

MULTNOMAH COUNTY

CALL FOR BIDS

PICNIC SHELTER BUILDINGS

Bids Due: February 10, 1987 at 2:00 P.M.
Bid No.: B61-700-1259

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Division, 2505 S.E. 11th Ave., Portland, OR 97202 for: Designing and building picnic shelter buildings at Blue Lake Park.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. CHECKS AND MONEY ORDERS ONLY. Plans and specifications will not be mailed within the Tri-County area.

PREBID CONFERENCE: Optional on February 3, 1987, at 10:00 AM, at Blue Lake Park Office, 20500 N.E. Marine Drive, Fairview, OR.

PREQUALIFICATION OF BIDDERS: Pursuant to the Multnomah County Public Contract Board Administrative Rules (AR 40.030) Prequalification shall be required for this project for the following class(es) of work: Building Construction.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date and must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

Details of compliance are available from the Purchasing Division, Department of General Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111

NONDISCRIMINATION: Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of 279.350, 279.352, 279.355 and 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County Reserves the right to reject any or all bids.

K. Busse
Acting Director
Purchasing Section

ADVERTISEMENT FOR BIDS (Contract No. 4)

Sealed bids for construction of five wood frame buildings and renovation of one wood frame building on the main campus of the Oregon Institute of Marine Biology (OIMB) in Charleston, Oregon, will be received by the Oregon State Board of Higher Education in the Boathouse Auditorium, OIMB, until 4:00 p.m. PST, Thursday, February 19, 1987.

Briefly, the work is described as the construction of cottages, vehicle storage building, and the renovation of the invert lab building on the main OIMB campus.

For further information, contact the U of O Physical Plant, Eugene (phone: 686-5243) or OIMB, Charleston (phone: 888-5534).

ADVERTISEMENT FOR BIDS (Contract No. 5)

Sealed bids for construction of a dockhouse and a gatehouse on the main campus of the Oregon Institute of Marine Biology (OIMB) in Charleston, Oregon, will be received by the Oregon State Board of Higher Education in the Boathouse Auditorium, OIMB, until 3:30 p.m. PST, Thursday, February 19, 1987.

Briefly, the work is described as the construction of two wood frame buildings on the main OIMB campus, a dockhouse and a small residence (the gatehouse).

For further information, contact the U of O Physical Plant, Eugene (phone: 686-5243) or OIMB, Charleston (phone: 888-5534).

MANAGEMENT INTERNSHIPS City of Oakland, California

Two (2) positions, \$22,800 annually plus generous benefits. One- to two-year term, depending upon performance. To accept assignments as delegated by City Manager and members of his/her immediate management staff. Applicants must have completed requirements for a master's degree in public administration, public policy, or closely related field by August 1987. Applications must include: a resume (including prior work experiences, activities, and honors), three current reference letters which relate applicant's present and potential professional capacities, complete graduate and undergraduate transcripts, date of availability (positions available July 1, 1987, or shortly thereafter), and cover letter explaining applicant's career goals and reasons for applying (no more than three pages in length). Females, minorities, and disabled persons are encouraged to apply. APPLICATIONS MUST BE POSTMARKED NO LATER THAN FEBRUARY 15, 1987. No expenses will be paid for applicant's travel costs or other expenses. Send to: Management Internships, City Manager's Office, One City Hall Plaza - Room 318, Oakland, CA 94612.

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