

## MULTNOMAH COUNTY CALL FOR BIDS

### BUILDING & PLAZA IMPROVEMENTS (RE-BID)

**Bids Due: May 7, 1987 at 2:00 P.M.**  
**Bid No. B61-100-1411**

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Division, 2505 S.E. 11th Ave., Portland, OR 97202 for Construction of building fascia, arbors, fences and the pairing of plazas.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. **CHECKS AND MONEY ORDERS ONLY.** Plans and specifications will not be mailed within the Tri-County area.

**PREQUALIFICATION OF BIDDERS:** Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be required for this project for the following class of work: Building Alteration & Repair.

Prequalification applications or statement must be prepared during the period of one year prior to the bid date and must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

Details of compliance are available from the Purchasing Division, Department of General Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

#### **MINORITY AND FEMALE BUSINESS UTILIZA-**

**TION:** All bidders are hereby specifically advised that these conditions require a minimum of 10% of the total bid amount for Minority Business Enterprise participation in one or more of the following areas: and 3% of the total bid amount for Female Business Enterprise participation in one or more of the following subcontract areas:

**NONDISCRIMINATION:** Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of 279.350, 279.352, 279.355 and 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

**K. Busse, Director**  
**Purchasing Section**  
**May 4, 1987**

### **Starting Business Workshops Offered to New and Prospective Business Owners**

Monthly "Starting Business" workshops are available for new and prospective small business owners through the Portland Chamber of Commerce, Portland Community College's Small Business Development Center and the Small Business Administration. These workshops cover the essentials of starting a business, including the skills necessary to run a successful business, business planning, licensing, permits and marketing research.

Cost of the workshops is \$10. The next workshop will be on Wednesday, May 20, from 8 a.m. to noon in the Portland Chamber Board Room, 221 N.W. Second Avenue.

To register or for further information, call the Chamber's Business Development Department at 228-9411.

### **Pearson Earns Doctorate At Oregon State**

Geraldine H. Pearson, a Central Point Rd. resident and staff member at Portland Community College, has earned a Doctor of Philosophy degree from the Oregon State University College of Education in the field of operations analysis.

A graduate committee has recommended that Pearson's dissertation, "Strategic Problem Solving in the Community College: An Analytic Model", be published since it offers a new prescriptive model for problem solving in academic and other settings, Pearson said.

Pearson earned a B.A. and M.A. in English from the University of Oregon and University of Portland, respectively. She has been on the PCC staff for 16 years, working presently on special projects for the college.

Pearson also was appointed recently to the board of trustees of the Pacific International Livestock Exposition.