

PORT OF PORTLAND
INVITATION TO BID

Sealed bids will be received by the Purchasing Manager of the Port of Portland, 700 N.E. Multnomah Street, Portland, Oregon (mailing address: P.O. Box 3529, Portland, OR 97208) for items detailed herein until the individually specified dates and times indicated, and thereafter publicly opened and read.

Plans and specifications may be examined and/or obtained at the above address. Contact the Purchasing Department at 231-5000, Ext. 588.

Bids must be on the bid form provided to prospective bidders and, when Bid Surety is required, must be accompanied by a certified or cashier's check drawn on a United States bank, or a bid bond payable to the Port of Portland in an amount equal to at least 10 percent of the total amount bid.

When prequalification is required, the prequalification statements should be received at least 5 days prior to the time set for bid opening. Applications for prequalification may be submitted less than 5 days before bid opening, but consideration by the Port cannot be assured.

Attention is called to the provisions of the Oregon Revised Statutes 279.350, providing that workers be paid prevailing wage rates.

DESCRIPTION	BID OPENING DATE
PDX, Parking Structure	November 25, 1987 10:00 p.m. WBE - 3% MBE - 10%

Scope:

Construction of a three-level parking structure, terminal access tunnels, terminal access walkways, electrical and mechanical utility work, and associated site work including landscaping.

A prebid conference will be held on Thursday, November 5, 1987, at 1:30 p.m. in the Port offices, 700 N.E. Multnomah, Portland, Oregon, 13th floor, Conference Room Nos. 13 A, B and C, to discuss all phases of the work.

Please direct technical questions to the Project Engineer, Dave Dittmer, (503) 231-5000, Ext. 751.

Employers who want help in recognizing and correcting safety and health hazards in their workplaces can get it from a free consultation service funded primarily by the Occupational Safety and Health Administration of the U.S. Labor Department. The service is delivered by state governments using well-trained professional staff.

CITY OF PORTLAND
AMBASSADOR PROGRAM
REQUEST FOR
PROPOSALS

The Portland Ambassador Program, through its staff at the Portland Development Commission (PDC), is soliciting proposals from qualified technical writers to assist in the production of an Oregon Biotechnology Directory.

The Biotechnology Directory will be a concise catalogue of all the public/private biotech efforts underway in Oregon. Particular emphasis will be given to research efforts at the University of Oregon, Oregon State University, Oregon Graduate Center and Oregon Health Sciences University.

Selection of the technical writer will be based on the individual's qualifications and past experience in handling projects which involve gathering highly technical data through individual interviews, assembling research data into comprehensive format, and inputting text onto an IBM or Apple compatible PC.

The Ambassador Program encourages participation of Minority/Women Business Enterprise contractors in all its projects.

Proposals should be submitted in the form of a letter that includes your intent and qualifications, the institutions for which you have provided technical services, and samples of your work.

Proposals are due at the Ambassador Program Office at PDC no later than 1:00 p.m., Friday, November 20, 1987.

For further information, contact Linda Lee at 796-6879.

INFORMATIONAL ADVERTISEMENT

PORTLAND PUBLIC SCHOOLS

RE-ADVERTISEMENT FOR CALL FOR BIDS

Sealed bids will be received until 3:00 p.m. on the dates indicated in the Purchasing Department, Multnomah County School District #1J, 501 N. Dixon, Portland, Oregon for the items listed herein:

BID FILING DATE	DESCRIPTION
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Nov. 17, 1987	Garbage Dropboxes, 1987-88 (Requirement Contract).
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Formal announcement, detailed specifications and bidding document may be obtained at the above address. For additional information, please contact Michael J. Hutchens, Director of Purchasing, 249-2000, Extension 581.

JOBS Trade Magazine
288-0020 or 288-0033