

## MULTNOMAH COUNTY

# CALL FOR BIDS

### NEW LINK BUILDINGS

Bids Due: September 29, 1987 at 2:00 P.M.  
Bid No.: B61-100-1698

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for: Construction of two metal buildings linking the arena with the South Hall at the Multnomah County Exposition Center, 2060 N. Marine Drive, Portland, OR 97217.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. CHECKS AND MONEY ORDERS ONLY. Plans and Specifications will not be mailed within the Tri-County area.

**PREQUALIFICATION OF BIDDERS:** Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be required for this project for the following class(es) of work: building construction.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date. Prequalification application or proof of prequalification by the Oregon Department of Transportation must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

Details or compliance are available from the Purchasing Section, Department of General Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

**MINORITY AND FEMALE BUSINESS UTILIZATION:** All bidders are hereby specifically advised that these conditions require a minimum of 5% of the total bid amount for Minority Business Enterprise participation in one or more of the following subcontract areas: bidders option, and 0% of the total bid amount for Women Business Enterprises participation in one or more of the following subcontract areas: bidders option.

**NONDISCRIMINATION:** Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of 279.350, 279.352, 279.355 and 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

**K. BUSSE, DIRECTOR  
PURCHASING SECTION**

## SUB-BIDS REQUESTED

OHSU Parking Structure  
Bid Date: September 29, 1987, 3:00 PM  
Tom Stiehl, Estimator



**DRAKE**

1740 N.W. Flanders  
Portland, OR 97209  
(503) 226-3991

Construction

Company

We are an equal opportunity employer and request sub-bids from small business and small disadvantaged business subcontractors and women and minority business enterprises.

## Job Information Line (503) 220-2434



A direct dial number for  
employment information at  
**NORTHWEST NATURAL GAS**