

MULTNOMAH COUNTY  
**CALL FOR BID**

**CHILD ABUSE PARENT EDUCATION  
& SUPPORT**

Proposal No. RFP No. 6S0491  
Proposals Due: Dec. 9, 1986 at 2:00 P.M.

Copies of the RFP may be obtained from Multnomah County Purchasing, 2505 S.E. 11th, Portland, OR 97202.

Sealed proposals will be received by the Purchasing Director of Multnomah County at 2505 S.E. 11th Ave., Portland, OR 97202, until 2:00 P.M. Pacific time for:

CHILD ABUSE PARENT EDUCATION and SUPPORT

There is a **Mandatory** Pre-bid Conference, November 7, 1986, at 1:30-3:30PM, at the Grace O. Peck Building, 2415 S.E. 43rd Ave., 2nd Floor Conference Room, Portland, OR.

The right is expressly reserved to reject any and all proposals.

**K. Busse**  
Acting Director  
Purchasing Section

MULTNOMAH COUNTY  
**CALL FOR BID**

**CHILD ABUSE VOLUNTEER SERVICES**

Proposal No. RFP No. 6S0511  
Proposals Due: Dec. 8, 1986 at 2:00 P.M.

Copies of the RFP may be obtained from Multnomah County Purchasing, 2505 S.E. 11th, Portland, OR 97202.

Sealed proposals will be received by the Purchasing Director of Multnomah County at 2505 S.E. 11th Ave., Portland, OR 97202, until 2:00 P.M. Pacific time for:

CHILD ABUSE VOLUNTEER SERVICES

There is a **Mandatory** Pre-bid Conference, November 6, 1986, at 2:45-3:45PM, at the J.K. Gill Building, 426 S.W. Stark, 7th floor, Library.

The right is expressly reserved to reject any and all proposals.

**K. Busse**  
Acting Director  
Purchasing Section

MULTNOMAH COUNTY  
**CALL FOR BID**

**EMERGENCY SHELTER FOR  
HOMELESS YOUTH**

Proposal No. RFP No. 6S0551  
Proposals Due: Dec. 1, 1986 at 2:00 P.M.

Copies of the RFP may be obtained from Multnomah County Purchasing, 2505 S.E. 11th, Portland, OR 97202.

Sealed proposals will be received by the Purchasing Director of Multnomah County at 2505 S.E. 11th Ave., Portland, OR 97202, until 2:00 P.M. Pacific time for:

EMERGENCY SHELTER FOR HOMELESS YOUTH

There will be a **Mandatory** pre-bid conference, November 6, 1986, from 1:30-4:00 PM, at the J.K. Gill Building, 426 S.W. Stark, 7th floor Conference Room.

The right is expressly reserved to reject any and all proposals.

**K. Busse**  
Acting Director  
Purchasing Section

MULTNOMAH COUNTY  
**CALL FOR BID**

**OUTPATIENT DETOX SERVICES**

Proposal No. RFP No. 6S0541  
Proposals Due: Dec. 5, 1986 at 2:00 P.M.

Copies of the RFP may be obtained from Multnomah County Purchasing, 2505 S.E. 11th, Portland, OR 97202.

Sealed proposals will be received by the Purchasing Director of Multnomah County at 2505 S.E. 11th Ave., Portland, OR 97202, until 2:00 P.M. Pacific time for:

OUTPATIENT DETOX SERVICES

There is a **Mandatory** Pre-bid Conference November 6, 1986 at 11:00AM-12:00 Noon, at the J.K. Gill Building, at 426 S.W. Stark, 7th floor Conference Room.

The right is expressly reserved to reject any and all proposals.

**K. Busse**  
Acting Director  
Purchasing Section

**JOBS TRADE MAGAZINE**  
288-0020 or 288-0033