

MULTNOMAH COUNTY CALL FOR BIDS

CLEVELAND AVENUE

Bids Due: September 3, 1987 at 2:00 P.M.
Bid No.: B61-250-1638

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for: grading, paving, drainage, highways, roads, streets, concrete.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. **CHECKS AND MONEY ORDERS ONLY.** Plans and Specifications will not be mailed within the Tri-County area.

PREQUALIFICATION OF BIDDERS: Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be required for this project for the following class(es) of work: Earthwork, drainage, highways, roads, streets, concrete.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date. Prequalification application or proof of prequalification by the Oregon Department of Transportation must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

Details of compliance are available from the Purchasing Section, Department of General Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

MINORITY AND FEMALE BUSINESS UTILIZATION: All bidders are hereby specifically advised that these conditions require a minimum of 10% of the total bid amount for Minority Business Enterprise participation in one or more of the following subcontract areas: bidders option, and 2% of the total bid amount for Women Business Enterprises participation in one or more of the following subcontract areas: bidders option.

NONDISCRIMINATION: Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of 279.350, 279.352, 279.355 and 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

**K. BUSSE, DIRECTOR
PURCHASING SECTION
August 17, 1987**

Tenured Position REPRODUCTIVE BIOLOGIST TO DIRECT GAMETE BIOLOGY RESEARCH PROGRAM

Established Ph.D. basic scientist to direct research program in academic environment and new IVF-ET program. Experience in tissue culture and sterile technique mandatory. Previous IVF-ET experience preferable. Salary negotiable. For more information send C.V. to:

Sandara Ann Carson, M.D.
Department of Obstetrics and Gynecology
University of Tennessee, Memphis
University Physicians Foundation, Inc.
956 Court Avenue, Room D-324
Memphis, TN 38163

*Affirmative Action/
Equal Opportunity Employer*

DEAN COLLEGE OF HOME ECONOMICS OKLAHOMA STATE UNIVERSITY

OSU invites nominations and/or applications for the position of Dean of the College of Home Economics.

The Dean is the chief administrative officer of the College and has the ultimate responsibility for all activities within the College. The Dean, under the direction of the President of the University, works both with vice presidents and the deans of other colleges.

This position requires an earned doctorate and at least five years administrative experience in home economics; scholarly achievement in teaching and research; and the ability to communicate with all publics served by the College.

Salary commensurate with qualifications. For full consideration, nominations and letters of application, with resume, should be postmarked no later than September 1, 1987, and submitted to:

Dr. L.L. Boger, President
Oklahoma State University
107 Whitehurst Hall
Stillwater, OK 74078-0001

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