



**MULTNOMAH COUNTY  
CALL FOR BIDS**

**BUILDING & PLAZA IMPROVEMENTS**



**Bids Due: April 16, 1987 at 2:00 P.M.  
Bid No.: B61-100-1332**

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Division, 2505 S.E. 11th Ave., Portland, OR 97202 for Construction of building fascia, arbors, fences and the pairing of plazas.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. **CHECKS AND MONEY ORDERS ONLY.** Plans and specifications will not be mailed within the Tri-County area.

**PREBID CONFERENCE: O P T I O N A L** — April 7, 1987, at 2:00 p.m. at the Blue Lake Park Office.

**PREQUALIFICATION OF BIDDERS:** Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be required for this project for the following class of work: Building Alteration & Repair.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date and must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

Details of compliance are available from the Purchasing Division, Department of General Services, 2505

S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

**MINORITY AND FEMALE BUSINESS UTILIZATION:** All bidders are hereby specifically advised that these conditions require a minimum of 20% of the total bid amount for Minority Business Enterprise participation in one or more of the following sub-contract areas: bidders option and 5% of the total bid amount for Female Business Enterprise participation in one or more of the following subcontract areas: bidders option.

**NONDISCRIMINATION:** Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

**K. Busse, Director  
Purchasing Section  
March 30, 1987**

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**University of Lowell Libraries**

**SCIENCE/TECHNOLOGY  
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Science/Engineering background and/or experience required. ALA accredited; MLS required. General reference duties, including library orientation and instruction, database searching, collection development and other duties as assigned. Reports to the Head of Public Services, working in cooperation with the Reference Coordinator. Salary: Librarian I, \$19,200 - \$31,462; Librarian II, \$24,800 - \$37,359 depending upon qualifications. We offer 22 days vacation, 90% health insurance, faculty status.

The University of Lowell (enrollment over 10,000) is one of five publicly supported universities in Massachusetts and is located in a community of 90,000, 25 miles from Boston. Interested candidates, please send application, resume and the name, address and telephone number of three references, by March 31, to: Dr. Jan Marie Fortier, Head of Public Services, University of Lowell Libraries, Lowell, MA 01854.

*The University of Lowell is an Equal Opportunity/  
Affirmative Action, Title IX, 504 Employer*

**University of  
Lowell U**