



The Youth Council of the Portland N.A.A.C.P. will host other Northwest youth councils at the N.A.A.C.P. area conference. The young people are meeting to plan activities for the youth during the conference. The N.A.A.C.P. area conference will be held May 16 & 17 at the Viscount Hotel. Charles White and Louise Payne, advisors to the youth, are seeking youth ages 15 thru 21 with a desire to get in-

involved in activities that will be educational, constructive, interesting and fun. Attending the last meeting are (L-R sitting) Brian Payne, Monique Brown, Dennis Payne, Nate Golden, Chris Robertson, Abena Thornton, Shirlene White, Corey Warnel, Lynnette Woods, Stephanie Fair and Billy White. Standing are Louise Payne and Charles White. Photo by Richard J. Brown

5th Annual Black Women's Gathering

"Bringing It Back Home" is the theme of Portland's 5th Annual Black Women's Gathering, a celebration of Our Being, Our Spirit and Our Survival. The event, which is outgrowing the Matt Dishman Community Center, will be held there once again, Saturday, May 9, 1987, from 11 a.m. to 5 p.m., at 77 N.E. Knott.

A potluck lunch, information tables, entertainment, community service awards and a guest panel of inspirational speakers will be featured.

To volunteer or sign up for display space, contact Fay Williams, 289-6760.

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The Three Kinds of Love

by L. Ron Hubbard

Probably no single subject in the concerns of Man has received as much attention as Love.

It is not untrue that where one finds the greatest controversy, there he will also find the least comprehension. And where the facts are least precise there one can also find the greatest arguments. And so it is with Love.

Without doubt Love has ruined more lives than war and made more happiness than all the dreams of Paradise.

Entangled with a thousand songs a year and submerged beneath a solid tonnage of poor literature, Love should have a proper chance to be defined.

It has been discovered that there are three kinds of Love between woman and man: the first is covered under the law of affinity and is the affection with which Mankind holds Mankind; the second is sexual selection and is a true magnetism between partners; the third is compulsive "Love" dictated by nothing more reasonable than aberration.

Perhaps in the hero and heroine legends there have been cases of the

second kind, and surely as one looks about him in this society he can discover numbers of happy partnerships based on a natural and strongly affectionate admiration. The third kind we find in plenty: tabloid literature is devoted to it and its travails; it crams the courts with urgent pleas for divorce, with criminal acts and civil suits; it sends children weeping into the corner away from quarrels and it launches from its broken homes broken young women and men.

The technical classification of this third kind of love is "reactive mind partnership." (The reactive mind is the hidden "unconscious" mind which is the storehouse of pain, failures, losses, and hidden negative influences). Here is a meeting of minds — but the minds are on the lowest computational level possessed by man. Driven together by compulsion, men and women mate who will find in that mating nothing but sorrow and reduction of their hopes.

He is pseudo-brother who beat her regularly or he is pseudo-father whom she had to mind. Maybe he is even pseudo-mother who screamed ceaselessly at her but whom she had to placate, and he might be the doctor who hurt her so savagely. She may be his pseudo-mother, his pseudo-grandmother whom he had to love despite the way she undermined his decision; she may be a pseudo-nurse in some operation long gone or the pseudo-teacher who kept him after school to whet her sadism upon him.

Before the marriage takes place they only know there is a compulsion that they must be together, a feeling that each must be extremely nice to the other. And then the marriage takes place and more and more restimulation of ancient pain is felt until at last each is ill and life, complicated now perhaps by unhappy children, is an unhappy ruin.

The wife who makes inadvertent blunders before the guests and by them accidently gives away the truth of her husband's favorite myth, the wife who forgets the little favors he had asked, the wife who suddenly stabs him with a "logical" pin in the region of his hopes: these are wives who live with partners whom they must, out of some wrong done years before the courtship and by some other man, propitiate, and these are wives who, propitiating, numb the hopes and misunderstand the sorrows of their mates.

The husband who sleeps with another woman and "accidentally" leaves the lipstick on his tie, the husband who finds her excellent cooking bad and idleness in her days, the husband who forgets her letters he must mail, the husband who finds her opinions silly, these are husbands who live with partners whom they must propitiate.

A soaring, roller-coaster curve of peace and war in the home, failures to understand, mutual curtailment of liberty and self-determinism, unhappy lives, unhappy children and divorce are caused by reactive mind marriages. Compelled by an unknown threat to marry, repelled by fear of pain from trust, this "meeting of minds" is the primary cause of all marital disaster.

A marriage can be saved by clearing its partners of their aberrations. (To clear — to free a person of his reactive mind and its negative influences; a clear is a person who, as a result of therapy, has neither active nor potential psychosomatic illness or aberration.) An optimum solution would include this in any case since it is most difficult for a wife or a husband to rise, even when divorced, to any future plane of happiness: and where there are children, if clearing is not effected, a great injustice has been done.

It is usually discovered that when both partners in a reactive mind marriage are cleared of aberration, life becomes considerably more than tolerable; for human beings often have a natural liking even when no sexual selection has been present. The restoration of a marriage by clearing the partners may not bring about one of the great loves that poets strummed about but it will at least bring a high level of respect and cooperation toward the common goal of making life worthwhile. And in many marriages so cleared it was discovered that the partners, beneath the dirty cloth of aberration, loved each other well.

A major gain to such a clearing is for the children's sake. Where there are children, divorce does not answer, clearing does. And with clearing comes a fresh new page of life on which happiness can be written.

8th Annual Banquet

The Albina Ministerial Alliance (AMA) announces its 8th Annual Banquet, Saturday, May 9, 1987 at 6:00 p.m. at the Red Lion Inn at the Coliseum, 1225 N. Thunderbird Way, Portland, Oregon.

Community greetings will be presented by Governor Neil Goldschmidt. The keynote speaker will be Maestro James DePreist, Director of the Oregon Symphony.

The public is invited. For further information, call AMA office: 285-0493.



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- CHILDREN'S MEDICINE
- SCHOOL AND JOB PHYSICALS
- PRENATAL AND POSTNATAL CARE