW First Ave.
 Portland, OR 97201
 (503) 221-1646

METRO