

MULTNOMAH COUNTY  
**CALL FOR BIDS**  
EXTERIOR STRINGERS REPAIR  
PANEL 10 IN SPANS 4 & 6

Bids Due: June 9, 1987 at 2:00 P.M.  
Bid No.: B61-700-1426

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for: Furnishing and installing steel channel, inject epoxy and painting to the exterior 120 X 65 stringers at Panel 10, Spans 4 & 6 (4 locations) of the Broadway Bridge.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. **CHECKS AND MONEY ORDERS ONLY.** Plans and Specifications will not be mailed within the Tri-County area.

**PREQUALIFICATION OF BIDDERS:** Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be required for this project for the following class(es) of work: Reinforced Concrete, and Structural Steel Bridges, and Grade Separation Structures.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date. Prequalification application or proof of prequalification by the Oregon Department of Transportation must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

Details of compliance are available from the Purchasing Section, Department of General Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248 5111.

**NONDISCRIMINATION:** Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of 279.350, 279.352, 279.355 and 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

K. BUSSE, DIRECTOR  
PURCHASING SECTION  
May 25, 1987

**ADVERTISEMENT  
FOR BIDS**

Sealed bids for **Science Facilities Additions and Alterations, Science IVB**, University of Oregon, Eugene, will be received by the Oregon State Board of Higher Education until 7:00 PM PDT, July 2, 1987, in Conference Room 2, UO Physical Plant Department, 1295 Franklin Blvd., Eugene, OR 97403-1276.

Briefly, the work includes the construction of a 3-story, with partial basement, scientific research facility of reinforced concrete with brick masonry veneer, and includes remodeling of a portion of existing science research buildings.

For further information, contact:

UO Physical Plant  
Phone: 686-5243

**SUB-BIDS & MATERIAL  
QUOTES REQUESTED**

Sub-Contractors & Suppliers are invited to submit quotations for the following project:

Corps of Engineers Project  
Bonneville Navigation Lock  
Lock Excavation  
Solicitation No. DACW57-87-B-0070  
Bid Date: June 16, 1987 2:00 p.m.

**GUY F. ATKINSON COMPANY**

P.O. Box 593, S. San Francisco, CA 94083-0593, (415) 876-1000

Our representative will be at: The Portland Hilton,  
921 SW 6th, Portland, OR 97204, (503) 226-1611,  
June 2, 3 & 4, 1987

We are an Equal Opportunity Employer. This solicitation is especially directed to qualified small business, minority business, disadvantaged business, and women business enterprises.